Psalm 127:1-2

¹A Song of degrees for Solomon. Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh [but] in vain.

²[It is] vain for you to rise up early, to sit up late, to eat bread of sorrows: [for] so he giveth his beloved sleep.

Hebrews 6:1-3

¹Therefore leaving the principles of the doctrine of Christ, let us go unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, ²It Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgement.

³And this will we do, if God permit.

Greek Lexicon (Strong's number: 5046)

5046: Teleios {tel'-i-os} PERFECTION

- Perfect (17)
- Man (1)
- of full age (1)



Brought to its end, finished; wanting nothing necessary to completeness; perfect; that which is perfect: consummate human integrity and virtue; of men, full grown, adult, of full age, mature.

Romans 8:28-30

- ²⁸And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
- ²⁹For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
- ³⁰Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

II Corinthians 3:18

¹⁸But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

The Three Steps of Grace

- 1. Justification
- 2. Sanctification
- 3. Baptism of the Holy Ghost

The Old Testament as a Shadow

Hebrews 10:1

¹For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

The Old Testament as a Shadow

Colossians 2:16-17

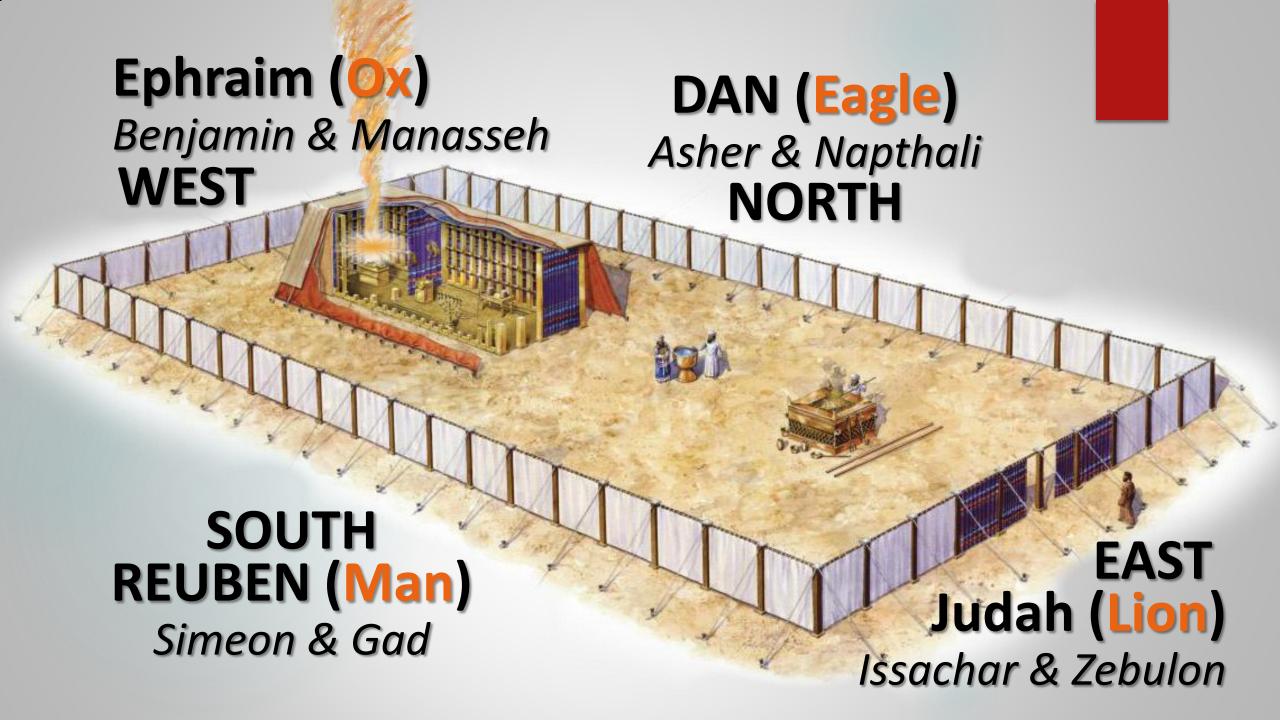
- ¹⁶Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:
- ¹⁷Which are a shadow of things to come; but the body is of Christ.

