

Notes used in the Message

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15-0816pm - The Mystery of the Folded Napkin, Unfolded to the Bride - Danny Del Mundo

JOHN 20:1-7

- » **1** † ¶ The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.
- » **2** † Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.
- » **3** † Peter therefore went forth, and that other disciple, and came to the sepulchre.
- » **4** † So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.
- » **5** † And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.
- » **6** † Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,
- » **7** † And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

JOSHUA 13:1

- » **1** † ¶ Now Joshua was old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed.

JOSHUA 18:1-3

- » **1** † ¶ And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.
- » **2** † ¶ And there remained among the children of Israel seven tribes, which had not yet received their inheritance.
- » **3** † And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you?

EPHESIANS 3:8

- » **8** † Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

LUKE 3:4-6

- » **4** † As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
- » **5** † Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;
- » **6** † And all flesh shall see the salvation of God.

LUKE 18:10-14

- » **10** † Two men went up into the temple to pray; the one a Pharisee, and the other a publican.
- » **11** † The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.
- » **12** † I fast twice in the week, I give tithes of all that I possess.
- » **13** † And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.
- » **14** † I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

« 172-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride.

She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.

63-0630M THE.THIRD.EXODUS_ JEFFERSONVILLE.IN V-2 N-21 SUNDAY_

« **297** † We are in an exodus. And leaving, and turning the tapes off in a moment. Oh, my friends, my brothers, both present and that will hear the tapes, let me... as your brother and citizen of the Kingdom of God. Come out, in this exodus, for all that's left behind will bear the mark of the beast. Come out of Babylon. Come out of this confusion. Come out of these systems, and serve the living God. Let...

298 This great Angel of the Covenant! "Jesus Christ, in the form of God, thought it not robbery, but become equal with God." Now He's a Pillar of Fire, in the same form that He was back there, bringing that first exodus, bringing the second exodus, and here He is with the third exodus.

61-0108 REVELATION.CHAPTER.FOUR.3_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY_

« **120** † All right, here was "voices." Oh, how we need in Jeffersonville thousands of lived voices, the thunder of God thundering out in sweetness and holiness, purity, undefiled lives, walking around in the earth today, without a blemish. Yes, sir, real Christians, that's thunder against the enemy. The Devil don't care how loud you can holler; the Devil don't care how much you can jump or how much you can do this or shout. But what hurts the Devil is to see that sanctified, holy life consecrated to God; say anything to him, call him anything, just as sweet as it can be and move right on. Oh, my! That throws him away, that's the thunder that shakes the Devil.

Just like, "Well," you say, "if he could preach like a Billy Graham or an Oral Roberts, or somebody, a great influential speaker, he'd be..." Oh, no! Sometimes the Devil just laughs at that. He don't pay no more attention to that than nothing. You get all the theology--theology you wanted to and all the seminary training, and the Devil just sit back and laugh at it. But when he sees that Life!

63-0421 VICTORY.DAY_ SIERRA.VISTA.AZ SUNDAY_

« **134** † Look at Dwight Moody's conversion, and many of those. You see? Just one little old woman, with a... Little old wash woman with a message on her heart, to do something for God, and she rented an old livery stable, and got a minister to come down and preach. And nobody but a little old boy, with their hair hanging down his neck, and his daddy's suspenders on, went down there and knelt down at the altar that night. Dwight Moody, that sent a half a million souls to Jesus Christ. See? That woman had something to do. She's... It was for a purpose. She was made a wash woman, for a purpose.

135 Don't despise where God has got you. But, serve your purpose. There's coming a great victory day, one of these days, where the battle is over.