Notes used in the Message

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15-0830pm - Unconditional Covenant Pt.8 (Faith of Abraham) - Samuel Dale

GENESIS 12:1-3

I + ¶ Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

* **2** ⁺ And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

 3^{+} And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

ROMANS 4:3-8

» **3** ⁺ For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

» **4** ⁺ Now to him that worketh is the reward not reckoned of grace, but of debt.

5 [†] But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

» **6** ⁺ Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

» 7 ⁺ Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

» **8** ⁺ Blessed is the man to whom the Lord will not impute sin.

GALATIANS 3:6-9

» **6** [†] ¶ Even as Abraham believed God, and it was accounted to him for righteousness.

7 T Know ye therefore that they which are of faith, the same are the children of Abraham.

8 † And the scripture, foreseeing that God would justify the heathen through faith, preached

before the gospel unto Abraham, saying, In thee shall all nations be blessed.

9 + So then they which be of **faith are blessed with faithful Abraham.**

1) 57-0418 THE.COMMUNION_ JEFFERSONVILLE.IN ER 21-34 THURSDAY_

62 † Notice, we want to go back and think. Paul here is referring back to an Old Testament character. In the Book of Genesis we take up the life of Abraham from the 12th chapter of Genesis: God giving Abraham the promise, and through Abraham would come the righteous Seed. And Abraham, as believed by many to be a Jew, he was not. Abraham was a Gentile, a Chaldean from the city of Ur. And he became God's servant, not because he was different from anyone else, but because of the election of God.

2) 61-0308 EXPECTATIONS_ RICHMOND.VA WEDNESDAY_

« E-34 † The Bible said in Hebrews 4, that, "Abraham staggered not at the promise of God through unbelief, but was strong giving praise to God." And we are suppose to be Abraham's seed. "For we who are dead in Christ are Abraham's seed." Is that right? The Holy Spirit makes us Abraham's seed.

Abraham was not a Jew. Abraham was a Gentile. But it wasn't Jew nor Gentile; it was his faith in God's Word was what made him--him to be--to be an heir of the promise. And we being dead in Christ are Abraham's seed and are heirs with Him, according to the promise. I tell you; that's true; we are, but sometimes we don't act like it.

Sometimes we go and say, "Well, I'll go and be prayed for. I'll see what happens. Well, I don't feel a bit different." Abraham's seed? Oh, my. That's a poor excuse for a... even for a church member, let alone being Abraham's seed. Abraham's seed don't look at no circumstances; it looks at the Word of God. That's all.

3) 61-0316 THE.CHURCH.CHOOSING.LAW.FOR.GRACE_ MIDDLETOWN.OH THURSDAY_

« E-15 † That's the way it is today. That's the way it was forty years ago with our fathers, our Pentecostal fathers. Grace had given them a revival, and had brought them out of the world, and out of the chaos that they were in, in their formal denominations and organizations, and so forth, and had brought them to a greatest revival that they'd ever had, poured out the Holy Ghost upon them, filled them with the Spirit. They were singing, dancing in the Spirit, having a wonderful time. And little did they know that they were all these years away from the full promise.

But as it was with Israel natural, so is it with Israel spiritual. We are Israelites because we are the seed of Abraham. That Israelite is not that which is of the flesh, but that which is of the Spirit. "We being dead in Christ take on Abraham's seed and are heirs with Abraham according to the promise." So we are... And Abraham was not a Jew. Abraham was a Gentile out of the land of--of the Chaldeans and the city of Ur. He was absolutely a Gentile.

4) 61-0520 FROM.THAT.TIME_ DAWSON.CREEK.BC SATURDAY_

E-40 t Let's just speak of a few characters that met God. Let's think of Abraham. He was just an ordinary man. He was not any special person. You don't have to be a special person to meet God. You just have to be who you are, and then meet God.

Now, Abraham was not a Jew. Abraham was a Gentile from the land of Chaldea and the city of Ur. And he was just an ordinary man, walking out into the--the fields. And perhaps he come down from-from the tower of Babel with his father. And he dwelt in the land of Shinar, and--and maybe he went out in the morning and picked berries and had those, and went out in the bush and killed an animal to get his proteins and so forth: probably lived an ordinary life.

5) ROMANS 2:28-29

28 ⁺ For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

» **29** ⁺ But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

6) GALATIANS 3:6-8

» **6** [†] ¶ Even as Abraham believed God, and it was accounted to him for righteousness.

» **7** [†] Know ye therefore that they which are of faith, the same are the children of Abraham.

» **8** ⁺ And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

7) PSALM 66:16-20

16 ⁺ Come and hear, all ye that fear God, and I will declare what he hath done for my soul.

- **17 +** I cried unto him with my mouth, and he was extolled with my tongue.
- » **18** ⁺ If I regard iniquity in my heart, the Lord will not hear me:
- » **19** ⁺ But verily God hath heard me; he hath attended to the voice of my prayer.
- » **20** [†] Blessed be God, which hath not turned away my prayer, nor his mercy from me.

8) MATTHEW 8:8-10

» **8** ⁺ The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

» **9** [†] For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

» **10** ⁺ When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

9) MATTHEW 15:22-28

» **22** ⁺ And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

» **23** [†] But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

» **24** ⁺ But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

25 ⁺ Then came she and worshipped him, saying, Lord, help me.

» **26** ⁺ But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

» **27** ⁺ And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 ⁺ Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as

thou wilt. And her daughter was made whole from that very hour.

10) ROMANS 4:23-24

» **23** ⁺ ¶ Now it was not written for his sake alone, that it was imputed to him;

» **24** ⁺ But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;