

Notes used in the Message

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15-0816am - The Benefits of the Bride - Danny Del Mundo

REVELATION 19:7

» **7** † Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

MATTHEW 1:18-24

» **18** † ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
» **19** † Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.
» **20** † But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
» **21** † And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.
» **22** † Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
» **23** † Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.
» **24** † Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

HOSEA 2:16

» **16** † And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali.

ROMANS 8:33-35

» **33** † Who shall lay any thing to the charge of God's elect? It is God that justifieth.
» **34** † Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
» **35** † Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

59-1216 WHAT.IS.THE.HOLY.GHOST_ JEFFERSONVILLE.IN V-4 N-2 WEDNESDAY_

« **60** † My. Now, the Advocate found in--in I John 2:12... Now, let's read that just a minute, I John 2 and 12. I beg your pardon; I John 1 and 2 it is. I've got these wrote down, I John 2:1-2.

*My little children, these things write I unto you, that you sin not. And if any man sin, **we have an advocate with the Father**, Jesus Christ the righteous: (Who is the Advocate? Jesus Christ the righteous.)*

And he is--he is the propitiation for our sin: and not for our's only, but also for the sins of the whole world.

What is the Holy Ghost? It's an Advocate. What is a--what is an advocator? What does it do, make an advocate? It has mercy; It--It stands in your place; It--It does things that you can't do; It--It's--It's a propitiation for your sins. It's your Righteousness; It's your healing; It's your Life; It's your Resurrection; It's all that God has for you. He's an Advocate.

65-0711 ASHAMED_ JEFFERSONVILLE.IN V-3 N-9 SUNDAY_

« **48** † My last meeting, last meeting I had. This will be my first Message, really, to preach since then. I was preaching in Los Angeles, at the Biltmore Auditorium, and I was speaking on a man choosing himself a wife. You probably got the tape of it. It's, I said, **"It reflects his character and his ambitions."** That, when a man takes a woman, he takes a young girl, and to be his wife; he takes, you know, a modern girl that's a common Ricketta, it--it just shows what he's... If he marries a beauty queen or a sex queen, whatever it is, it shows his, what's really in the man. But a Christian, he looks for character in a woman, because he is planning a future home with that woman. He plan, he gets a homemaker. And I said, "Then, Christ, according to His Word here, tells us what our future Home will be. What kind of a wife will He choose then, a

denominational prostitute? Never! He'll choose a woman that's characterized by His Word, and that will be the Bride."

60-0417S I.KNOW_ JEFFERSONVILLE.IN EASTER.MESSAGE.BOOK SUNDAY_

« **43** † And why does God let troubles come? God harnesses trouble, puts bits in its mouth, and makes it obey Him, and those troubles bring us into a closer fellowship with God.

There had been no rainbow until the flood came. But after Noah was pressed into that condition that he was in, to float forty days and nights in a storm and the little ark pitching up and down in the water, it was after the flood was over that he saw the rainbow for its first time, the covenant of hope, the covenant of promise. After he'd went through the tribulation, then he saw the promise.

That's the way you see the promise, after you've gone through the tribulation. I've liked that poem, or psalm:

*Must I be carried home to Heaven on a flow'ry bed of ease,
While others fought to win the prize and sailed through bloody seas?*

We ask for comfort and peace; God gives us the best He could give us: trials and tribulations. That's better than comfort and peace. Our comforts is just beyond the river.

65-0725E WHAT.IS.THE.ATTRACTION.ON.THE.MOUNTAIN_ JEFFERSONVILLE.IN V-8 N-8 SUNDAY_

« **132** † I went up in the canyon, **climbed plumb up where the eagles was flying around.** I was watching some deer standing there. I knelt down to pray, and raised up my hands, and a Sword struck my hand. I looked around. I thought, "What's that? I'm not beside myself. Here is that Sword in my hand; bright, shiny, glistening in the sun." I said, "Now, there's not people in miles of me, way up here in this canyon. Where could that come from?"

I heard a Voice, said, "That's the King's Sword."

I said, "A king knights a man with a sword."

133 He, the Voice, come back, said, "Not a king's sword, but, 'The King's Sword,' the Word of the Lord." Said, "Fear not. It's only the Third Pull. It's the vindication of your ministry."

ROMANS 8:35-37

» **35** † Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

» **36** † As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

» **37** † Nay, in all these things we are more than conquerors through him that loved us.

EPHESIANS 5:30-32

» **30** † For we are members of his body, of his flesh, and of his bones.

» **31** † For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

» **32** † This is a great mystery: but I speak concerning Christ and the church.

GENESIS 2:21-24

» **21** † ¶ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

» **22** † And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

» **23** † And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

» **24** † Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.