<u>John 17</u>

17 ¶ Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 ¶ Neither pray I for these alone, but for them also which shall believe on me through their word:

<u>John 17</u>

21 That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

<u>John 17</u>

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Perfect Harmony with God

Oneness (1962)

Now, the first man and first woman in the garden of Eden was in perfect harmony with God, so much that God could come down at any time He desired and talk lip-to-ear with Adam and Eve.

And they were so perfect in harmony with God till they were one with God. God and His family was one.

Oneness (1962)

And His purpose as Father supreme, was to be one with His family, earthly family, Adam and Eve. And the only way that they could be one with God was because God's nature was in them.

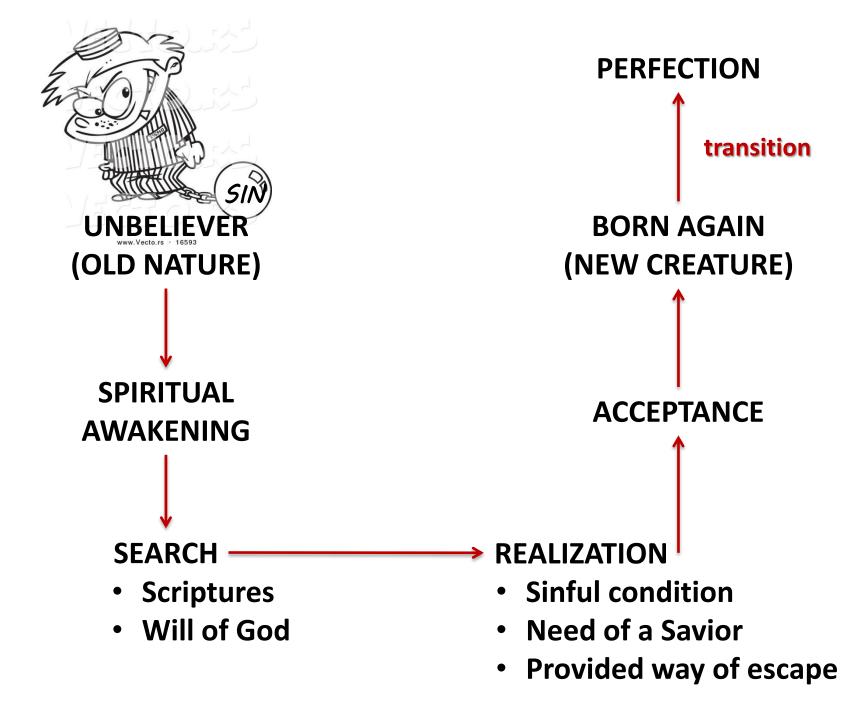
God in His family, Father over all, supreme, no death, no sorrow, no heartaches, no nothing, just joy unspeakable: never to be sick, never to have a heartache, just one with God.

Fellowship (1956)

But when Jesus died at Calvary, and the worshipper ever comes to Calvary, by faith lays his hands upon the head of the Son of God, when he's confessing his wrong, and he feels the tear and the agony of Calvary that really paid his price, the debt that he should pay, he feels that in his own soul.

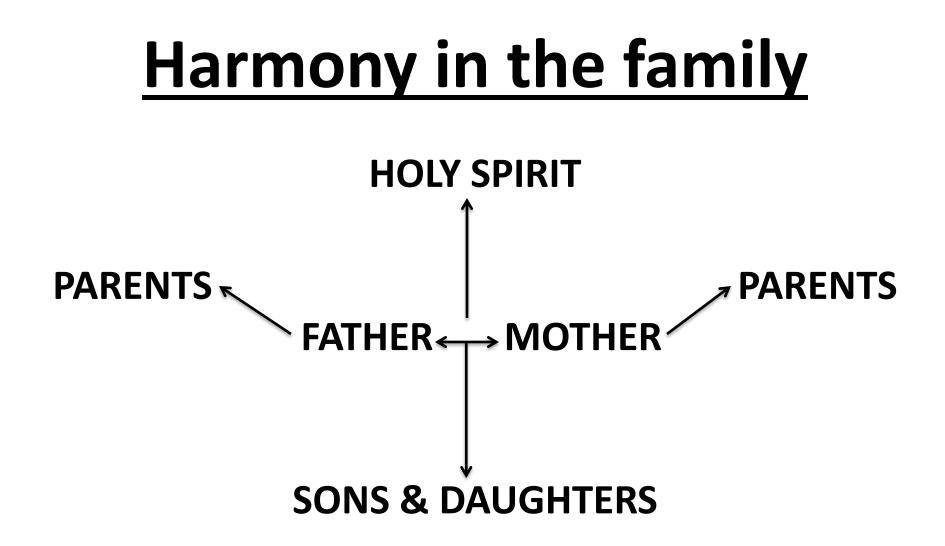
Fellowship (1956)

And the life that was in the Blood cell of Jesus Christ was none other than God Himself, and when that Holy Spirit that was in Christ's Blood comes back on him and makes him a new creature in Christ Jesus. Therefore the man's spirit's blended out, and God comes in and takes over.



