Notes used in the Message

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15-1122pm - Predestination Made Simple (The Fall) Pt.15 - Samuel Dale

EPHESIANS 1:3-14

- \gg 3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- y 7 † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » 8 † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- That we should be to the praise of his glory, who first trusted in Christ
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

GENESIS 3:1-7

- » 1 † ¶ Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
- \gg 2 \dagger And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
- » 3 † But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
- And the serpent said unto the woman, Ye shall not surely die:
- » 5 † For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
- \Rightarrow 6 † ¶ And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
- » 7 † And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

1) 57-1213 AND.THEN.JESUS.CAME_ NEWARK.NJ FRIDAY_

« E-37 † When He was here on earth, He didn't claim to be a healer. He said, "It's not Me that doeth the works; it's My Father that dwelleth in Me." The same Father that was in Him, is in you. "I will give unto them Eternal Life." And anyone knows that that word "Eternal" come from the Greek word "Zoe," and Zoe is part of God's Own Life that's in you.

Everything that has a beginning, has an end. Your mortal life had a beginning; it has an end. The earth had a beginning; it has an end. But it's the things that had no beginning, has no end. And there's only one thing that had no beginning or end, and that's God. And you become a son and a daughter of Him, a partaker of His Majesty, has Eternal Life, and can no more perish than God can perish.

- 2) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_
- « 241 † We think of this, Solomon, in that great millennium of the Jews, that when no nations dared to touch them, and that great gift of God was in the prophet till he made known to the queen all of her secrets of her heart, nothing was withheld. The great age, showing and typing that there was a great Age coming.
 242 And now, Father, that was You, not Solomon. That was You in Jesus, for He said, "God was in Christ, reconciling the world to Himself. He was the beginning of the creation." His body was the redeemed creation. And now through the ages the church lost its first love, and now in the last days You promised to call a little minority, the little Flock, at the last days.

3) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

- « 310 † When He went up out of the water, he said, "I saw heavens open." The prophet saw it. He saw the heavens open.
- And here come, descending out of Heaven, a form of a Dove; and a Voice, saying, "This is My part of the earth that I have redeemed, and from this part of the earth I will redeem the rest of it, for He is My Word made manifest." "And the whole world, I spoke it into existence by My Word," Hebrews 11. "And Satan has held it all this time, but I've come to redeem it. So much of it has made His body, and I'm coming to dwell in it."
- **4) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_** « 168 † Now, oh, the great revelation now! Now to restore back His kinship, to bring back, now, He had to let them get lost. You understand it? He had to let them sin, put them on free moral... He, He could not make them sin, and remain God, and then punish them for something He made them do.
- 169 But when He put man on partnership with Him, then let man act as a free moral agent, see, the same thing He's got you on today. See? See? You act any way you want to; you're a free moral agent. So, therefore, if He put the first like that, He has to put the second like that, He has to put everyone like that, or He acted wrong in the first place. See? But everybody is on that same basis.
- 5) 61-0108 REVELATION.CHAPTER.FOUR.3_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY_

 « 231 † How did it? Self-will. Why will you call that 'self-will,' Brother Branham?" Because it puts a man and woman back again just like Adam and Eve at the garden of Eden. On what? The two trees! Self-will, this one is death. This one is Life, self-will. Immoral... Free moral agency! God placed the first man, Adam and Eve, right here on free moral agency. He places you the same place. And the only way that you can get this thing fixed in here is your own self-will. Hallelujah! Your self-will! You have to will to do God's Will. You have to get rid of your own will to let God's Will come in, for this is the only channel that leads to the heart.

6) 50-0711 MINISTRY.EXPLAINED_ MINNEAPOLIS.MN TUESDAY_

« E-48 † What is sin? What is sin? Not drinking, not smoking, not gambling, not rejecting church. Sin is unbelief. Is that right? He that believeth not is condemned already. See? You're not... You do not... You're not destroyed or separated from God because you're a sinner. You're separated to God--from God because you refuse to walk with Him, to walk in His provided way.

You've got death and life before you. Just like Adam and Eve, every man's a free moral agent. And the Tree of Life and tree of death is before us all. You can take either one you wish to. It depends on what tree you eat off of is what you are. That's right. And God is... God created you a free moral agent to do whatever you want to do about it. He can't make you love Him, and He don't force you to love Him.

7) 62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

- « 75 † What? Her thinking changed. Oh, yes, her thinking changed. Her fellowship with her husband wasn't right. They begin to pass the buck. See? Her thinking was actually changed. Why? She had the life of the Devil in her. Exactly! As soon as she disbelieved God's Word, she accepted the life of the Devil because she accepted his teaching.
- I can make this awful strong right here, but it's on tape. I'm sure you understand, the Church.

 She disbelieved God's Word and it disassociated her from God, because in her right then was the life of the Devil. She had believed his lie, said, "The fruits is good," and she'd partake them with him. That's right.