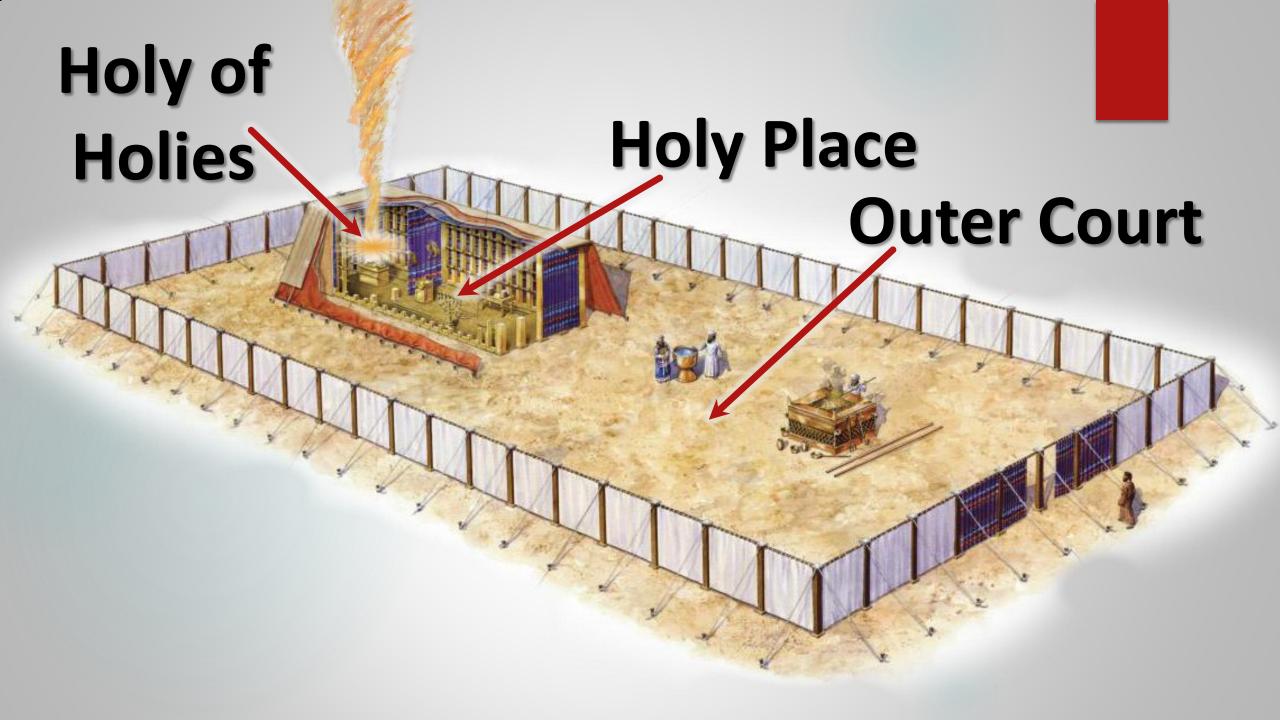
Exodus 25:8-9

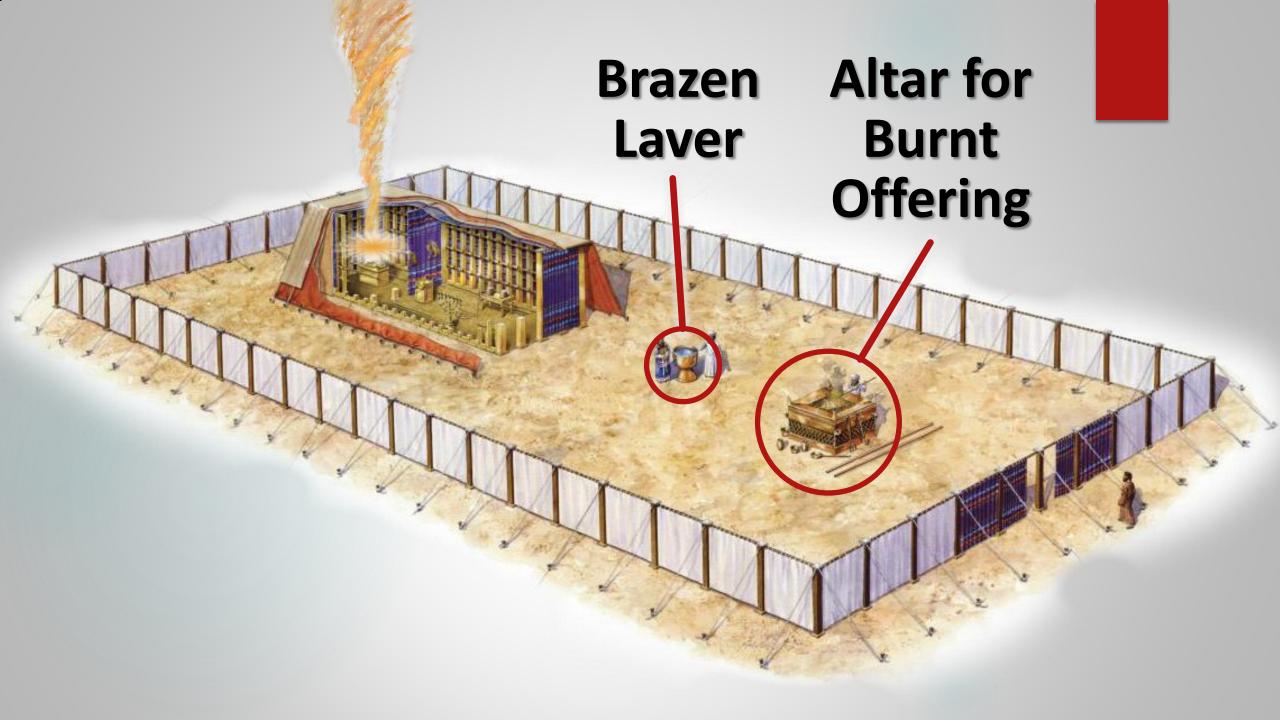
- ⁸And let them make me a sanctuary; that I may dwell among them.
- ⁹According to all that I shew thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].





