

Notes used in the Message

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15-0826 - Unconditional Covenant Pt.6 (Two Immutable Things) - Samuel Dale

GENESIS 12:1-3

- » **1** † ¶ Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
- » **2** † And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
- » **3** † And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

HEBREWS 6:13-20

- » **13** † For when God made promise to Abraham, because he could swear by no greater, he swore by himself,
- » **14** † Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.
- » **15** † And so, after he had patiently endured, he obtained the promise.
- » **16** † For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.
- » **17** † Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:
- » **18** † That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
- » **19** † Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;
- » **20** † Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

1) GENESIS 15:4-6

- » **4** † And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.
- » **5** † And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
- » **6** † **And he believed in the LORD; and he counted it to him for righteousness.**

2) ROMANS 4:3-8

- » **3** † For what saith the scripture? **Abraham believed God, and it was counted unto him for righteousness.**
- » **4** † Now to him that worketh is the reward not reckoned of grace, but of debt.
- » **5** † **But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.**
- » **6** † Even as David also **describeth the blessedness of the man, unto whom God imputeth righteousness without works,**
- » **7** † Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.
- » **8** † Blessed is the man to whom the Lord will not impute sin.

3) GALATIANS 3:6-9

- » **6** † ¶ **Even as Abraham believed God, and it was accounted to him for righteousness.**
- » **7** † **Know ye therefore that they which are of faith, the same are the children of Abraham.**
- » **8** † **And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.**
- » **9** † So then they which be of faith are blessed with faithful Abraham.

4) JAMES 2:20-24

- » 20 † But wilt thou know, O vain man, that faith without works is dead?
- » 21 † Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?
- » 22 † Seest thou how faith wrought with his works, and by works was faith made perfect?
- » 23 † **And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.**
- » 24 † Ye see then how that by works a man is justified, and not by faith only.

5) 55-1118 THE.FAITH.OF.ABRAHAM_ SAN.FERNANDO.CA FRIDAY_

« E-20 † **Therefore He, by election, He chose Abraham, for He knew what Abraham would do. You remember when He called him out there and said He'd not keep the thing a secret from him? When He was going down to destroy Sodom and Gomorrah, He said, "For I know that Abraham will teach his children; I know it," God Himself. "I know that Abraham will send this message on down from one to the other generation."**

But God foreknowing that, and knowing that Abraham would do it, then He told Abraham in the beginning that He would save him and save his Seed after him, and would give him the--the unconditional covenant that He made with Abraham. Not because Abraham was good, but because God was good.

6) 56-0815 FAITH_ PRINCE.ALBERT.SK WEDNESDAY_

« E-22 † Now, Abraham was called by election. Abraham is election; Isaac is justification; Jacob is grace; and Joseph is perfection. **Now, in the beginning when God called Abraham, He called him not because he was a good man, but because God foreknew Abraham. God knew what Abraham would do. He knowed Abraham. He said, "I'll know that Abraham will raise his children to fear the Lord." God knowed him. God knows you.**

That's the reason we... As Congressman Upshaw used to say, "We can't make ourself something that we hain't." That's right. No matter how much you try to impersonate, you can't do it. It's the sovereign grace of God that calls you.

7) 63-0119 THE.WAY.OF.A.TRUE.PROPHET_ PHOENIX.AZ SATURDAY_

« 286 † Now, here is upon a basis. Now, if I--if I was our Lord Jesus standing here, and this woman was sick, you know I could not heal her if I was the Lord Jesus. I couldn't do it, 'cause I had already done it. Now, how many knows that's true? [Congregation says, "Amen."--Ed.] See? Certainly.

287 He has already forgive every sin. He's already healed every sick person. He's already appropriated that Blood at the Calvary. **The price is already paid. It's all paid. But the only thing you have to do is to accept It, believe It and accept It. And you cannot accept It until first you believe It. See? Believe the Gospel.**

8) HEBREWS 6:13-18

- » 13 † For when God made promise to Abraham, because he could swear by no greater, he sware by himself,
- » 14 † Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.
- » 15 † And so, after he had patiently endured, he obtained the promise.
- » 16 † For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.
- » 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the **immutability of his counsel**, confirmed it by an oath:
- » 18 † That by **two immutable things**, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

9) GREEK LEXICON -- STRONG'S NUMBER 276

276 » ametathetos {am-et-ath'-et-os} ajmetavqetoß from 1 (as a negative particle) and a derivative of 3346; TDNT -- omitted,omitted; adj

AV -- immutability (1)

-- immutable (1) [2]

1) not transposed, not to be transferred, fixed, unalterable

10) 57-0915M HEBREWS.CHAPTER.SIX.3_ JEFFERSONVILLE.IN HEB SUNDAY_

« 580 † Now listen, as we read on down.

