

Notes used in the Message

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15-1206pm - Predestination Made Simple (Foreknowledge Comes First) Pt.21 - Samuel Dale

EPHESIANS 1:3-14

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

ROMANS 8:28-30

- » **28** † And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
- » **29** † ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
- » **30** † Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

1) 61-0618 REVELATION.CHAPTER.FIVE.2_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY_

« **86** † Our lost inheritance, this chapter reveals. Our lost inheritance has been reclaimed by our gracious, precious Kinsman Redeemer. How God came down and become... changed His cast from God and was made man, in order to be human, to become a human Kinsman Redeemer, to redeem back a natural world to a natural people. Amen! How that God (the Supernatural) became natural to become a Kinsman, because He could not defy His Own laws. He had to come by the re-... kinsman redeemership because that's the way He... that's His plan. That's the way He did it.

God knowing that man would fall, yet He could not make man fall. God knowing man would be lost, though He did not want anybody lost. But to order that the great display of the attributes of God might be manifested to all man, that He could be a Redeemer, He could be a Saviour, man had to fall. It was in him to fall, then it was in God to redeem him again. That's the re-... we have to have nighttime, to make daytime right. We have to have sickness, to make us enjoy health. Everything, a pro and con. Now, and our Kinsman Redeemer...

2) GREEK LEXICON -- STRONG'S NUMBER 4309

4309 » **proorizo** {pro-or-id'-zo} **proorivzw** from 4253 and 3724; TDNT -- 5:452,728; vb
AV -- predestinate (4)
-- determine before (1)
-- ordain (1) [6]

1) to predetermine, decide beforehand; in the NT of God decreeing from eternity; to foreordain, appoint beforehand

3) 55-1006E THE.POWER.OF.GOD_ CHICAGO.IL THURSDAY_

« E-19 † The word "predestinate," that's not a good word to use. The word "foreknowledge" is better. Predestination looks back to foreknowledge and foreknowledge looks to destination. But God not making, set it in order, a little hole that you have to go through and can't go no other way; but God in order to be God, He knowed the end from the beginning, so He could predict it, and set things in order to happen.

4) 55-1111 WHERE.I.THINK.PENTECOST.FAILED_ SAN.FERNANDO.CA FRIDAY_

« E-28 † But if we'd only go back to find out when God made His first man, He made man in His Own image. And God is a Spirit, so He had to make spirit-man.

Now, the Word is used here in the 5th verse of "predestination," Predestinated, it's not a very good word for an evangelist or a minister to use, because it kinda confuses people when you say "predestinate." Predestination speaks--looks back to foreknowledge; foreknowledge looks to destination. Predestination goes back to foreknowledge; foreknowledge goes to destination.

In other words God didn't say, "Now, I'll make this man be this, and I'll make this man to be that." But in order to be God, He had to know the end from the beginning. So in order to foreknowledge that He knew, He could say, "This would happen, and that would happen," because He was God and knowed where everything would be placed. And therefore, He could ordain certain things for certain ages. You believe that? That--that's truly Scripture.

5) 55-1118 THE.FAITH.OF.ABRAHAM_ SAN.FERNANDO.CA FRIDAY_

« E-19 † And "predestination" is a hard word among a congregation of people, because predestination... Really "foreknowledge" is a better word. And predestination looks back to foreknowledge, and foreknowledge looks on to destiny. That God, being infinite, in the beginning knew the end from the beginning, therefore He knew what people would do, so He could foretell what would take place, for He knew what would be. Therefore He... Before Esau or Jacob, either one was born, God could say, "Esau I've hated, and Jacob I've loved," because He foreknew what they could be. He never made Esau the way he was. He wasn't willing that Esau would be that way, but Esau, by choice, God knew would take that way. So that's how He knows us today. He knows your heart. And if... You might be able to fool your neighbor; you might be able to fool your pastor; but you'll never be able to fool God, 'cause He knows your heart.

6) 56-0223 GOD'S.COVENANT.WITH.ABRAHAM.AND.HIS.SEED_ SIOUX.FALLS.SD THURSDAY_

« E-15 † Now, Jesus didn't come to Calvary just for a haphazard thought, "Well, I'll die up there; perhaps maybe somebody will feel sorry for me and--and come down and get saved." No, no, God don't run His office like that. You don't run your office like that. Jesus come for one specific purpose: that was to redeem those that God foreknew would be redeemed. See?

Now, God's not willing that any should perish, but that all would come to repentance. But in order to be God, He had to know... Now, the word "predestinate," as is used in Ephesians 1:5, predestinate there, isn't a good word. It means in--in speaking of predestination to the people sometimes leads them to think that God just predestinated you to push you through a little pipe, or something. That's not right. Predestination looks back to foreknowledge. And foreknowledge looks to destiny.

