

Notes used in the Message

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15-0614am - The Glory of His Person Pt.44 (End of The Age) - Samuel Dale

REVELATION 1:12-15

- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- » **14** † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » **15** † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

REVELATION 1:20

- » **20** † **The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.**

REVELATION 10:1-7

- » **1** † ¶ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
- » **2** † And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,
- » **3** † And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.
- » **4** † And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
- » **5** † And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
- » **6** † And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
- » **7** † But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

1) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« **215** † And the Lamb comes forth now from being a Mediator between God and man; He becomes a Lion. And when He becomes a Lion, He takes the Book; that's His rights. God's held it, the mystery, but now the Lamb comes. Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever it might be, they can't take no--the Book. The Seven Seals hasn't been revealed. See? But when the Mediator, when His work is done as an Intercessor, He comes forth, and John... The elder said, "He's a Lion," and He comes forth. Watch Him. Oh, my. See?

He comes forth to take the Book (Now, watch.) to reveal the mysteries of God that others has guessed at in all these denominational ages. See then, the seventh angel... If this Book, mysteries, is the Word of God, **the seventh angel has to be a prophet for the Word of God to come to. No priests, popes, or anything else can get it. The Word don't come to such. The Word of God comes only to a prophet: always. Malachi 4 promised such.** And when He come forth, He'd take the mysteries of God, where the church had got all scrupled up in all these denominations, and restore the faith of the children back to the fathers; and then the world judgment would strike, and the earth would be burnt; and then the righteous would walk out upon the ashes of the wicked in the Millennium. You understand it now? All right.

2) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

« 176 † Now, notice, now, and here we are at the end time. And spiritual Eve, just as nat--as Hebrew Eve was promised... The Hebrew bride was promised the Word to return, and the spiritual bride from Pentecost, when she fell at Nicaea, **then she's promised in the last days that the Word will come again. Now, you say... Then... If you want another Scripture, take over here, Revelations 10. And said, "In the hour, the time of the--the last angel, the seventh angel, seventh messenger, begins to sound, the mystery of God is finished (See?), the restoration back to the Word. The Bible said that this messenger of the last days would be--restore them back to the original faith again, back to the faith of the fathers. But you think they receive it? No, sir. Last days He would restore the original Word again, as He said in Malachi 4, but--that--that she had forfeited.**

Now, she forfeited that Word at Nicaea. Eve forfeited in Eden. Eve rejected hers at Calvary, and Nicaea's group is rejecting it in their last days--just the same. My. But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living as then, she rejected it; she was so dead in her traditions and dogmas that she missed it. So is this one. It's exactly.

3) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_

« 144 † Along come Wesley after that with his age. We see exactly what Wesley's age... What was it called? Philadelphian, the greatest age--age of love we've ever had, the Philadelphian age. Was right... In John Wesley's time... **When he went out, in come Pentecost, and that was lukewarm. Then we go back and find out what kind of a Message would come to the Pentecostals at the end... And remember, each one's come at the end of the age. Saint Paul come at the end; the rest of them come down at the end, Saint Irenaeus and all the rest of them. The other one's age carried over to the other one, lapped over, and he taken it up and went on to the next age with it. See?**

4) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 72 † **Then along come the Pentecostal age with the baptism of the Holy Spirit, and they cabbaged down on that. Now, there cannot be no more ages. That's all of it; that's the Philadelphia, or the--not--the Laodicea Age. But then the... We found in the studying of the Scripture that the messenger to the age come right at the end of the age every time. Paul come at the end of the age. We find out that Irenaeus come at the end of the age. Martin, end of the age. Luther, the end of the Catholic age; and what?--Wesley, at the end of the Lutheran age; and Pentecost, at the end of the age of sanctification through the baptism of the Holy Ghost. And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.**

« 75 † **And then there's coming forth seven mysterious thunders that's not even written at all. That's right. And I believe that through those seven thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we--we wouldn't be able to do it. There's something we've got to step farther; we--we can't have enough faith for Divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find that after a while, the Lord willing, find where it's written.**

5) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 189 † **The reformers came to reform the last fallen church age preceding them. And then after the reformers come and reform the--the church age from where it was and is went back into the world, then they start a new church age: always done it, always. Now, we went through that. See?**

In other words, here'd been a Catholic church age, of the Roman Catholic church. Along come Luther, a reformer. He's called a reformer. And what does he do? **He starts right out there a-hammering away, and when he does, he protests the church, and the first thing you know, what does he do? He builds the same thing that he come to drive out of: another church. Then they have another church age.** Then the first thing you know, here comes... The church age is in such a mess, along comes John Wesley, another reformer (See?), builds another church age. Get what I mean? Another church age is built up. They're all reformers.

