

Notes used in the Message

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15-0812 - Unconditional Covenant Pt.3 (Promised Land) - Samuel Dale

GENESIS 12:1-5

- » **1** † ¶ Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
- » **2** † And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
- » **3** † And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.
- » **4** † ¶ So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.
- » **5** † And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

ROMANS 11:25-29

- » **25** † For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
- » **26** † And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:
- » **27** † For this is my covenant unto them, when I shall take away their sins.
- » **28** † As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.
- » **29** † For the gifts and calling of God are without repentance.

1) ROMANS 11:1-33

- » **1** † ¶ **I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.**
- » **2** † **God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,**
- » **3** † Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.
- » **4** † But what saith the answer of God unto him? **I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.**
- » **5** † **Even so then at this present time also there is a remnant according to the election of grace.**
- » **6** † And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.
- » **7** † **What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded**
- » **8** † (According as it is written, **God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;)** **unto this day.**
- » **9** † And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:
- » **10** † **Let their eyes be darkened,** that they may not see, and bow down their back alway.
- » **11** † **I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.**
- » **12** † Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; **how much more their fulness?**
- » **13** † For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:
- » **14** † If by any means I may provoke to emulation them which are my flesh, and might save some of them.
- » **15** † **For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?**
- » **16** † **For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.**

- » **17** † And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;
- » **18** † Boast not against the branches. **But if thou boast, thou bearest not the root, but the root thee.**
- » **19** † Thou wilt say then, The branches were broken off, that I might be grafted in.
- » **20** † Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:
- » **21** † For if God spared not the natural branches, take heed lest he also spare not thee.
- » **22** † Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.
- » **23** † **And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.**
- » **24** † **For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?**
- » **25** † For I would not, brethren, that **ye should be ignorant of this mystery**, lest ye should be wise in your own conceits; that **blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**
- » **26** † **And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:**
- » **27** † **For this is my covenant unto them, when I shall take away their sins.**
- » **28** † As concerning the gospel, they are enemies for your sakes: but as **touching the election, they are beloved for the fathers' sakes.**
- » **29** † For the gifts and calling of God are without repentance.
- » **30** † For as ye in times past have not believed God, **yet have now obtained mercy through their unbelief:**
- » **31** † Even so have these also now not believed, that through your mercy **they also may obtain mercy.**
- » **32** † For God hath concluded them all in unbelief, that he might have mercy upon all.
- » **33** † ¶ O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

2) 61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL_ JEFFERSONVILLE.IN DA 45-88 SUNDAY_

« **43** † **Until God is finished with the Gentiles, Israel was blinded.** They went off into sin and to transgressions against God, **because God blinded their eyes that we might be grafted in.** You get it? 26th verse now.

And so all Israel shall be saved:...

God blinded them purposely for you and I. They cannot see, because God blinded them. And all Israel, true Israel, shall be saved. What did the Angel say? Glory. "To finish the transgressions of Israel. I've come to tell you that there'll come a time when Israel's transgressions will be finished." God will cut off that wild branch and graft into that back--that real branch again.

Oh, sometimes it makes my heart jump to see them poor, miserable people cut off out yonder not knowing where they're going, and think that God in His mercy did that so I could be saved, blinded their eyes from their own Messiah, shut their ears up that they could not hear Him, yet looked right at His miracles and looked right at His miracles and things that He was doing.

« **46** † Matthew, I believe, the 12th chapter or the 8th or 12th chapter, said: "Though Jesus had done so many miracles, yet they could not believe." Because God said, **"They got eyes and they can't see, and ears and they can't hear, unless they would see with their eyes and hear with their ears, and I would convert them."** But so that we could have a chance, He pulled the curtain down over His own children's eyes, turned His Own children away from the table, and turned them off to leanness of Spirit that He might find--that we might have a chance to live-giving us Life. (26th verse again:)

And so all Israel shall be saved: as it is written. There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Yes, He will come to Mount Zion one of these days. **Upon the Mount of Olives, they'll recognize Him, and all of Israel will know it's Him. The Gentiles will be finished then. That branch that's been grafted in, God will take from it the fruit that's been gathered, and that wild branch will be...**