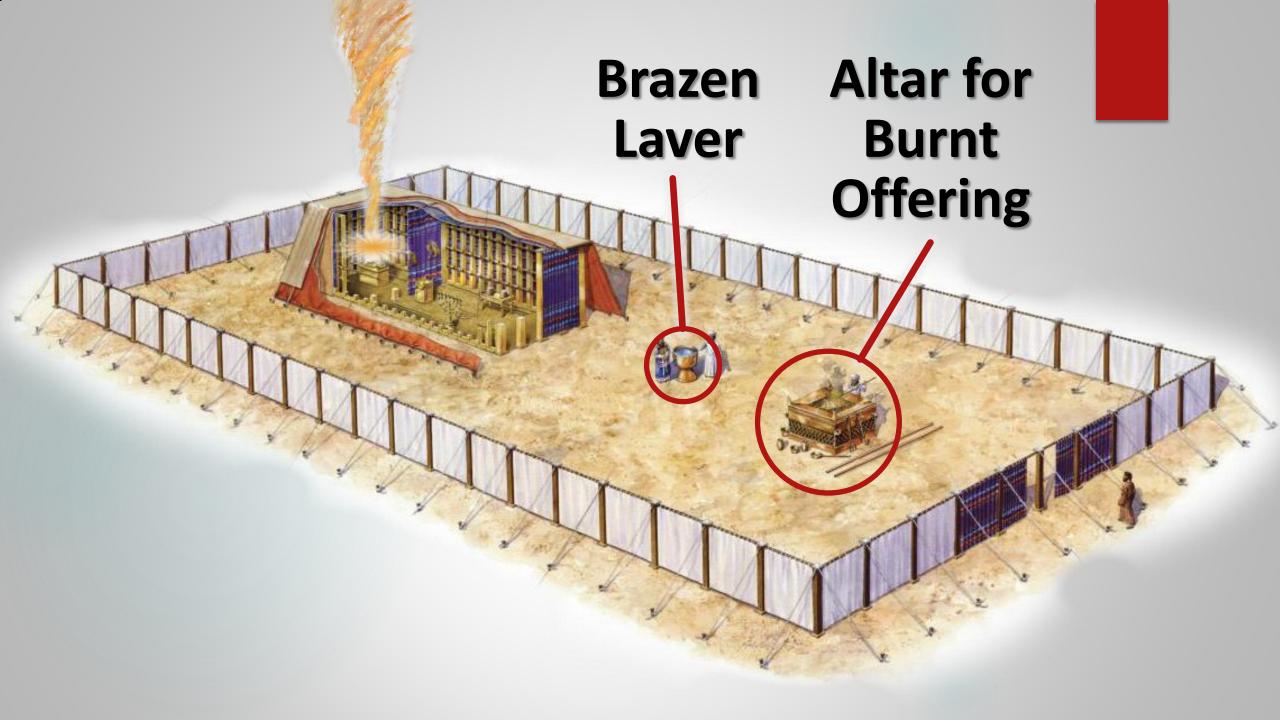


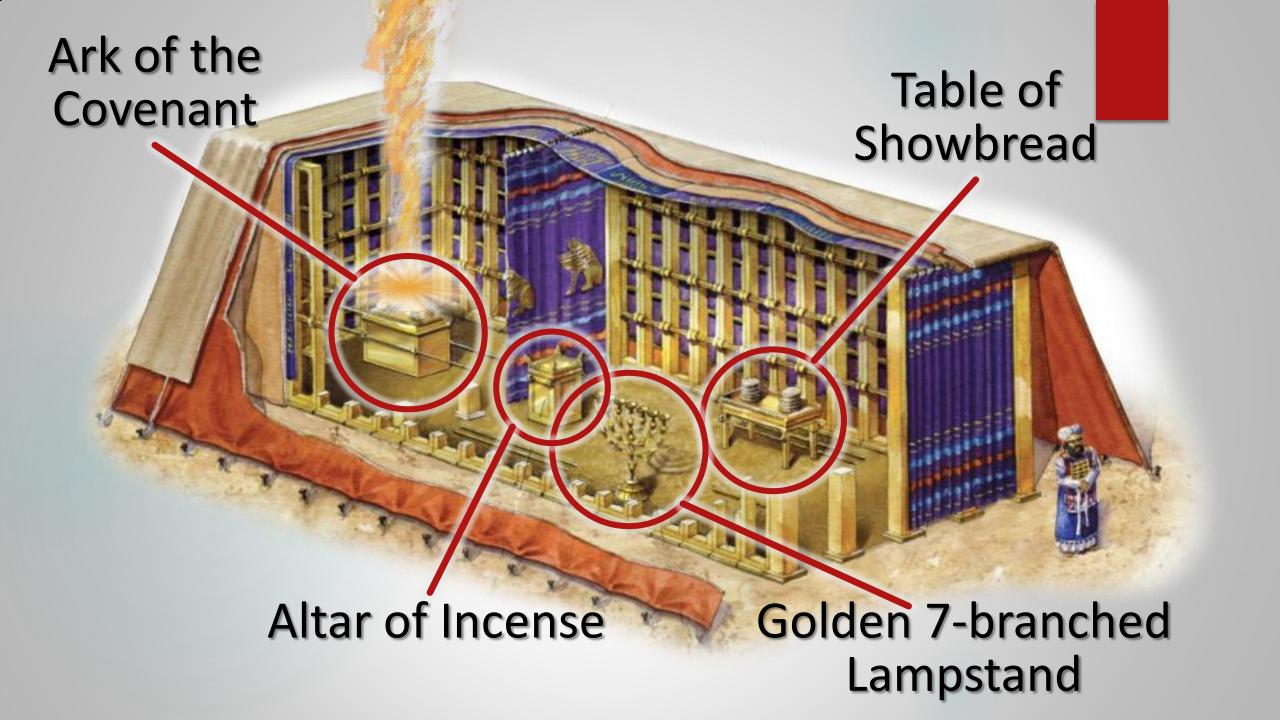




