

Scriptures and quotes for Compassion of the Christ

Roel Soriano

Psalms 41:1-2 Blessed is he that considereth the poor: the Lord will deliver him in time of trouble. The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

Luke 6:20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor:for yours is the kingdom of God.

Luke 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

56-0108 - "God Hath A Provided Way"

But God reached down in the lowly walk of life, to humble peasant people, raised them up, uneducated. Why did God do it? Oh, if it'd have come through big churches, and things, they'd have had something to glorify about. "Oh, our groups met together. We decided this." But God got down to men and women who can't read their own name sometime. God takes nothing and He makes something out of it. When they yielded, and God taken men of that type and has raised them up in the world.

94 When his congregation went out; all fine, scholarly, educated people. Then I was standing on the side, to shake the man's hand and wish him God's speed, as he went out.

95 And when I did, here came my crowd in. They couldn't let them in while his crowd was there. Here come mine, in wheelchairs, stretchers, strait jackets, insane, and everything else. You see the difference? That's it. That's the thing I'm talking about, see. See, it's something different. 65-0829 - "Satan's Eden"

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Luke 7:34. The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

Mark 2:15-17. And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him. And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

- **Luke 21:23.** But woe unto them that are **with child**, and to them that **give suck**, in those days! for there shall be great distress in the land, and wrath upon this people.
- **Luke 19:43-44.** For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall lay thee even with the ground, and thy **children** within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

8 63-0623m - "Standing In The Gap"

159 And these Rickys and Rickettas, that have so sassed the words, and I've called them "Ricky" and "Ricketta," God give me to understand I shouldn't do that, because that's many of them are still His children. I'm a... They can't help because they act so much different. Some of these old, cold formal churches has got them, that spirit upon them, and they're in much in—in prison as Israel was in prison, just as much as Moses went down to deliver them from slavery. Human beings that loved Jesus Christ, would serve Him if they only know what to serve Him by. And they're in bondage under denominationalism that tells them, "Don't you do this, and don't you do that."

63-0623m - "Standing In Gap"

122 I let the sick lay. I want the Lord to tell me where to go and not to. That's wrong. I had built myself a **complex**, because the people didn't hear my Message. And if you'll...And God forbid that I'll try to compare the life of now like Moses, but it's exactly what Moses did. The people wouldn't listen to him when he come to deliver them, so he just left them alone and went into the wilderness, but God turned him around. And he had long forgot the suffering people.

Compassion of the Christ, Part 2

James 2:5-7.

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? Do not they blaspheme that worthy name by the which ye are called?

Revelation 3:16-17.

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

56-0225 - "Jesus Christ The Same Yesterday, Today, And Forever"

Jesus was more compassionate than any person that ever was on earth. The whole fountain of compassion was in Him, and He passed by the lame, halt, blind, and withered. The Bible said He did it. Is that Scripture? Saint John 5, read it for yourself.

63-0623M - "Standing In The Gap"

Yeah. **Don't lose the feeling of the people. See?**
You must remember they're not made out of sawdust. They are flesh and blood, human beings and a soul.

14 An Exposition Of The Seven Church Ages (Chapter 9 - The Laodicean Church Age)

"They are miserable." That means that they are objects to be pitied. Pitied? They scorn pity. They are full of pride. They vaunt what they have. But what they have will not stand the test of time. They have built upon quicksand rather than the rock of the revelation of God's Word. Soon cometh the earthquake. Soon there will come the storms of the wrath of God in judgment. Then comes sudden destruction, and in spite of all their carnal preparation they will still be unprepared for what comes upon the earth.

14 An Exposition Of The Seven Church Ages (Chapter 9 - The Laodicean Church Age)

They are those who in spite of all their worldly efforts are actually opposing themselves and don't know it. Objects of pity are they indeed. Pity the poor people who are in this last day ecumenical move, for they call it the move of God, when it is of Satan. Pity those who do not know the curse of organization. Pity those who have so many beautiful churches, such lovely parsonages, such grandly trained choirs, such a show of wealth and such a sedate and reverent form of worship. Pity them, don't envy them.

14 An Exposition Of The Seven Church Ages (Chapter 9 - The Laodicean Church Age)

Back to the old store buildings, back to the dimly-lit rooms, back to the cellars, back to less of the world and more of God. Pity those who make their great claims, and talk about their gifts. Feel for them as objects of pity, for soon they will be objects of wrath.

15 An Exposition Of The Seven Church Ages (Chapter 9 - The Laodicean Church Age)

Oh, how lovely and beautiful dressed they appear in their own eyes as they formed their general assemblies, and their councils, etc. But now God is stripping it all away and they are naked, for these organizations have but led them into the camp of antichrist, into the field of tares, right up to their binding and burning. Objects of pity indeed they are. Yes, pity them, warn them, beseech them, and still they go their way headlong to destruction, wrathfully turning away any and all attempts to save them as brands from the burning. Miserable indeed they are, yet they know it not. Calloused and beyond hope, they glory in what is actually their shame. Defiant against the Word, yet one day they shall be judged by it and pay the price of its awful indictments.