« 48 † And now, remember on back in here as you read, **He said, "If that Roots was holy, and that Roots was a holy Root; also the fruit that comes up from that holy Root will bring holy fruit." And if that Root was Jesus Christ, Who is both Root and Offspring of David, if that Life was in Him come up through the Jewish generation and was cut off from them and their eyes blinded that we might see, our lives will have to pattern with that blessed Branch. Oh, yes, brother. That's right.**

« 49 † **God cut them off purposely and blinded their eyes so we could have a chance to see, giving us an opportunity; and we walk around like we're somebody. Paul tells them here: "Take heed of how you do that.** Take heed, for if God spared not the natural branch, how will He have any more mercy on the wild branch that's already..." So we walk around and say, "I'm Presbyterian," "I'm Methodist," "I'm Baptist," "I'm Pentecostal." That don't mean nothing to God. You've got to be borned again of that Holy Spirit that come from the Root. But He come...

Now, remember, He's not speaking of the Gentiles. I'm just throwing this in here so you can see where the Gentiles had their chance. But He come to finish the transgression, make a finish of it.

3) 63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY_

« 217 † See, the Word of God and the testimony which they held... Now, don't--don't move from there. Just a minute. See?

And they cried... How long, Lord? How long?... (You see?)... holy and true, dost thou... judge and avenge our blood on them that dwell on the earth?

And white robes were given to every one of them; and it was said to them, that they should rest yet for a little season, until their fellowservants also and the--and... brethren, that should be killed as they were, should be fulfilled.

« 218 † Now, for they at this time, **if you notice, this Fifth Seal being opened (See?), the Church is gone. It just can't be the souls under--the--the early church.** Now, now, please, if you ever did give this attention now, 'cause this is a great controversy, so I want you to listen real close now. And you've got your papers and things to write with. Now, I want you to notice.

Now, these cannot be them souls, because the--the souls of the--of the righteous martyred and the righteous people, the Church, the Bride, has done been took up; so they wouldn't be under the altar. They'd be in glory with the Bride. Now, watch. For they are gone in the rapture in the 4th chapter of Revelations; they was taken up.

Now, who are these souls then? See? That's the next thing. Who are they then, if they are not the early church? This is Israel that's to be saved as a nation, all them that are predestinated. That's Israel. That's Israel itself.

You say, "Oh, wait a minute." You say, "They can't..."

« 222 † **Oh, yes, they are to be saved. Here, let's settle it,** just a minute. I got four or five Scriptures. **I'll take one. Let's take Romans,** just a minute, and find out if they are. Let's take the Book of Romans and go to the--the 11th chapter of Romans, and we'll find out just... Let's just read it and then we'll have it by ourself: Romans the 11th chapter, the 25th and 26th verse. Now, listen at Paul here. And Paul said, if anyone else, even a Angel preached any other gospel, what he was to be? Cursed. Watch.

For I would not, brethren, that you should be ignorant of the mystery, lest you should be wise in your own conceits;... (There you are.)... the blindness in part is happened to Israel, until the fulfilling--fulness of the Gentiles be come in.

« 225 † **The last Gentile Bride be brought in for the Bride, the blindness come to Israel for that purpose.**

And so all Israel shall be saved: as it is written, There shall come out of Sion a Deliverer, and shall turn away ungodliness for Jacob:

Right? **Now, they are Israel that's under this altar. Watch. Israel was blinded for the very purpose of us being saved. You believe that? Now, who blinded them? God. God blinded His own children.**

« 227 † **No wonder Jesus, standing there at the cross, and them Jews howling for His Blood--that was His own kids, and He was the Scripture. He was Hisself the Word. And here He, knowing that those people would've gladly received Him, and that's the reason He blinded them so they wouldn't recognize Him. He come in such a humble way and blinded them to it, that they wouldn't receive it. See? The Scripture said they would do it; and He blinded--was blinded. Jesus pitied them even so much as He said, "Father, forgive them. They don't know what they're doing." They were blind. Paul said they were blinded for a cause: for us.**

« 228 † Notice now, **I want you to watch this real close. They were given robes. They didn't have them. They were given robes--white robes, each one of them. Now, the saints now have... already have one. They get it here. But there, they were given robes, and the saints already had theirs and gone on. See?** See, they had--had not... They... See, they had not a chance because they were blinded by God, their own Father, so that the grace of God **could be fulfilled so the Bride could be taken from the Gentiles.** Is that right?