7) 56-0405 THE.RESURRECTION.OF.JESUS_ CHICAGO.IL THURSDAY_

« E-6 † As well stated, predestination looks back to foreknowledge, and foreknowledge looks on to destiny. See? And God in the beginning, could see all things the way it would happen. Therefore, He could tell, this will be this way, and that'll be that way, and this will be this way, and that that way, because He... By foreknowledge He wasn't willing that the left side would be wrong, that this would be... He didn't want that to happen. But being God, He knew it would happen that way. So therefore, He could foretell what would be. And He knew the end from the beginning. That wonderful? And to think that every borned again child of God tonight, has that privilege and assurance to know that God knoweth His own. See? That's right. God knoweth His own.

8) I PETER 1:2

» 2 † **Elect according to the foreknowledge of God the Father**, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

GREEK LEXICON -- STRONG'S NUMBER 1588

1588 » **eklektos** {ek-lek-tos'} **ejklektovß** from 1586; TDNT -- 4:69,505; adj

AV -- elect (16)

-- chosen (7) [23]

1) picked out, chosen

2) chosen by God,

9) 60-0607 HEARING.RECEIVING.AND.ACTING_ CHAUTAUQUA.OH TUESDAY_

« E-10 † **But Jacob, his twin brother, by election, which was by predestination by foreknowledge**, came into the world and was a spiritual man to represent the spiritual people. And he was-- had spiritual discernment of what was right and what was wrong. And if you will understand, that the entire Church of the living God is built upon the revelation of Jesus Christ. How did Abel offer unto God a more excellent sacrifice than Cain, if it had not been revealed to him what the sacrifice was required--what sacrifice was required, rather?

10) 60-0515E ADOPTION.1_ JEFFERSONVILLE.IN AD.1 SUNDAY_

« 106 † **Listen to this. Predestination looks back to foreknowledge--I mean election. Election looks back to foreknowledge, and predestination looks to destiny. Don't forget that, that election looks back here, here it is, "I was a cocklebur. I was borned in sin, shaped in iniquity, come to the world speaking lies, born amongst sinners. Father and mother and all my whole family, sinners. I was a cocklebur. But all of a sudden I become a wheat grain. How did it happen?" I--That, what is that? Election. God, before the foundation of the world, elected that the cocklebur was to become a grain of wheat. "Now, I know I'm a grain of wheat, because I'm saved. How do I do it?" Look back and see that He predestinated it, long time ago. By foreknowledge He seen that I would love Him, so He made a propitiation through His Own Son, that through Him I might become from a cocklebur to a grain of wheat. "Now, where am I at now?" I'm saved; I'm walking in the grace of God. "What does predestination look?" To destiny. "Where will He take me to, and where am I going?" That's got you. There you are.**

« 109 † Then He came down and taken upon Himself. And while He did that, He did that that He might save you who wants to be saved. Do you see what I mean? By foreknowledge, the infinite God, Who knewed all things, saw the Lamb, and He slayed the Lamb before the foundation of the world, and He put your name on the Lamb's Book of Life. And He seen the deceitfulness of Satan, what he would do. So He put your name on there. And He said that the antichrist would be so religious, so good, such a fine fellow, such a smart man, such a religious man, that he would deceive the very elected if it was possible. But it isn't... impossible, because their names were foreordained before the foundation of the world. **By election He chose them, and by predestination they knowed where they are going. There you are.**

11) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« 212 † The Bible said that the beast upon the earth... That's the denominational antichrist coming on the earth, forming the beast at Rome, which was the first denomination. And this World Council of Churches forms an image unto the beast, just exactly what we just put in the book there the other day. Notice, it forms that, see, the antichrist. And the Bible said, "All whose names were not written on the Lamb's Book of Life," (when, at the revival?) "slain before the foundation of the world" (your name was put on there), this antichrist will deceive you." Matthew 24:24, says that--that "The antichrist would be so close like the real thing in the last days, **it would deceive the very elected, or predestinated...**" **It's the same thing, election and predestination is the same thing, God elected you or predestinated you before the foundation of the world. "Will deceive all whose names were not predestinated on the Book of Life."**

12) « 347-3 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

The attitude of this age is exactly what it was then. People have it all. They know it all. They cannot be taught. If a point of truth from the Word comes up and a man tries to explain his view to one with an opposing view, the listener is not at all listening that he might learn, but is listening only to refute what is being said. Now I want to ask a fair question. Can Scripture fight Scripture? Does the Bible contradict the Bible? Can there be two doctrines of truth in the Word that say the opposite or oppose the other? NO. IT CANNOT BE SO. Yet how many of God's people have their eyes open to that truth? Not even one percent, as far as I know, have learned that ALL Scripture is given by God and ALL is profitable for doctrine, reproof, correction, etc. If all Scripture is thusly given, then every verse will dovetail if given a chance. **But how many believe in predestination unto election and reprobation unto destruction?** Those who don't, will they listen? No, they will not. Yet both are in the Word, and nothing will change it. But to learn about it and reconcile the truth of those doctrines with other truths that seem to oppose, they will not take the time. But they stop their ears, and gnash with their teeth, and they lose out. At the end of this age a prophet will come, but they will be blind to all that he is doing and saying. They are so sure they are right, and in their blindness they will lose it all.