- 8) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_
- « 202_ † So, what? This was both, physical and spiritual, with Eve. First, and any time.
- I told you, and asked you, this morning, sisters, to forgive me, so I can mention that. Any time that a woman takes the wrong step... I'm talking about Christ and Bride now.
- But any time a woman takes a wrong step, she has to first receive it in her mind. Right. Some slicker has to persuade her, and she listens to it against her own better judgment, then the act is committed.
- 205 So, first, it hit, Satan hit Eve's mind. And in the womb of her mind, she doubted God's Word, then come the actual act.
- 9) 62-1231 THE.CONTEST_ JEFFERSONVILLE.IN V-10 N-7 MONDAY_
- 17 And Satan never disagreed with her. He said, "Certainly, that's right." But he said, "You see, you need some new Light." Something a little different from what God said. "And if you do do it, you'll be just a little smarter. Your eyes will be opened."
- But she said, "Well, God said we would die."
- 18 He said, "Oh, surely..." See, there you come, just that much, "Surely you won't die." But God said you would, and that settles it! And that--that broke that great tug-of-war then, and pulled the whole human race into death, because Eve listened to a reasoning against God's Word. Now, it's a shame that she did it, but it's done past. But now we're still fortified, and that link was made up in Christ Jesus. We know that. God gave us our best defense, just simply to trust His Word.
- 10) 63-0119 THE.WAY.OF.A.TRUE.PROPHET_ PHOENIX.AZ SATURDAY_
- « 176 † Now, Eve let down the bars. Eve begin to reason. Satan said like this, "Now, you're... You don't know. You haven't had any schooling yet. I'm the professor of the seminary out here." His own. "And, I tell you, we've learned some things out there. We learned that God is so good! We learned in our seminary that God is so good! He don't expect you to do all He wrote there. He doesn't expect that." "Yeah, but," she said, "the Lord God said."
- Now, she'd have made a good preacher, if she stayed on That. That's the reason she's condemned to be one today. See? Keep her away from it. What would Amos say about that? I wish I could hear him for about five minutes, and record his message. I'd put it right on tape, let the whole world hear it. Uh-huh. Then I could keep quiet about it, from then on. Notice. Yes, sir, he would condemn it.
- 11) « 126-2 † SMYRNAEAN.CHURCH.AGE CHURCH.AGE.BOOK CPT.4
- She believed that Cain was from God. She accepted the devil's lie as the truth of God. That is exactly what we have now. Churches set themselves up as fountains of truth but the truth is not in them; yet their begotten children swear by them and will even kill to uphold their error.
- 12) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_
- « 184 † Now, but here, Jehovah Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. The breath that you breathe is not soul. If it is, you're--you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils.
- 185 Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul." Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, 'cause they breathe a human soul, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand.
- But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice. "Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul.

Then you say to me, "Adam died, Brother Branham."

13) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 189 † Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it--it just can't do it.

But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!

And some day the sons of God will again become gods. Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

14) I JOHN 3:9

» 9 † Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

15) 59-0628E QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD SUNDAY_

« 129 † **Do Christians sin?**

Absolutely no. There is no Scripture where a Christian sins. He cannot sin. I know there's a resentment to that. Well, we'll just go to I John 3 and see what the Scripture says. A Christian does not sin.

Did you ever see a black white bird or a white black bird? Did you ever see a drunk sober man? No. You never did see a sinner saint either. There's no such a thing.

Now, if this gets just a little touchy, you just put a lot of balm in, you know, and it'll--it'll cure up just in a little bit now.

16) I JOHN 1:7-10

- » 7 † But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
- » 8 † ¶ If we say that we have no sin, we deceive ourselves, and the truth is not in us.
- » 9 † If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
- » 10 † If we say that we have not sinned, we make him a liar, and his word is not in us.

17) 56-0200 CONTENDING.FOR.THE.FAITH_ GEORGETOWN.IN

« E-6 † If... I've often made this statement, that you couldn't---that you could not by any means... If a serpent or some animal had his paw in my side and was cutting into my side and killing me, there's no need of me trying to cut his paw off; just hit him in the head. Kill his head; it kills the whole body.

Well, that's the way it is with Divine healing. When Jesus dealt with sickness or sin at Calvary, He had to deal with the head of it, which was sin. And doing so, He dealt with sickness with it. He didn't have just to cut off the paw; He just killed the head and taken care of the rest of it. So Jesus come to bring to the human race, everything that--that Adam's race was--that Adam's sin destroyed in the garden of Eden. And now, we have the attributes or the earnest of our eternal salvation as we accept Christ as our Saviour or Christ as our Healer. We have those earnest money of our entire redemption when He comes.

We're tempted. All of us are tempted. All of us sin. There's none without sin. Every day you sin. Paul said he had to die daily. And if we say we sin--and have no sin, then the Bible says we make God to lie. And we could not do that. So we sin daily. And it's grace, God's grace, that saves us.

And as we confess our wrongs, God's just to forgive them. And your--your confession, as long as it holds good, your salvation is perfect, same is it was Divine healing. It's your personal faith in a resurrected Lord Jesus. So tonight I thought I would just in having this little time of fellowship with you, and in this place here where all churches can... This little group of people can just gather together here in the little city of--of Georgetown, and we...

18) 57-0908E HEBREWS.CHAPTER.SIX.2_ JEFFERSONVILLE.IN HEB SUNDAY_

« 262 † Now listen close as we read. Now he said:

... leaving the principles of the doctrine of Christ, let us go on to perfection;...

Now, we got that this morning, how that we are perfected. Perfected, absolutely spotless and blameless, not one sin on us. Are you above temptation? Never. Do you sin every day? Yes, sir. But, yet, we are perfected because we are in Him. And God could no more judge us than nothing (couldn't be righteous), He's already judged us in Him. When He judged Christ: He judged me, He judged you. And He can't judge me again, because He took my judgment if I've been redeemed.

And I got a ticket to show that I've redeemed my watch from the pawn shop, let somebody try to take it back in the pawn shop once, when I've got a ticket. I have redeemed it.

And if the Devil would try to put punishment on me, I've got a ticket that shows I been redeemed. Yes, sir. No more judgment! "He that heareth my Words, and believeth on Him that sent Me, has Eternal Life, and shall never come to the judgment, but has passed from death unto Life." That's my ticket. He gave the promise.