4) 63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY_

« 287 † I think that's just one of the--one of the things that's holding this nation together, 'cause they've always respected the Jew (That's right.), give him a place. **You honor a Jew, and God will honor you.** Now, there's a bunch of Jews that's renegade, just like there's Gentiles the same way. **But the real Jew, God's put his name on the Book before the foundation of the world, and here he was murdered down in this time. And remember...**

Think of it now, how perfect this is. **Right after them millions of slaughtered Jews, innocent people, by the nations of the world, here the Scripture says right in this time that they're each one under the altar, realized what has happened; and they are given white robes.**

5) 63-0323 THE.SIXTH.SEAL_ JEFFERSONVILLE.IN SATURDAY_

« 104 † I always allowed them souls under the altar to be the early Christian martyrs, but we found out last night, when the Lord God broke that Seal for us, it absolutely is impossible. It wasn't them. They were gone on to glory, plumb on the other side. And there they was...

We found out that they were Jews that would come up during the time where the--from the calling now of the hundred and forty-four thousand, which we get into tonight and tomorrow and--and between the Sixth and Seventh Seal, the hundred and forty-four thousand is called. And then we find out that they were martyrs that had been killed, and--and yet had not been--had white robes on, but their names had been on the Lamb's Book of Life, and they were given white robes, each one of them.

« 106 † And we took that, and there's nothing in the world, I don't believe, **but that bunch of--of--a--the--the Jews has went through a pre-tribulation period. When during the time of this last wars, they were--they--they're got to be hated by everybody. And Eichmann killed millions of them in Germany (You just heard the trial.), millions of innocent people slain, Jews, just because they were Jews, no other reason.**

The Bible said here that they was slain for their testimony of God--or for the--the Word of God and the testimony they held. Now, we find out that the Bride was the Word of God and the testimony of Jesus Christ. These had no testimony of Jesus Christ.

And we find out that the Bible says that all of Israel, the predestinated Israel, will be saved. (Romans 11) Now, we know that. And there we seen them souls...

6) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 281 † **... with those who washed their robes in the Blood of the Lamb of Revelations 7:14?** No. Now, that is different, sure enough. **Because see here, we find out here that these were given white robes over here in this time. They were given white robes themselves by grace, and these here had washed their robes in the Blood of the Lamb. And over in Revelations over here, this is that great multitude that come up before God of all kindred, tongues, and nations, and these are directed exactly to the martyrs of the Jews, you see. Now, now, that is correct. Now.**

7) « 274-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

This is not to suggest that there will be no more names from the tribes of Israel remaining in the Book of Life, for many of these (but not multitudes) through the principle of election will be in the Gentile church age and come into the body of Jesus Christ, showing that their names did indeed remain in the Book of Life. Also, as we will show, according to the fifth seal multitudes of martyred Jews will be given white robes and eternal life by the Lord. Also the hundred and forty-four thousand will be sealed at His coming, proving that their names were not deleted either. But it is even as most accurately set forth in Psalms 69 that it is the wicked or unrighteous rejecters of Christ and the destroyers of His people whose names are removed.

8) < 278-4 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

It is the second resurrection that the "souls under the altar" as set forth in the fifth seal (Revelation 6:9-11) are given white robes, and of course eternal life, or there would be no point of white robes.

"And when He had opened the fifth seal, I saw under the altar the souls of them that were slain for the Word of God, and for the testimony which they held:

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost Thou not judge and avenge our blood on them that dwell on the earth?

And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they were, should be fulfilled."