6) 63-0116 THE.EVENING.MESSENGER_ MESA.AZ V-8 N-5 WEDNESDAY_

« 79 † Each messenger has had his message, and the--the message and the messenger of the age. And it is most remarkable that each messenger... We even found in the church ages (and tonight we'll go back in the Old Testament and find that it's the same thing) that God sends the messenger of that age at the end of the time; always at the end, never at the beginning. At the end!
80 Now, as Luther's age faded out, then Wesley come in. And when Wesley's sanctification faded out, Pentecostal age come in. See? Its always the messenger opens up the new message at the end of the old. It's each age that that's been done. We know that to be the truth.

« 81 † This is repeated each time through the Bible. We find that in the sacred Scriptures, all the way through, that just at the ending of the old age and the new one coming in, that age fades out and a new age comes in, God sends the messenger.

82 And as always--always, every time that a messenger comes, it's always a call back to the Word, never fails. Remember, This is the complete revelation of Jesus Christ, there cannot be nothing added to It or taken from It. It's the complete revelation of Jesus Christ. And the only way that we can ever be sure: if anything rises among us that's contrary to this revelation, then it's wrong. See? It's "Back to the Word!" and always calling back.

7) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY_

« 270 † Notice, each church age had its messenger. We know that. Paul was the first messenger. And when the first trumpet sounded, and the first Seal was tore loose. Paul was the first messenger, as we found. And what did he do? Declared war on (what?) the Orthodox church, for not believing the Messianic sign that Jesus had produced to them. Why, they should have knowed it. They should have knowed Him.

271 Remember, Paul come at the end of the age. All the messengers come at the end of the age. It's at the end time, when these things are--are brought forth.

272 Paul, knowing the Scriptures, and knowing that Jesus was Messiah, and he blasted those synagogues, from place to place, with the Scriptures, and was put out of every one of them. Till, finally, he shook the dust from his feet and turned to the Gentiles. What was it? Sounding of a trumpet; an angel, messenger, standing there with the Word! Oh, my! Don't you miss that now. The Word! And Paul, with the unadulterated interpretation of God's Word, blasted every one of them synagogues. Cost him his life.

8) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_

« 33 † Then tomorrow night when it goes out of the... just at the end, you notice, the angel appears right at the end time (and just at the end time) to rebuke the church for it losing its first love and how it's got away from God like they did down through there, the ages. And, at that time, the Rapture comes to take the Church Home, the Church goes up just at the time of the Message. And so we are--we are nearing that age now. Did you get that? All right. See? All right. See, just at the time the--the angel of the church (the messenger of the age) comes in to rebuke them for losing their first love, bring... trying to bring them back.

Same thing the messenger does tonight, the angel-messenger comes back to rebuke them (each age like that) for what they had done. So that makes a lapover in each one of the church ages, just lap right over one another like that. Like climbing up a step, it's laying in laps like that, going up.

60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_

« 40 † Now, if we notice, the salute to this church; as we're going to start now on the 7th verse, the messenger of Philadelphia. The true Church in the--true Church in the professing church. It was a true Church in the professing.

... to the angel of the church of Philadelphia write;...

I have called your attention to the lapping over, each one, now. Now, you'll get here, the angel... if you'll watch the way he brought in the age of the... Methodist age lapping on, and will run over into a little bit of the Philadelphian... or to the Laodicean, Pentecostal age. Then, tomorrow night, the Pentecostal messenger comes back to rebuke these for falling, just as this age rebuked them from falling back here in Sardis (in the Lutheran age), the lapover.

9) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 72 † Then along come the Pentecostal age with the baptism of the Holy Spirit, and they cabbaged down on that. Now, there cannot be no more ages. That's all of it; that's the Philadelphia, or the--not--the Laodicea Age. But then the... We found in the studying of the **Scripture that the messenger to the age come right at the end of the age every time. Paul come at the end of the age. We find out that Irenaeus come at the end of the age. Martin, end of the age. Luther, the end of the Catholic age; and what?--Wesley, at the end of the Lutheran age; and Pentecost, at the end of the age of sanctification through the baptism of the Holy Ghost.**

And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a **messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.**

10) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 52 † You see, **each one of those ages only taken a dip into the Holy Spirit. Justification is a work of the Holy Spirit; sanctification is a work of the Holy Spirit, but the baptism is the Holy Spirit.**

That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church.

