

Notes used in the Message

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15-0617 - Manifestation of the Word in All Flesh - William Borlovan

ISAIAH 55:7-11

- » **7** † Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
- » **8** † For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.
- » **9** † For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
- » **10** † For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:
- » **11** † So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

MARK 13:31

- » **31** † Heaven and earth shall pass away: but my words shall not pass away.

GENESIS 15:13-14

- » **13** † And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;
- » **14** † And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

EXODUS 9:13-16

- » **13** † ¶ And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.
- » **14** † For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth.
- » **15** † For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.
- » **16** † And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth.

I KINGS 21:17-24

- » **17** † ¶ And the word of the LORD came to Elijah the Tishbite, saying,
- » **18** † Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it.
- » **19** † And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
- » **20** † And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the LORD.
- » **21** † Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,
- » **22** † And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.
- » **23** † And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.
- » **24** † Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

I KINGS 22:19-28

- » **19** † And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.
- » **20** † And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.
- » **21** † And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

- » **22** † And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.
- » **23** † Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.
- » **24** † But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?
- » **25** † And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.
- » **26** † And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;
- » **27** † And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.
- » **28** † And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

II KINGS 9:31-38

- » **31** † And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master?
- » **32** † And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs.
- » **33** † And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.
- » **34** † And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter.
- » **35** † And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.
- » **36** † Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:
- » **37** † And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.

PSALM 22:16-18

- » **16** † For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.
- » **17** † I may tell all my bones: they look and stare upon me.
- » **18** † They part my garments among them, and cast lots upon my vesture.

ROMANS 9:11-24

- » **11** † (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)
- » **12** † It was said unto her, The elder shall serve the younger.
- » **13** † As it is written, Jacob have I loved, but Esau have I hated.
- » **14** † ¶ What shall we say then? Is there unrighteousness with God? God forbid.
- » **15** † For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.
- » **16** † So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.
- » **17** † For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.
- » **18** † Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.
- » **19** † Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?
- » **20** † Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?
- » **21** † Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
- » **22** † What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:
- » **23** † And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,
- » **24** † Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

64-1212 THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_

124 He is, He is infinite, and He is--He is omnipresent. Omniscient, therefore He knows all things. He can't be present everywhere. By being omniscient, knowing all things, then He can be present everywhere. Because, that's the way He predestinates us, by foreknowledge, not because He desired that this person should be saved and this one lost. But He knew who would be lost and who would be saved. See? Therefore, by His foreknowledge, He can predestinate. And He makes everything work to His glory. That's what His attributes are doing, displaying to His glory. One vessel of honor and one of dishonor, but it's God that maketh it. "Not him that willeth or him that runneth, but God that showeth mercy." See?

55-1118 THE.FAITH.OF.ABRAHAM_ SAN.FERNANDO.CA FRIDAY_

« **E-19** † And "predestination" is a hard word among a congregation of people, because predestination... Really "foreknowledge" is a better word. And predestination looks back to foreknowledge, and foreknowledge looks on to destiny. That God, being infinite, in the beginning knew the end from the beginning, therefore He knew what people would do, so He could foretell what would take place, for He knew what would be. Therefore He... Before Esau or Jacob, either one was born, God could say, "Esau I've hated, and Jacob I've loved," because He foreknew what they could be. He never made Esau the way he was. He wasn't willing that Esau would be that way, but Esau, by choice, God knew would take that way. So that's how He knows us today. He knows your heart. And if... You might be able to fool your neighbor; you might be able to fool your pastor; but you'll never be able to fool God, 'cause He knows your heart.

JOHN 17:12

» **12** † While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

LUKE 17:24-30

» **24** † For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

» **25** † But first must he suffer many things, and be rejected of this generation.

» **26** † And as it was in the days of Noe, so shall it be also in the days of the Son of man.

» **27** † They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

» **28** † Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

» **29** † But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

» **30** † Even thus shall it be in the day when the Son of man is revealed.

63-1117 ONCE.MORE_ NEW.YORK.NY V-18 N-13 SUNDAY_

« **151** † We stand, millions stronger than we were, but the power... [Blank.spot.on.tape--Ed.]... purpose.

152 Jesus even said, "As it was in the days of Noah, wherein eight souls were saved by water, so shall it be at the coming of the Son of man." All this you see walking on the street is cannon fodder. That's atomic fodder, only laid in there for judgment. The Rapture comes, there will be a scarce few. "Strait is the gate, and narrow is the way, and, but few they will be that find it; for broad is the road that leads to destruction, and many there be that go in thereat. Not all that saith unto Me, 'Lord, Lord,' will enter therein, but the one that doeth the will of My Father." That's the one that goes in, see; not saying "Lord," and their fine prayers, and--and revivals, and so forth.

I CORINTHIANS 2:7

» **7** † But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

EPHESIANS 2:10

» **10** † For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

JUDE 1:4

» **4** † For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

II CORINTHIANS 4:3-6

» **3** † But if our gospel be hid, it is hid to them that are lost:

» **4** † In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

» **5** † For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

» **6** † For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

JOHN 12:38-40

» **38** † That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

» **39** † Therefore they could not believe, because that Esaias said again,

» **40** † He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

II TIMOTHY 4:1-4

» **1** † ¶ I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

» **2** † Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

» **3** † For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

» **4** † And they shall turn away their ears from the truth, and shall be turned unto fables.

REVELATION 19:7-9

» **7** † Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

» **8** † And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

» **9** † And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY_

221 He tried to tempt Him into doing the wrong thing, but he couldn't do it. Why? He had been sprayed with the repellent of predestination. It can't be deceived. No, no. The Word said He would be here. Amen. There ain't no devil going to bother Him, and no other son of God, that's predestinated to take his place. He is sprayed with a repellent. Satan's poison, denominational doctors don't even touch Him at all. He moves right along, nothing going to bother him, see. It didn't have any effect upon Him.

JOHN 5:24

» **24** † Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY_

254 That Word has to come to pass, It's God's Word! Plant It in your heart, if you want to go in a Rapture. If you want to be Christians genuine, place this Word. As I believe it was Ezekiel, God said, "Take that scroll and eat it up," that the prophet and the Word would become the same. And every promise in there has to manifest itself, because it's God's original Seed. Don't you let some educated theologian out here try to pump It out of you. Don't you let him spray you with that carnal science and knowledge, and education. Believe God!

ACTS 2:36-39

- » **36** † Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.
- » **37** † ¶ Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?
- » **38** † Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- » **39** † For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

MATTHEW 5:6

- » **6** † Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

JOHN 11:25-26

- » **25** † Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
- » **26** † And whosoever liveth and believeth in me shall never die. Believest thou this?