Now note particularly that none of these under the altar were killed for the testimony to Jesus. They were not like Antipas who was slain for holding fast His Name. These are not born again ones, with eternal life as their possession. They come up in the resurrection and receive life because of their stand on the Word. And notice how these are crying out for vengeance. They cannot be bride material. The bride turns the cheek and cries, "Forgive them, Father, they know not what they do." These are Jews. They have to be because they are in the fifth seal, and it is in the fourth seal that the Gentile bride is gone in the rapture. So these Jews aren't born of His Spirit. They don't even believe that Jesus is the Messiah. But as they were blinded by God for the Gentile's sake, God gave them eternal life on the grounds that though they could not come to Him, yet they were truly faithful to all the Word they knew, and died for it as multitudes died under Hitler, Stalin, etc., and will yet die.

9) 55-0118 THIS.GREAT.WARRIOR.DAVID_ CHICAGO.IL TUESDAY_

< **E-19** † They went on back down, and the Spirit departed from Saul. He'd backslid and went so far away from God until the Spirit had left him, and a evil spirit took His place, come on Saul. And Saul was all moody and in a bad humor, and--and kicking things around, all out of sorts like some people gets on Monday morning. So they--he was out of sorts all the time. Did you know that's a evil spirit? That's exactly.

So they didn't... The doctors couldn't do him any good. They had a lot of doctors down there, but they couldn't help that, because it was a spiritual condition. So one of the men had passed around and seen a few places, they said, "Well, we know where there's a Divine healer at."

"Why, who would that be?"

Said, "Jesse's got a son back out there, he..." Yeah, he's a Divine healer. Sure he was. He healed by music. Amen. That's what he did. He had a gift of casting out evil spirits. The Holy Ghost hadn't come in those days, so he cast them out by music, playing the words of the Lord. "The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside still waters." And it disturbed the evil spirits so much that they left Saul.

10) 55-0312 THE.SEAL.OF.THE.CHRIST_ LOS.ANGELES.CA SATURDAY_

< **E-43** † In the day that when Jesus Christ was crucified, sent back. He said, "Did you... Blaspheme Me, you'll be forgiven. **But when you blaspheme the Holy Ghost, it'll never be forgiven." For the people wasn't sealed; the work of God wasn't finished yet; the sacrifice wasn't made; Jesus hadn't been crucified; the Holy Ghost hadn't come. But on the day of Pentecost when there came a sound from heaven like a rushing mighty wind, and those Jews that had been crying and sighing for the abomination did in the city...** They were in a upper room all in one accord, not saying, "My church is better than yours. And I--I belong to this over here, and our church has the best steeple." They were all in one place cooperating in the revival, and all in one accord. For they had the promise of something.

11) 61-0312 JEHOVAH.JIREH_ RICHMOND.VA SUNDAY_

< **E-107** † Where is the gods of Baalim? Where is your critics says, the Holy Spirit's not right? Come forth, do the same thing.

You say, "Well, Jesus said, 'A greater than this.'" You come do the works He done first, then we'll talk about the greater, and I will tell you what it is.

Jesus could not preach the baptism of the Holy Ghost. It hadn't come yet. That's the greater works we're doing. But do the same works He did. He said you would.

12) 61-0428 GETTING.IN.THE.SPIRIT_ CHICAGO.IL FRIDAY_

« **E-96** † Now, if you think a theology is the sign of Messiah. And--and that's a--and that's a greater sign than this... Jesus said, "The works that I do, shall you do also." And you say preaching the Gospel is a greater works. All right, then you come here and do the lesser works.

Here's the platform. Help yourself. Come up here and go down through this prayer line and let the Holy Spirit move out in the audience there, over you. Let me see you do them works and then go preach the Gospel. Then you do do a greater works.

Jesus could not preach the baptism of the Holy Ghost, 'cause It had not yet come. That's a greater works. It certainly is. The Church is to preach the baptism of the Holy Spirit. Jesus said It was coming, but the Church has it, and saying, "We got it. And it's for you." See? So that was a greater, that is true.