Brazen Laver





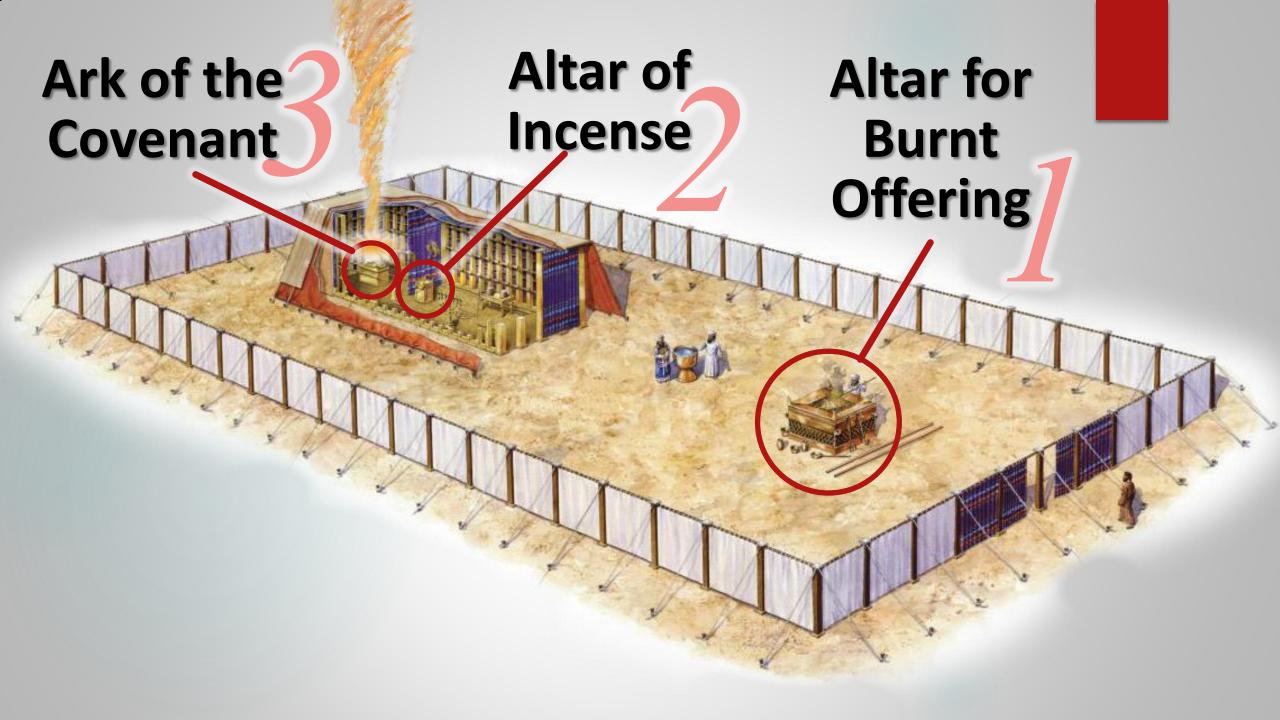


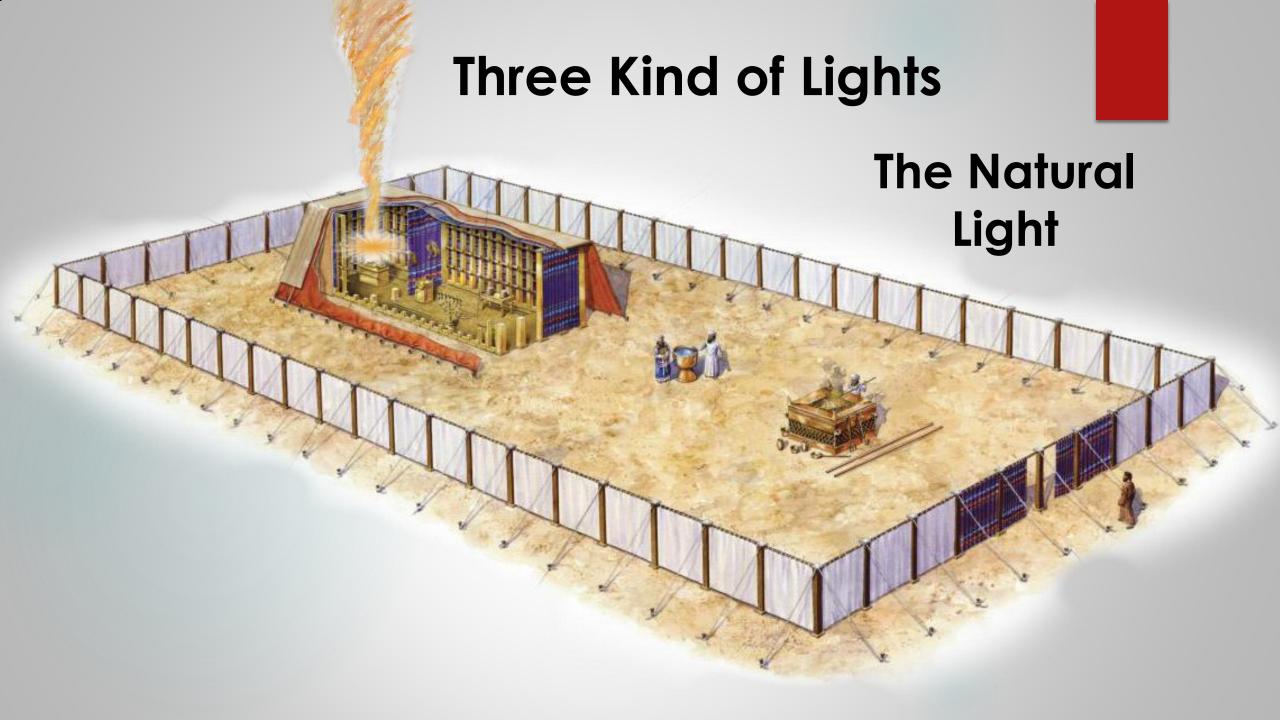


