

Notes used in the Message

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15-0701 - Now Are We The Sons Of God - Luis Urrego

JOHN 1:1-14

- » **1** † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » **2** † The same was in the beginning with God.
- » **3** † All things were made by him; and without him was not any thing made that was made.
- » **4** † In him was life; and the life was the light of men.
- » **5** † ¶ And the light shineth in darkness; and the darkness comprehended it not.
- » **6** † There was a man sent from God, whose name was John.
- » **7** † The same came for a witness, to bear witness of the Light, that all men through him might believe.
- » **8** † He was not that Light, but was sent to bear witness of that Light.
- » **9** † That was the true Light, which lighteth every man that cometh into the world.
- » **10** † He was in the world, and the world was made by him, and the world knew him not.
- » **11** † He came unto his own, and his own received him not.
- » **12** † **But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:**
- » **13** † **Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.**
- » **14** † And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

I JOHN 3:1-3

- » **1** † ¶ Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
- » **2** † **Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.**
- » **3** † And every man that hath this hope in him purifieth himself, even as he is pure.

MATTHEW 10:1

- » **1** † ¶ And when he had called unto him his twelve disciples, he gave them **power** against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

GREEK LEXICON -- STRONG'S NUMBER 1849

1849 » **exousia** {**ex-oo-see'-ah**} ejxousiva from 1832 (in the sense of ability); TDNT -- 2:560,238; n f

AV -- power (69)
-- authority (29)
-- right (2)
-- liberty (1)
-- jurisdiction (1)
-- strength (1) [103]

- 1) **power of choice, liberty of doing as one pleases; leave or permission**
- 2) **physical and mental power; the ability or strength with which one is endued, which he either possesses or exercises**
- 3) **the power of authority (influence) and of right**
- 4d) the sign of regal authority, a crown

LUKE 10:21-22

- » **21** † In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
- » **22** † **All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.**

LUKE 24:49

» 49 † **And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.**

GREEK LEXICON -- STRONG'S NUMBER 1411

1411 » **dunamis** {doo'-nam-is} duvnamib from 1410; TDNT -- 2:284,186; n f

AV -- power (77)

-- mighty work (11)

-- strength (7)

-- miracle (7)

-- might (4)

-- virtue (3)

-- mighty (2)

-- misc. (9) [120]

1) strength power, ability

1a) inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth

1b) power for performing miracles

1c) moral power and excellence of soul

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Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. **The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord."** Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride.

She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.