

Notes used in the Message

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15-0726am - The Glory of His Person Pt.54 (Inherit All Things) - Samuel Dale

REVELATION 1:12-15

- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- » **14** † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » **15** † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

REVELATION 21:1-7

- » **1** † ¶ And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
- » **2** † And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
- » **3** † And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
- » **4** † And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
- » **5** † And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
- » **6** † And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
- » **7** † He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

1) 63-0825M HOW.CAN.I.OVERCOME_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY_

« **155** † Now, let's take now the 12th verse. Now, this is to the church of--of Philadelphia, in the 12th verse.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him my name, name of my God, and the name of the city of my God, which is the new Jerusalem, which cometh down out of heaven from... God: and I will write upon him my new name.

156 Watch what the overcomer is promised. See?

Now, now Laodicea, that's the last church age. **There's going to be some overcomers in there. Watch here. They, remember, each church age, the one preceding it inherits all that the other ones offered. Watch up here.** Now, here, it's after they done received all these powers, these new names, and everything written, that He promised, and eat the hidden manna, and all down through. Watch this last church age, Revelations 3:21.

2) REVELATION 2:7

» **7** † He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

3) REVELATION 2:11

» **11** † He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

4) REVELATION 2:17

» **17** † He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

5) < 211-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

It also says here that He is going to give the overcomer a white stone **and in (not on) the stone a new name, which the owner alone knows. Now the idea of a new name is a familiar one. Abram was changed to Abraham, Sarai to Sarah, Jacob to Israel, Simon to Peter, and Saul to Paul. These names either brought about a change, or were given because of a change. It was only after Abram and Sarai had their names changed by the Lord that they were made ready to receive the coming son. In Jacob's case, he had to overcome and then he was called a prince. In the case of Simon and Saul, when they had received the Lord, their change came. And today each one of us true believers has had a change in name. We are Christians. It is a name common to all of us. But one day we will have another change; we will of a certainty receive a new name. It could well be that name was our true and original name written in the Lamb's Book of Life from the foundation of the world. He knows the name, but we do not. One day at His good pleasure, we will know also.**

6) REVELATION 2:26-28

» **26** † And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

» **27** † And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

» **28** † And I will give him the morning star.

7) REVELATION 3:5

» **5** † He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

8) REVELATION 3:12

» **12** † Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.*

9) 60-1208 THE.THYATIREAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 287-327 THURSDAY_

» **33** † Did you notice Abraham was called Abram, but when God went to use him, He changed his name to "Abraham." S-a-r-r-a was Sarra, but when God was going to use her, He changed her name to S-a-r-r-a-h: Sarah, "princess." Do you know that Jacob... ? Jacob was "supplanter." Esau means "red," hairy and red; red-headed, and red all over, is Esau. Now, and Jacob was "supplanter." And supplanter is a "deceiver." Didn't Esau say, "Isn't his name called Jacob, 'supplanter'?" But when he wrestled with the Lord all night long, and overcome, and was blessed, God changed his name; Jacob to Israel, "a prince with God." Paul was called Saul until he met the Holy Spirit in the form of a Light that shined down upon him, his name was changed from Saul to "Paul." Simon, when he met Jesus, He changed his name to "Peter." That...

And when Jesus overcome, His Name was changed. And He would reveal that Name, "He that would be with Him, overcome as He has, he received a new name; and I'll reveal My new Name to him." See? And every overcomer, I mean, among such as that: them leaders and so forth. Now, all the children of Israel didn't get their name changed, of course. That's right. But those high leaders, when they overcome, they had received a new name. See how it dovetails in? Just perfectly.

10) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_

» **284** † ... *I'll write upon him the name of my God,... which is the new Jerusalem, which cometh down... or, the city of my God, which is new Jerusalem, which comes down from God... out from heaven from my God: and I will write upon him my new name.*

I better leave that alone, hadn't I? All right. Notice, "him" there is singular. Now if you'll go back to Revelation 2:17 just a minute, just to review it just a second:

He that has an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth save he that receives it.

11) < 318-1 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

"And I will write my NEW Name upon him."

My New Name. When ALL becomes new, then He will take upon Him a new Name and that Name will be the Name of the bride also. What that Name is, none dare conjecture. It would have to be a revelation of the Spirit given so conclusively that none would dare deny it. But no doubt He will leave that revelation to the day when He desires to give that Name forth. Suffice it to know that it will be more wonderful than we could ever imagine.

12) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_
« 99 † 4. What is the--the name of the--that'll be on the people of Revelations 3:12?

I--I don't know. Yeah. He said give them a new name. I--I--I don't know what that is. See? It'll be probably made known when we get there, but I--I don't know what it is now. See? See, He is going to do that. See? He give them a new name that--that they just knowed themselves. See?

13) 58-0928M THE.BAPTISM.OF.THE.HOLY.SPIRIT_ JEFFERSONVILLE.IN V-5 N-2 SUNDAY_
« 117 †

But remember, at the going out of this... Don't confuse it, for when they received these names here of these denominations, they would die right in them same things, right on down. **But He said, just between the Methodist and Pentecostals going out, "I have set a open door before you." There you are, the Name restored again. "I have set an open door, but I am the Way, the Truth, and the Life. No man cometh to the Father except through Me." What is it? That open door.**

14) 60-1205 THE.EPHESIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 131-183 MONDAY_
« 81 †

Now, the first round, the apostles. Now, we see this is the beginning, Pentecost. He's walking around, the same great God, the same great signs were to take place all down through these ages because He walked among each age. Blessing what? His people that's assembled in His Name.

I want you to watch in this as we go through the church. This church had Jesus' Name. This church had Jesus' Name. This church had Jesus' Name. And this church lost It. This church come out, the Lutheran age, with "a name that you live, but you're dead." **And goes right on down until the end of this age; and between this age and this age there's an open door set that brings back that Name again to the church.** Now watch and see if that is the Truth, after we get it here in the Scriptures. There between the--the ages.

15) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_
« 130 †

Now let's just read it now, catch it word by word just the way He brings it. See, "Behold... " Let's see:

... no man shutteth;...

... set before thee an open door,...

It's on the other side:

I know thy works: behold, I have set before thee an open door, and no man can shut it:...

"A open door." What was it? It was the revelation of the supreme Deity of Jesus Christ: not being a second person of a trinity, but being God Himself made flesh and dwelling among us. And the revelation...

Now, if you notice, just in a minute, let's just read just a little bit farther:

...shut it:... has a little strength,... and has not denied my name.

The first time the Name's been spoke of now since back in this age back here, lost its Name; and Luther come out with a name that he was alive, and was dead (That right?), "Father, Son, Holy Ghost." Here comes out the Name of Jesus again, **in between these two ages here. In between, the "open door." Now, it's a revelation: what He was, the Deity, the revelations of His Deity.**

16) REVELATION 3:21

» 21 † To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

17) 63-0825M HOW.CAN.I.OVERCOME_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY_
« 34 †

Did you notice the--the 'rangements of that? See? "Set with Me in My throne," not "on My throne." "In My throne," that's in His domain. See? And now, as--as Christ is the Ruler, throne Ruler at this time, of the complete domain of God, so will the Church be with Him, the Bride be with Him, in His throne, in the entire domain. See? **Not "on My throne," but "in My throne,"** see, where His domain reaches. A throne is over a domain, and--and a domain reaches just as far as its boundaries does. And this is from Eternity to Eternity. Just think of it!