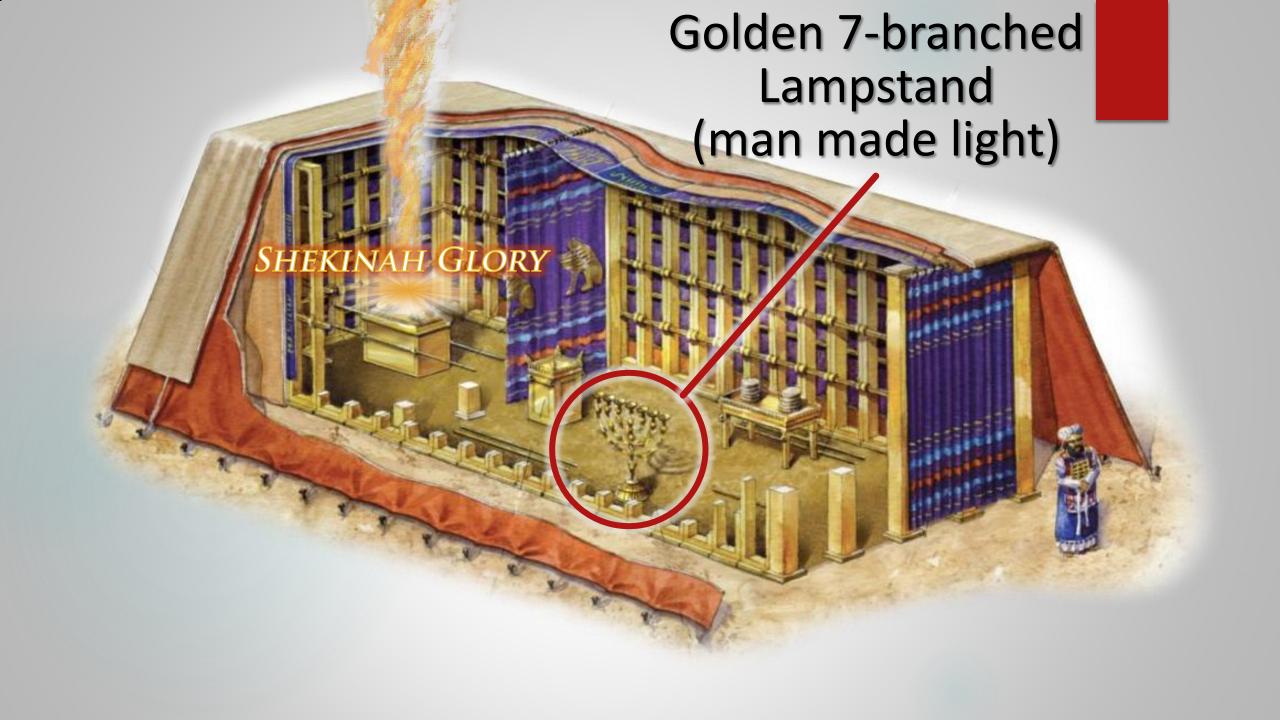
Inside the Ark