Oneness (1962)

Any man and his family, a correct, good, noble, obedient family is one with another: any family. And if there's something in the family that moves them apart, then it's not right; the family's broken somewhere. They should all be one: father with mother, mother with father, children with parent, parent with children, all in agreement.



Believest thou this (1951)

What we need today is an old fashion God sent revival. Clean up the home. Clean up the heart. Get things ready. Start a revival in your home and it'll begin at the church

The Voice of the sign (1964)

We believe that every Christian ought to have a home church that they go to. Every Christian ought to meet somewhere with believers. And wherever you meet, that's the church.

Now, if I lived here, I would belong to one of these churches here, that these pastors here, that's cooperating, represents.

<u>Why (1960)</u>

I absolutely believe that every person should stand at their post of duty, and--when their pastor's there preaching or evangelists or something, I think they ought to stand at their post of duty. They ought to support that church with everything they got in them with their tithes, with their offerings, with anything that they're called on to do.

Why (1960)

Be willing and happy, if your pastor ask you to do something in your church. You should do it. That's good.

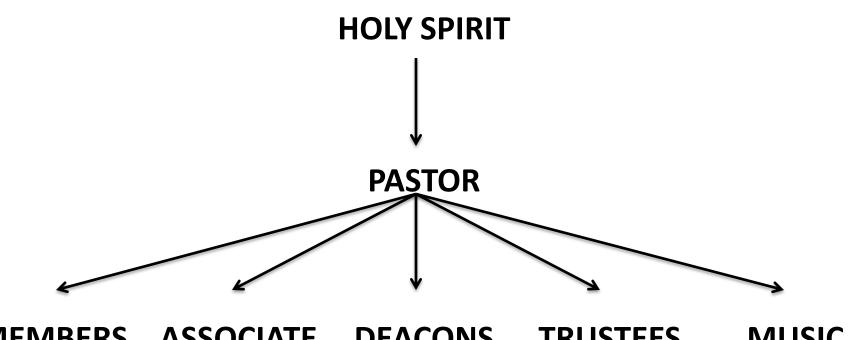
Respects (1961)

If you can't respect the man, respect the office he holds in God. That's exactly right (See?); respect him. If a minister comes up, your pastor, always respect him. I've heard congregations talk about their pastor, how just talk about him, run him down, ridicule him. How is that pastor ever going to do anything for you? He can't do it.

Respects (1961)

You--you don't--you don't re... I don't say this church, but I mean churches I have seen, that if you... You've got to love your pastor. You've got to know that he's a human being, but yet God has made him His pastor. The Holy Ghost has made him overseer; then you've got to respect him in that manner. And no matter what the pastor's done, if you respect him in your heart as God's servant, God will respect you for doing it.

Harmony in the Local Church



MEMBERS ASSOCIATE DEACONS TRUSTEES MUSIC MINISTERS MINISTRY

<u>Christ is the mystery of God</u> revealed (1963)

Now you're all one great big sweet group now, but remember my warning, see, Satan won't let that stay that way. No, sir. He'll shoot everything, if he has to bring somebody in to make his target. He'll bring some critic or unbeliever in, and sit him down, and cause him to fellowship with you under the quietness and things, and then he'll shoot that guy with some kind of a poison stuff, and he'll start through the church with it.

<u>Christ is the mystery of God</u> <u>revealed (1963)</u>

Don't you take sides with it. Don't you have nothing to do with anything else. You stay right loving and sweet and kind to one another. Pray for that man, that he'll be saved too, or that woman, or ever who it is, just pray for them. And stick one with another.

<u>Christ is the mystery of God</u> <u>revealed (1963)</u>

- And stay with your pastor. See, he's the shepherd, and you give him respects. He'll lead you through, and, 'cause he's ordained of God to do so.
- The enemy will come. And when he does, just cling that much closer together. And the one that the devil is using for an enemy will either get out or come in and be one of you.

<u>Christ is the mystery of God</u> <u>revealed (1963)</u>

 And God wants us, as a body of believers, to stay right exactly with one another

Harmony in the Universal Church

