Notes used in the Message

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15-0913am - Unconditional Covenant Pt.11 (Partial to Perfect) - Samuel Dale

GENESIS 12:1-3

- * 1 † ¶ Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
- » **2** † And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
- » **3** † And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

ROMANS 10:1-15

- » 1 † ¶ Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.
- » 2 † For I bear them record that they have a zeal of God, but not according to knowledge.
- » **3** † For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
- » **4** † For Christ is the end of the law for righteousness to every one that believeth.
- » **5** † For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.
- » **6** † But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)
- » 7 † Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)
- » **8** † But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;
- » **9** † That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
- » 10 † For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
- > 11 † For the scripture saith, Whosoever believeth on him shall not be ashamed.
- **12** † ¶ For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.
- » 13 † For whosoever shall call upon the name of the Lord shall be saved.
- » **14** † How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
- » **15** † And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

1) MARK 9:23

>> 23 † Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

2) MARK 16:16

» 16 † He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

3) JOHN 3:15-18

- * 15 † That whosoever believeth in him should not perish, but have eternal life.
- **16** † For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- **> 17** * For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
- **18** † He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

4) JOHN 5:24

» **24** † Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

5) JOHN 7:38-39

- » 38 † He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
- **39** † (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

6) JOHN 11:25-26

- » **25** † Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
- » 26 † And whosoever liveth and believeth in me shall never die. Believest thou this?

7) ROMANS 1:16

» **16** † ¶ For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

8) ROMANS 9:33

» **33** † As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

9) ROMANS 10:10-11

- » **10** † For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
- » **11** † For the scripture saith, Whosoever believeth on him shall not be ashamed.

10) I JOHN 5:1

» **1** † ¶ Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

11) I JOHN 5:5

» 5 † Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

12) I JOHN 5:10

» **10** † ¶ He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

13) « 292-5 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

"These things saith He That is true." Now this word, 'true', is a very wonderful word. It does not mean true in just the sense that it is opposite to false. It expresses the Perfect Realization of an idea as contrasted with its Partial Realization.

For example we recall that Jesus said in John 6:32,

"Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven."

14) « 334-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

"He is the True Witness."

Now this word, true, is the same word we saw back there in Revelation 3:7. You recall that it does not mean 'true' as in contrast with 'false.' It has a richer, deeper meaning by far. It expresses perfect realization in contrast to partial realization. Now back in the Philadelphian Age, the coming of the Lord was drawing nigh. What great love that age manifested for Him.

It reminds me of those beautiful words of I Peter 1:8,

"Whom having not seen ye love, in Whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory."

With them we rejoice also. We haven't seen Him, but we have felt Him. We know Him now as much as our limiting senses can let us. But one day it will be face to face. That is for this age. He is coming at the end of this age. Partial realization will be made PERFECT REALIZATION, COMPLETED REALIZATION. Hallelujah! We have been looking through a glass darkly, but soon it will be face to face. We have been going from glory to glory, but soon it will be right in the glory; and in HIS GLORY WE'LL SHINE. WE SHALL BE LIKE HIM, WONDROUSLY LIKE HIM, JESUS OUR SAVIOUR DIVINE! Isn't that wonderful? We are complete in Him. That is true. He would not lie to us about that. But one day we will be changed in the atoms. We will put on immortality. We will be all swallowed up in life. Then we will REALIZE REALIZATION.