That by two immutable things, in which it is impossible for God to lie,...

Impossible! An impossibility and immutability is practically the same word; can't change, can't move. It has to stay the same forever. Can't be changed, the immutability and the impossibility.

And two, by two immutable things, in which it was impossible for God to lie,...

"We have two things?" Yes. First, His Word said He would do it. The second was His sworn oath on it, He would do it. Oh, my!

581 What type of people should we be? Why should we be tossed about and run about, and taking the things of the world and acting like this 1957 streamlined-model Christianity? We want to be the old-fashioned type that takes God at His Word, and calls those things which were not, as though they were. "If God said so, That settles it."

11) 57-0915M HEBREWS.CHAPTER.SIX.3_ JEFFERSONVILLE.IN HEB SUNDAY_

« 670 † **Now, Father, receive our worship this morning. Take the Word and plant It into**

the believers' hearts. May they not be just tossed about, and up today and down tomorrow, but may these Words find their resting place in every believer's heart. To know this, that, "God has sworn by an oath, and there's two immutable things. The immutability of God, that is, that it's impossible for Him to lie, that the heirs of this salvation might have this strong hope, steadfast and sure, an anchor in the soul." To know this, that, "God has promised us, by a sworn oath. One, that He cannot lie; the other, He swore an oath on top of that, that He will raise us up at the last day and give us Eternal Life." Knowing, that, "After we have been called, that He said that He knew us before the foundation of the world, and predestinated us unto adoption of children through Jesus Christ. And He foreknew us. He called us. And when He called us, He justified us." We cannot justify ourselves, so He justified us by the death of His own Son. "Those who He has justified, He has already glorified." The Word is already spoke. And we're just on our road, going along, rejoicing on our way to Glory.

12) 55-0109M MELCHISEDEC.THE.GREAT.PRINCE.AND.KING_ JEFFERSONVILLE.IN SUNDAY_

« E-27 † **What a marvelous promise! Two immutable things: God cannot lie and be God.**

Now, if God has made a promise in His Bible here... We believe the Bible to be the infallible Word of God. And if God has made a promise in this Bible, we have this consolation and know that it's impossible for God to lie. Therefore, when we see He promised it in the Bible, we believe it soul, body, and spirit. It's impossible for Him to lie.

Now, if there's any fault, it's in us, not in God; for God is obligated to His Word, for He's sworn by His Word. Oh, my. I'm sure when we get to seeing it in that light, things begin to shape up and heap up different than what they used to be.

Healing of the body doesn't become a fiction, it becomes a reality. The baptism of the Holy Spirit doesn't become an emotional, worked-up substance. It becomes a reality of the indwelling Presence of the Lord Jesus Christ to change the life.

13) 54-1212 HE.SWORE.BY.HIMSELF_ JEFFERSONVILLE.IN V-26 N-11 SUNDAY_

« 85 † Now, oh, this may kind of root up, and pull up, and shove out, and take out, but let's look it right smack in the face and see what it looks like.

If necessary, we can go back and pick up the Abrahamic covenant that God made with him, and how that God swore by Himself. Anybody ever know where God ever swore by Himself? Let's turn now; that's Genesis the 22nd chapter, I believe, and about 16. Let's take a look at Genesis the 22nd chapter and the 16th verse, and we'll see here where **God swore by Him--Himself.** All right, I believe this is it now, if I'm not mistaken, right to the place, 22nd, 16. Yes. Look, 15th verse.

And the angel of the LORD called unto him Abraham out of the heaven the second time,

*And said, **By myself have I sworn, saith the LORD, because thou hast done this thing, and hast not withheld thine only son:***

That in blessing I will bless thee, and in multiplying I'll multiply thee, thy seed shall be as the stars of the heaven, and as the sands upon the sea shore; and thy seed shall possess the gates of his enemies;

14) 55-0109M MELCHISEDEC.THE.GREAT.PRINCE.AND.KING_ JEFFERSONVILLE.IN SUNDAY_

« E-12 † I'm sure the class can remember of how that we taken that into see what God had done,

how He had promised Abraham, that He would give him this covenant and make it with him and his seed forever after. And God swore by an oath. And anyone swearing by an oath, swears by someone greater than they are. So God had no one greater than Himself to swear by, so He swore by Himself that He would keep this covenant with Abraham. Then how firm a foundation ye saints of the Lord.