

Notes used in the Message

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15-0708 - The Glory of His Person Pt.49 (Jugement Seat) - Samuel Dale

REVELATION 1:9-15

- » 9 † ¶ I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.
- » 10 † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- » 11 † Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
- » 12 † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » 13 † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- » 14 † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » 15 † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

1) «« 52-4 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

Revelation 1:13,

"And in the midst of the seven candlesticks One like unto the Son of Man, clothed with a garment down to the foot, and girt about the paps with a golden girdle."

« 53-1 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

There He stands, One like unto the Son of Man. As the jewel is beautified by the mounting of the ring, so He is glorified in the midst of the churches. It is the Lord's Day; for John sees Him standing, not as a priest, but as the coming Judge. The golden girdle is no longer girt around the waist where the priest must wear it as he ministers to God in the Holiest Place, but it is now around His shoulders, for He is not now the priest but the JUDGE.

Now has **John 5:22** come to pass,

"For the Father judgeth no man, but hath committed all judgment unto the Son."

His service has been rendered. The priesthood is over. The days of the prophecy are finished. He stands girded as the JUDGE.

« 53-2 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

Revelation 1:14-16,

"His head and His hairs were white like wool, as white as snow; and His eyes were as a flame of fire. And His feet like unto fine brass, as if they burned in a furnace; and His voice as the sound of many waters. And He had in His right hand seven stars: and out of His mouth went a sharp two-edged sword: and His countenance was as the sun shineth in his strength."

« 53-3 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

How deeply moving and inspiring was the appearing of Jesus to John, who was in exile for the cause of the Word, and behold, the Living WORD now stands before him. What an illuminating vision, for every descriptive attribute has a significance. What a revelation of His glorious Being.

« 53-4 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

1. His Hair as White as Snow.

John first notices and mentions the whiteness of His hair. It was white, and as bright as snow. This was not because of His age. Oh, no. The brilliantly white hair does not signify age but experience, maturity, and wisdom. The Eternal One does not age. What is time to God? Time means little to God, but wisdom means much. It is as when Solomon called to God for wisdom to judge the people of Israel. **Now He is coming, the Judge of all the earth. He will be crowned with wisdom. That is what the white and glistening hair signifies.**

See this in **Daniel 7:9-14,**

"I beheld till the thrones were cast down, and the Ancient of Days did sit, Whose garment was white as snow, and the hair of His head like the pure wool: His throne was like the fiery flame, and His wheels as burning fire. A fiery stream issued and came forth from before Him: thousand thousands ministered unto Him, and ten thousand times ten thousand stood before Him: the Judgment was set, and the books were opened.

I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

*I saw in the night visions, and, behold, **One like the Son of Man came with the clouds of heaven, and came to the Ancient of Days, and they brought Him near before Him.***

And there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed."

There it is. Daniel saw Him with that white hair. He was the Judge opening the books and judging out of them. Daniel saw Him coming in clouds. That is exactly what John saw. They both saw Him exactly the same. They saw the Judge with His judgment girdle over His shoulders, standing pure and holy, full of wisdom, fully qualified to judge the world in righteousness. Hallelujah.

« 54-1 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

Even the world understands this symbology, for in ancient times the judge would appear and convene court, dressed in a white wig and a long robe that signified his complete authority (head to foot robe) to mete out justice.

2) « 275-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

Revelation 20:11-15,

"And I saw a great white throne, and Him that sat on it, from Whose face the earth and the heaven fled away: and there was found no place for them.

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the Book of Life: and the dead were judged out of those things which were written in the books, according to their works,

And the sea gave up the dead which were in it: and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

And death and hell were cast into the lake of fire. This is the second death.

And whosoever was not found written in the Book of Life was cast into the lake of fire."

There will be both the righteous and the unrighteous in this judgment. It says so. THESE RIGHTEOUS WILL NOT BE THE BRIDE FOR THE BRIDE SITS WITH HIM IN JUDGMENT.

I Corinthians 6:2-3,

"Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Know ye not that we shall judge angels? how much more things that pertain to this life?"

Revelation 3:21,

"To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne."

See, the bride is with Him in the throne. As she is to judge the world she has to be sitting in the judgment with Him. That is exactly what Daniel saw.

Daniel 7:9-10,

"I beheld till the thrones were cast down, and the Ancient of days did sit, Whose garment was white as snow, and the hair of His head like the pure wool: His throne was like the fiery flame, and His wheels as burning fire. A fiery stream issued and came forth from before Him: thousand thousands ministered unto Him, and ten thousand times ten thousand stood before Him: the judgment was set, and the books were opened."

See, it is the same scene, for the thousand thousands who are ministering to Him are the bride, for who ministers to the husband but the wife?

3) 64-0823M QUESTIONS.AND.ANSWERS.1_ JEFFERSONVILLE.IN COD SUNDAY_

« 222 † Now, there you are, to the question awhile ago. See? At the judgment seat... Jesus, the church, the Bride, was raptured, went up into glory, and was up there and was married, returned back to the earth, and lived a thousand years. At the end of the thousand years Satan was loosed out of his prison, that is bound by an Angel with a chain, not a log chain, but a chain of circumstance; all of his subjects was in hell. All that was resurrected on the earth was redeemed and Jesus with them. **He couldn't work on nothing; but at the end of the thousand years, the second resurrection... "Blessed and holy is he that has part in the first resurrection over which the second death has no power."**

Now notice, in this second resurrection, when they come up, then Satan's loosed out of his prison for a little season; then the judgment is set. Now, watch. Jesus with the Bride, as King and Queen, set at the throne, white throne judgment; and the books were opened, the books of the sinners. And another Book was opened, which was the Book of Life; and every man was judged thus by the Bride. "Know ye not (taking these little matters before the law)--know ye not that the saints shall judge the earth?" See, see? All right.

4) « 57-1 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

4. His Voice Was as the Sound of Many Waters.

Now what do the waters represent? Hear it in Revelation 17:15, "... the waters which thou sawest,... are peoples, and multitudes, and nations, and tongues." His voice was as the sound of multitudes speaking. What is it? It is the judgment. For these are the voices of the multitudes of witnesses, who by the Holy Spirit all through the ages have testified to Christ and preached His Gospel. It will be the voice of every man rising in judgment against the sinner who would not take warning. The voices of the seven messengers will be heard loud and clear. Those faithful preachers who preached the saving power of Jesus, who preached water baptism in Jesus' Name, who preached the in-filling and power of the Holy Ghost, who stood with the Word more than they stood with their own lives; all of them were the voice of Jesus Christ by the Holy Ghost down through the ages.

John 17:20,

"Neither pray I for these alone, but for them also which shall believe on Me through their word."