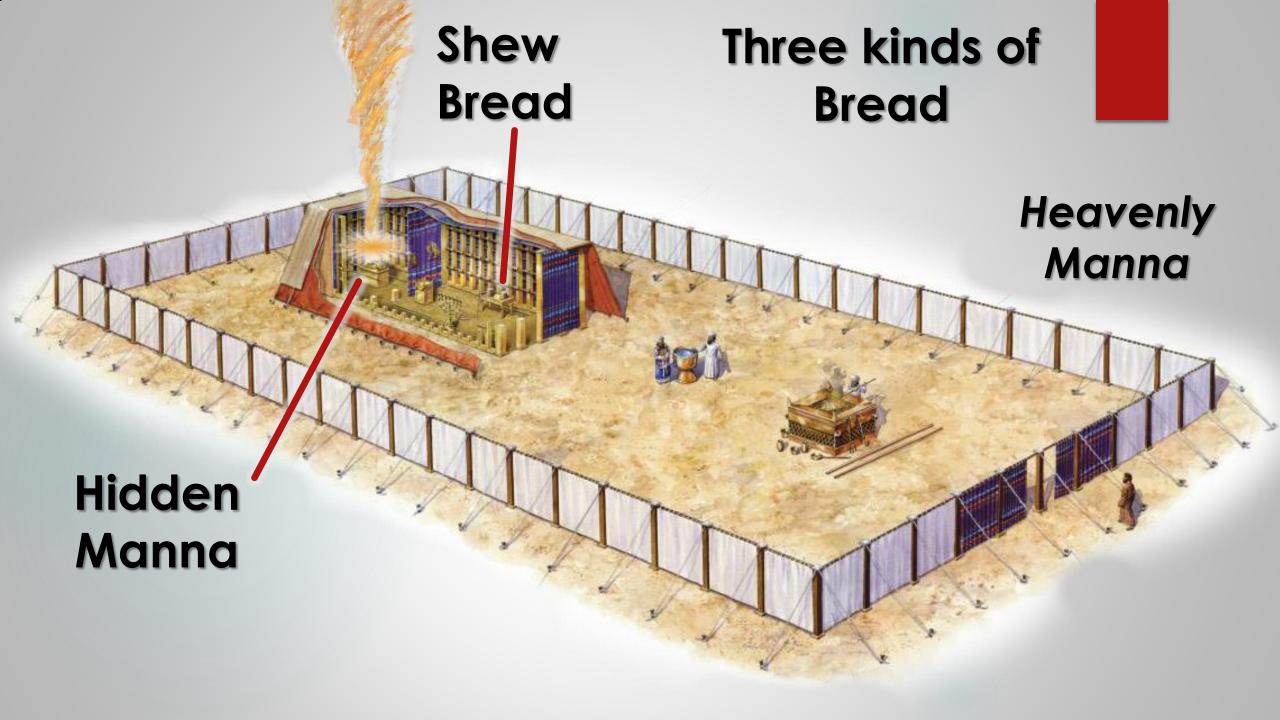
- Tablets of Stone
- Aaron's Rod that budded
- Hidden Manna

