

Notes used in the Message

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15-0715 - The Glory of His Person Pt.52 (Speaks to Both Churches) - Samuel Dale

REVELATION 1:12-20

- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- » **14** † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » **15** † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

1) « 226-1 † THYATIREAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.6

Now why does God call these churches His churches even though they are the false vine? **The truth of the matter is that they are Christians. But they are not Christians of the Spirit. They are Christians of the flesh. They are bearing the Name in vain. Mark 7:7, "Howbeit in vain do they worship me,** teaching for doctrines the commandments of men." But indeed they are Christians for what else could they be? A Mohammedan is a Mohammedan. That is his religion no matter how he lives it because he subscribes in theory to what the Koran teaches.

In the same way a Christian is a Christian as long as he subscribes to the fact that Jesus is the Son of God, born of a virgin, was crucified and died and rose again, that He is the Saviour of mankind, etc. (In fact, in the Laodicean Age there will be those who call themselves Christians because they subscribe to the fine qualities of Jesus, while reserving to themselves the right to deny His Deity. Christian Scientists have done that already as well as multitudes who preach a Social Gospel). He is a nominal Christian and belongs to the church. But He is not a TRUE or Spiritual believer. That kind of a believer is one who has been baptized into the body of Christ and is a member of Him. But nonetheless, it is in God's order that the tares grow up with the wheat and they are not to be uprooted. That is the command of God. Their day for binding and burning is coming; but not yet.

2) « 366-2 † A.RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

From our studies we have already learned that much of the Revelation is totally misunderstood because we have not formerly known that the 'church' spoken of and spoken to in this book does not refer to the pure 'ekklesia' the 'elect', the 'body of Christ', the 'bride', but it speaks to the entire body of people who are called Christians, whether they be true or merely nominal. As all Israel is NOT Israel, so all Christians are NOT Christians. **Thus we learned that the church is made up of two vines,** the true and the false. **The two vines are motivated by two kinds of spirits;** one has the Holy Spirit while the other is endued with the spirit of antichrist. Both claim to know and be known of God. Both purport to speak for God. Both believe certain very basic truths and differ on others. **But since both bear the name of the Lord, being called Christ-ians, and by such name-bearing obviously claim a relationship to Him (God calls it marriage), God now holds them both responsible to Him and therefore speaks to each.**

3) 63-0825M HOW.CAN.I.OVERCOME_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY_

« **155** † Now, let's take now the 12th verse. Now, this is to the church of--of Philadelphia, in the 12th verse.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him my name, name of my God, and the name of the city of my God, which is the new Jerusalem, which cometh down out of heaven from... God: and I will write upon him my new name.

156 Watch what the overcomer is promised. See?

Now, now Laodicea, that's the last church age. There's going to be some overcomers in there. Watch here. **They, remember, each church age, the one preceding it inherits all that the other ones offered. Watch up here.** Now, here, it's after they done received all these powers, these new names, and everything written, that He promised, and eat the hidden manna, and all down through. Watch this last church age, Revelations 3:21.

To him that overcometh will I grant to sit with me in my throne, (amen), even as I also overcome, and am set down with my Father in his throne.

He that has an ear, let him hear what the Spirit saith to the churches.

157 There's a reward for overcomers. Press on, lily. If it's in you, lay aside the mud and everything else, and press towards the top. Yes, sir. "To sit with Me on My throne."

4) 51-0929 OUR.HOPE.IS.IN.GOD_ NEW.YORK.NY SATURDAY_

« **E-11** † Let's bow our heads. Heavenly Father, we thank Thee tonight, to know that the great Spirit of God which was upon the prophet Elisha, is on earth today still moving on down through the sons of God. The great Holy Spirit that was given at Pentecost is here tonight. And Thy children, many are weary and worn, been pushed about, all for their own good, their teaching, their child training, to bring them up in the admiration of the Lord. Trials worth more than silver and gold, but as it is written, "No chastisement is pleasant for the time being."

But finally when Thy Church becomes to have its training, then they will become adopted sons, or placed sons, into the inherit of God which shall inherit all things and be equal in the powers and blessings as a Son of God, brothers to Him.