Notes used in the Message

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15-0909 - Unconditional Covenant Pt.10 (Believe and Believeth) - Samuel Dale

GENESIS 12:1-3

- » **1** † ¶ Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
- » **2** † And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
- » **3** † And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

ROMANS 10:1-11

- » 1 † ¶ Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.
- » **2** † For I bear them record that they have a zeal of God, but not according to knowledge.
- » **3** † For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
- » **4** † For Christ is the end of the law for righteousness to every one that believeth.
- » **5** † For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.
- » **6** † But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)
- > 7 † Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)
- **8** † But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;
- » **9** † That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
- **10** † For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
- » **11** † For the scripture saith, Whosoever believeth on him shall not be ashamed.

1A) 54-0401 GOD'S.PREPARATION_ LOUISVILLE.KY THURSDAY_

« E-3 † As I stop here, just for a moment for this part, there's the reason that people doesn't get the healing and blessings that they sometimes so reverently ask for. You walk up... If I'd ask, perhaps, ninety-nine out of every hundred in here tonight: "Do you believe Jesus Christ can heal you?"

"Yes." And without a shadow of doubt, they believe it. Well then, Jesus said, "If you believe it, you shall receive it." But that's just conscious believing it. Now, you got a subconscious that's got to act too. See?

Like a man crossing the sea, when you go into the ship, the man who runs the ship, or guides it, sets up here in a pilothouse. And the man that really runs the ship goes down into the bowels of the ship, down into the hull of it. He's the engineer; he... No matter how much this guy says up here, this is the guy that does the work. That's your subconscious, this is your first conscious. Well now, if this fellow here receives an order from the mate, or whoever it is, of what to do; he passes it on down; he guides the ship. But this man has to do the running of it. No matter how much he does the guiding, it won't do a bit a good until you got some steam down here or some pressure pulling it.

1B) 62-1123 THE.WAY.BACK_ SHREVEPORT.LA FRIDAY_

« E-93 † And I said... I asked him about visions. He didn't know nothing about it. So I told him... I said, "One conscious is here, the other one's here. You have to get out of this conscious, let it become dormant, in order to get in here. But some part of you went somewhere, because you can remember dreams and places you was at in your dreams, years and years away."

He said, "That's right."

I said, "You see, that's normal. But God so sets it to some of us that our first conscious and subconscious is right together. We don't go to sleep. God just uses it to see things that was, and which is, and shall come. That's prophetic."

He said, "Mr. Branham, I've read your books on healing." He said, "I certainly agree with you." Said, "I'm going to tell you." Said, "We have absolute cases here I can prove it... science..." (If

there's a doctor close can tell you that.) He said, "Let a person have a malignancy, or a tubercular, or an ulcer, or something that's real bad... We know it's going to kill him, and we'll tell him that." And said, "If he gets all tore up, flusterated, angry, upset, and going on," said, "that patient will die right away." But say that patient... Usually if he is a Christian, or something, he doesn't mind dying. It's just one of the things we have to do, as dying is part of living, so he just goes ahead and takes it on: 'I'll live till my time's out. "' He said, "Almost that attitude retires that case." Said, "He will linger on, and on, and on, before it kills him."

1C) 57-0623 BELIEVE.FROM.THE.HEART_ JEFFERSONVILLE.IN SUNDAY_

« E-67 † It doesn't take a Oral Roberts, a Billy Graham, or a William Branham, or a A. A. Allen; it takes God. That's right.

It takes your faith anchored yonder in God. Say, "God, it is the truth." There alone I stand, and let that just keep in here, until it drops down into here, from your head to your heart till--till it becomes a reality. Then it'll work. Only can it work when it comes to the heart. The Lord bless you now, while we bow our heads.

Put your desire on your heart; place it before God right now. Will you do it while we pray? If it's for salvation, if it's for whatever it's for, you place it before God right now when we pray.

1D) 55-0626E I.WILL.RESTORE_ ZURICH.SWITZERLAND SUNDAY_

« E-16 † Now, there's two spirits in those two boys. If they was alive, they had to have spirit. Now, one of them was of the devil. And the next one was of God. It's exactly perfect Judas and Jesus. Just as Cain killed Abel at the altar, so did Judas kill Jesus at the altar. All the Bible is one big picture.

Now, when they were put out of the garden of Eden because of sin, now those two boys, the one on my left and the one on my right, Cain and Abel, now they both wanted to find favor with God. Now, listen close and do not misunderstand. I'm going to take my time so you'll be sure to understand.

Now, Cain and Abel both come to worship the Lord. Cain built a church; he built an altar. An altar is a place of worship. And Cain brought a sacrifice. And Cain believed God. And Cain worshipped God. So if God only requires for you to belong to church, make a confession in Him, and to bring an offering to Him, and sacrifice to Him, He would be unjust to condemn Cain.

2) 63-0317M GOD.HIDING.HIMSELF.IN.SIMPLICITY.THEN.REVEALING.HIMSELF.IN.THE.SAME_ JEFFERSONVILLE.IN SUNDAY_

« 199 † Now, notice. It pleased God to--to identify... Now, God always will a-vindicate whether it's the Truth or not. See? Now, many people try to act themselves into something that God stays a million miles from. That's right. But when you see God come back around and say it, punctuate it, say, "It's right. That's right." Then you know that's true.

Now, when the offerings was on the altar, God refused his intellectual conception of God. But when He seen Abel by simple faith to believe that it was not apples or fruits of the field, but it was blood, by faith he believed it, by a revelation from God, God a-vindicated Adam by accepting his sacrifice. See?