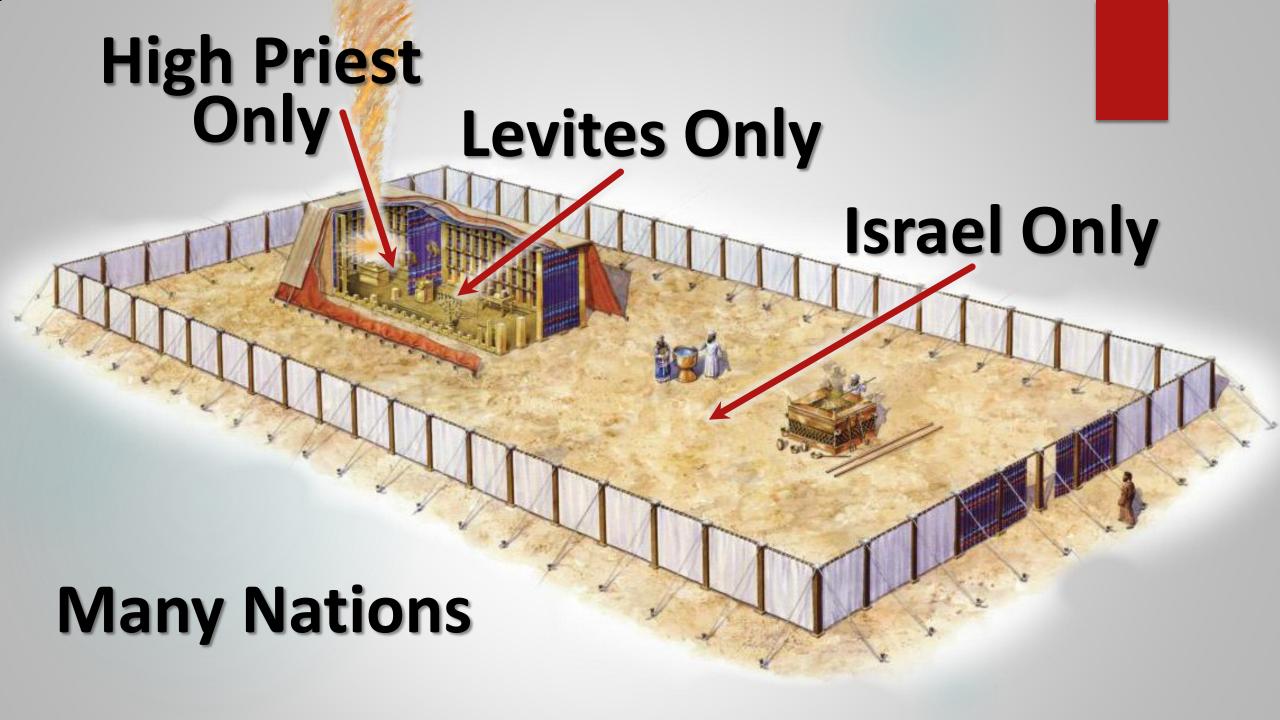












November 11th, 1955 in San Fernando, CA

On the outside there, what light did they have? They had the light of the stars at night, the light of the moon. They had the light of the sun. Any kind of a cloud could come over and upset the whole thing. They couldn't see how to walk. The night, sometimes clouds shut out the moon and stars. At daytime, the sun wouldn't shine for days and weeks. That's the way the experience is out yonder. That's right. Let

little trouble comes up, and you backslide, and you go off here yonder, and you go from one church to another, and pack your paper from one place to another. "And I won't go to the Baptist no more, because I tell you; I just don't like it over there."

Rev. William Marrion Branham

November 11th, 1955 in San Fernando, CA

The Methodist mistreats you, and you run over to the Pentecostal, and then from there down at the Nazarene. See? You're living in the outer courts. Just any little thing, old worldly lights can shut you off. Well, you come down then, say, "No, I've come farther than that, Brother Branham. I've tasted of the Lord. I know He's good." That's good. All right, you're here at the first altar then. You're at the holy place. But remember, they had light too. But it was artificial. They had a seven-point lamp to give light. Them lights sometimes got low. Sometimes they smoked up. You know what a light is; sometimes it went out.