13) 56-0223 GOD'S.COVENANT.WITH.ABRAHAM.AND.HIS.SEED_ SIOUX.FALLS.SD THURSDAY_
« E-19 † Now, that brings us down to election now. Now, God by foreknowledge could set

election. Therefore, when He called Abraham... Who was Abraham? Abraham was no more than any other man. He came down from Babylon with his father, and his wife Sarah, which was his half sister; and He dwelled in the city of Ur, and the plains, and the valley of Shinar there.

And supposingly, of the morning he went out and picked some berries and eat them; at noon he went into bush and killed meat, and lived a pretty long life, they did in those days, with the--the way his diet was considered and everything. And they did live a long life.

« E-20 † But notice, Abraham was no different from no one else. **But God by election called Abraham,** for he was no more than anyone else. Now, watch the four patriarchs: Abraham is justification. We have stayed two weeks on that, or Abraham, I beg your pardon, Abraham is election. Isaac represents justification. Jacob grace, anyone knows that, Jacob grace, and Joseph perfection. Election, justification, and grace, and perfection, not an ought against Joseph anywhere.

But now, **Abraham was called of God by election, or foreknowledge, knowing that Abraham would walk before God.** And that's the only reason tonight, by the same way... How many Christians are here let's see your hands, all over the building everywhere? **Why are you a Christian? Because God elected you.** Amen.

I hope you see it. God said... Jesus said, "No man can come to the Father except by Me, and no man cometh unto Me except the Father draws him first." Is that right?

14) 58-0316E DOOR.TO.THE.HEART_ HARRISONBURG.VA SUNDAY_

« E-84 † That's the reason when Paul spoke of it in Corinthians there or Romans, he said, "Before either child was born, Esau, and Jacob, both with good, holy parents, God said, 'I hate Esau, and love Jacob,' that His election might stand true." How many ever read that? And you can't believe in election? He knowed just exactly what would happen. Certainly.

He's not willing, but His foreknowledge lets Him know. He don't just say, "I'm going to save this and lose that one." He wants you all saved, but His foreknowledge know who would; so therefore He could predestinate according to foreknowledge, and that's election. Jesus come, and the last ones to be saved will be saved; the church will go home.

15) 60-0713 BLIND.BARTIMAEUS_ KLAMATH.FALLS.OR WEDNESDAY_

« E-89 † Watch the angels (how we've been speaking about) what they done, the ministries... Look at the Billy Graham today, just exactly... A modern Oral Roberts and Billy Graham, those mighty evangelists sweeping the world, calling out of Babylon, out of Sodom, everything they can. Is it getting any better? Worse all the time.

Now, watch the Church elect. **You believe in the election? Sure have to if you believe the Bible. "Our names are put in the Lamb's Book of Life before the foundation of the world," says the Bible. See? We was elected by God; by His foreknowledge, He elected us. Now...**

Now, and then, if we are called... You ought to be thankful to God that you was elected. That's what I'm so thankful about: that God called me, chose me. I never chose Him; He chose me. You never chose Him. "No man can come to Me except My Father draws him first. And all the Father has given to Me, will come to Me." That's right. So you see, if God calls you, He will knock at your door. That's the time for you to come.

Now, today is the Gentile's day. This is the day, the last message... And remember, Sodom was the destruction, when fire fell from heaven.

16) 60-0720 IT.IS.I_ LAKEPORT.CA WEDNESDAY_

« **E-55** † Now, we're going to call a little prayer line. We're... I seen pretty near everyone here was Christian. And we'll have the altar calls as we go along. Because Divine healing is not a major; Divine healing is a minor. But eighty-six percent of the ministry of our Lord Jesus was Divine healing. That was to prove to the people Who He was.

Now, how many will admit, that what I preached tonight is the Scripture? That's the way He made Hisself known? And how many knows that He promised that in this last day that He would do, He'd come again and do the same thing in the last days, that He said, "The works that I do, shall you also"?

And how many believes in foreknowledge of God, that He foreknowledge and election is by foreknowledge? And then God in the ages, He had a Martin Luther; He had a John Wesley; He's had men through the age. In the last day He's got to raise something, a church, that His ministry will be... Martin Luther, justification was by faith. John Wesley had sanctification, the second work of grace. Pentecost has had the restoration of the gifts. Now, the next thing is the coming of the Lord.

17) 63-1113 THE.SIGN.OF.THIS.TIME_ NEW.YORK.NY V-18 N-8 WEDNESDAY_

« **54** † God deals for today. What He does tomorrow is up to Him. And He always deals with us, with an individual, see, 'cause groups of men have too many ideas.

55 Look, even the apostles, after they tried to choose one, because of Judas falling, they cast lots and it fell on Matthias. That was the best that they could do with the keys to the Kingdom. And there is not a Scripture wrote where he did anything. But God chose Saul, an ill-tempered little fellow, but He had to throw him on his back one day and--and let him look up a while. And He said, "I'll show him what great things he has to suffer for Me." See? See, the church chose Matthias, but God chose Paul. See, that's the difference. **God always does His choosing, His election. God does that by election, by His foreknowledge.**