3) 61-0215 THOU.SON.OF.DAVID.HAVE.MERCY.ON.ME_ LONG.BEACH.CA WEDNESDAY_

* E-55 † They put him by. I laid my hands upon him, his old head shaking like that. I said, "Father, he worked a many hard days for these boys. They've honored him now, bringing him across the river at this time of the morning to be prayed for. I pray that You'll heal him." I said, "Take him on. Bring the next one." First thing you know, you heard everybody hollering, screaming. Looked, the old man had the board on his own shoulders, going around waving at everybody, like that...?... That's what it is. It's just simple faith to believe God. It's not some hocus-pocus. It's just child-like faith. See, we--we've sprang plumb away from it trying to explain it. Just believe it.

4) 63-0412E GOD.HIDING.HIMSELF.IN.SIMPLICITY_ ALBUQUERQUE.NM FRIDAY_

- **4.** Which is up, and down? If the world is standing in space, is the North Pole up, or the South Pole up? Which one is it? See?
- And you say, "Oh, the morning star, and the evening star." It's both the same star. See? The same light was give in the morning, is the same evening star, the world is just turned around. That's all. See? So it's not so complicated, after all. It's just simple faith, to believe God. Notice. The way up, I said, is down. He...
- 96 We must believe God. We must take Him at His Word. We must not try to figure things out. But, just whatever God says, the real true Spirit of God will punctuate every Word of God with an "amen." The Holy Spirit wrote the Word.

97 If the Holy Spirit wrote the Word, and the Holy Spirit is in you, how can It say, "Well, That was for another age"? How can It say, when It said, "Jesus Christ is the same yesterday, today, and forever," and you try to place It off in some age back there, or some age to come?

5) 63-0825E PERFECT.FAITH_ JEFFERSONVILLE.IN V-6 N-11 SUNDAY_

- **« 48 †** Now, other words, I'm venturing out, "Well, I'll go. The Bible said, 'Call the elders, let them anoint with oil, pray over it.' I know, I'll go up." And you say, "Well, I'm going to be healed." See, you're making yourself; you don't watch now, you're going to make yourself just--just worked up. Then when he pass through, he say, "Oh, I--I still don't see." See, there you was, you didn't have faith!
- 49 Your genuine faith will do it right there. Your--your genuine faith will make it so real to you that... Look at that little woman with the blood issue, she said, "If I can only touch the border of His garment, I'll be made well." And as soon as she did it, she said she "felt within herself that her blood issue stopped." She actually believed it.
- **50** And when she touched It... to prove that it stopped--it stopped, Jesus turned and said, "Who touched Me?" That Perfect Faith! And that same Perfect Faith tonight, will touch Jesus Christ just as it did then. **The woman come with a Perfect Faith for that time.**
- « 51 † Now, now we see, at first the disciples didn't have this Perfect Faith. They didn't have it, because they'd had Christ, walking with Him; but then afterwards, Christ was in them. And so, you see, it's hard then to have this Perfect Faith without the Holy Spirit; It has to bring it, It does. Now, you say, "The disciples didn't have Perfect Faith?" No; for they had an epileptic child there, that they were trying to cast this devil out of him, and they couldn't do it.
- **52** And the father seen Jesus coming, and he said, "We have brought my son to--to Your disciples, and they could not cure him." See?
- **53** And afterwards, the disciples asked Jesus, saying, "Why could not we cure him?"
- **54** And Jesus said, "Because, of the lack of faith, of your unbelief." That's right. "Because of your unbelief at..."

6) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

- « **142** † Patience, and so forth, there's a mockery of it, a pretending to be; a nature-given faith; a nature-given virtue. There's a nature-given temperance. All these things are nature given.
- 143 And the biggest part of our faith is mental faith. [Blank.spot.on.tape--Ed.] By hearing the Word, it brings us to a mental recognition of God.
- 144 But if This, coming from Above, oh, brother, if It ever strikes this, there is a godly spiritual faith. Then what does that faith do? That faith recognizes only the Word. No matter what anything else says, it only recognizes the Word, because, "In the beginning was the Word, and the Word was with God, and the Word was God." And the Word is still God. "And the Word was made flesh and dwelt among us." And when the Word Itself is pouring into our faith, our mental faith becomes a spiritual revelation.
- "And upon this foundation I'll build My Church." See? Not upon a mental conception of church joining, a mental conception of That; but upon the revelation, when them streams of grace has poured into that mental faith that you've got. Then, upon this, a spiritual revelation, "I'll build My Church, and the gates of hell can't prevail against It." See? That shows they would be against It, but it'll never prevail. Oh, what a glorious thing! Now see the faith. These five streams...

7) MARK 9:23

» 23 † Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

8) MARK 16:16

» 16 † He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

9) JOHN 3:16-18

- **16** † For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- **17** † For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
- **18** † He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

10) JOHN 5:24

24 † Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

11) JOHN 11:24-26

- » **24** † Martha saith unto him, I know that he shall rise again in the resurrection at the last day.
- » **25** † Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
- » 26 † And whosoever liveth and believeth in me shall never die. Believest thou this?

12) ROMANS 1:16

» **16** † ¶ For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

13) ROMANS 10:10-11

- » **10** † For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
- » **11** † For the scripture saith, Whosoever believeth on him shall not be ashamed.

14) I JOHN 5:1

» **1** † ¶ Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

15) I JOHN 5:10

* **10** † ¶ He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.