Rev. William Marrion Branham

November 11th, 1955 in San Fernando, CA

And that's the way it is in that kind of a light. When you're just living out here, and say, "Well, I--I believe all right, but I just can't go all the way with this, and I don't believe this and that. I believe so much, and if my church don't teach it, well, I couldn't accept it." See, you're smoking up. The least little thing comes along, your chimney gets all smoked up, and the first thing you know, the light goes out. But look

on the inside. Oh, brother, the man that once went in there...

What did he come in there... He... Every earthly light, every

artificial light was shut off from him. And the only light he had was... Under the wings of the Cherubims, was the Shekinah Light, a real soft holy Light that never went out.

Rev. William Marrion Branham

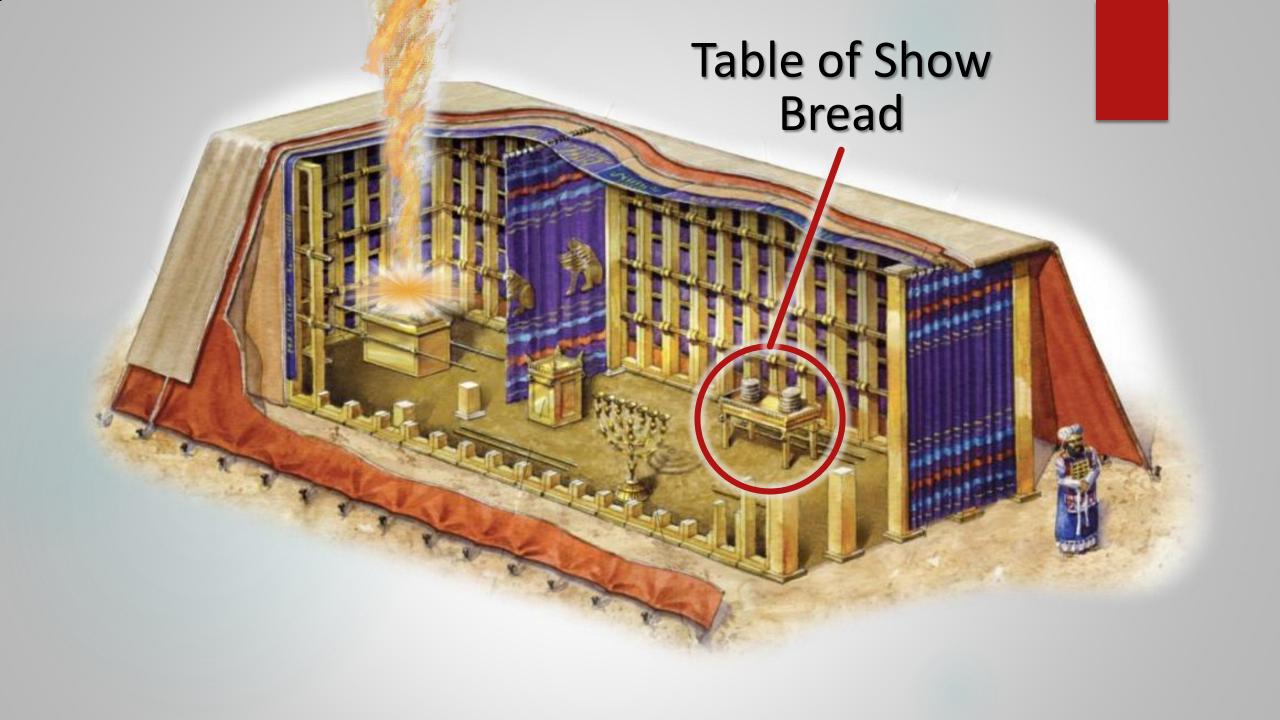
November 11th, 1955 in San Fernando, CA

I don't care what the sun did, what the lamps did, what anything else; he that lived in that Presence walks in the Light day and night. That's where we need to be. No matter what your experience is... If it's heartaches, if it's troubles, if it's upsets, if it's this, that, or the other, you're still walking in the Light of God. You're living in the Shekinah Glory, living there where Jesus is in His Presence, that "all things work" together for good to them that love God." And you'll love Him, and you're walking in that mellow, soft, sweet, humble Christian life. Wouldn't you like to walk like that?

November 11th, 1955 in San Fernando, CA

There's not a person here but what wants to live in there. And, friends, that's where you should live. If you want to know the secret of this--of Life, if you want to know why these things is... One day by the grace of God, He took me in there. That's right. That's what does it. It's nothing in yourself. You don't live for yourself no more. You live for others.

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Inside the Ark

- Tablets of Stone
- Aaron's Rod that budded
- Hidden Manna