But as many is allotting all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

11) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 505 † And if four messengers of death killed the Tree, four messengers of Life restores the Tree. Do you get it? [Congregation says, "Amen."--Ed.] Amen. For God said, "I will restore It." He's going to restore It. How? **By four death messengers, killed It, then four Life messengers will restore It. What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third? Pentecost, with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word. There were four great prophets.**

« 506 † **One of them, Martin Luther, he began to shine a Light. There was a little Light, just a very small strength, of justification.**

Along came Wesley, stronger, sanctification.

507 After Wesley, come the stronger than him, pentecostal, the baptism of the Holy Ghost, in another great prophet. See?

508 But in the last days, of Malachi 4, Elijah is to come with the very Word. "The Word of the Lord came to the prophet." In the evening Lights, is to come forth, to restore and bring back. What? "Turn the hearts of the children back to the Faith of God." Fourth Light!

12) 62-0120 THE.UNCHANGEABLE.GOD.WORKING.IN.AN.UNEXPECTABLE.WAY_ PHOENIX.AZ SATURDAY_

« 129 † So it come **when the churches back there was praying for a revival. It come in an unexpected way. He got a bunch of some, one-eyed colored man over here in California, and a--a couple of hoboos on the street, and things like that, and filled them with the Holy Ghost. And started a fire, that, look where it's gone to now.**

130 It's the fastest growing church in the world. They had more converts last year than all the rest of them put together. Yeah. That's right. *Our Sunday Visitor*, the Catholic paper, said so. They registered a million five hundred thousand.

131 What? God's Word sails on, on, and on. His people will never take down. They're soldiers, amen, 'cause the Word of the living God is burning in their hearts. That's right. God is sending them things in different places, blessing them, bringing them on. Now let's keep our mind on the Word, and on God, and keep moving on.

13) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 91 † **Now, the Pentecostals. That brother, one... I believe his... one of his eyes was out, a colored brother who really started the Pentecostal message in California, old Azusa Street. He was laughed at, and because he was a negro he was made fun of, but he brought a message for that age. Just a little body, a fellow could hardly sign his own name, but the Lord had revealed to him that this was the age for the restoration of those gifts, and they come.** No matter what said, it come. But everybody got in the atmosphere of it, and seen it was that age, and seen God vindicating that those people could speak with tongues, and so forth, it happened. But then when he went and pinned it down that "this is the only evidence," that killed it. See? Goes right on, see. That did it. Then they started separating this, that, and making denominations; and one's coming on a cloud, and the other one's come in a bush. And oh, my, there it goes.

14) 62-0704 WE.WOULD.SEE.JESUS_ GRASS.VALLEY.CA JJ 1-36 WEDNESDAY_

« 167 † Jesus said, "As it was in the days of Lot, so shall it be at the coming of the Son of man." There, the church nominal has their messengers. And the Messenger of the Holy Spirit is with the Church elected, doing the same thing, which makes Him, **Christ the same yesterday, today, and forever. Who is the Messenger of this hour? No man! The Holy Ghost is the Messenger of this hour. What is it? God, dwelling in human flesh. Glory! I feel religious. Amen. God, in human flesh, dwelling among you!** 168 Jesus said, "Lo, a little while and the world seeth Me no more." That's the unbeliever. "Yet ye shall see Me," the Church, for I," personal pronoun again, "I'll be with you, even in you, to the end of the age, the end of the world." Jesus Christ the same yesterday, today, and forever! Our God is not dead! He is living forevermore! He's living at the end time, when the sun is setting.

15) « 327-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

16) 65-0718M TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD_ JEFFERSONVILLE.IN V-4 N-8 SUNDAY_

« 165 † Now, God has a provided and original way to do things, and He'll never do it contrary to that.

166 Now He promised in the last days that what He would do. And It sent them, us the Message; and this Message would have the same identification as Elijah had, as Elisha had, as John the Baptist had. And It would turn the hearts of the people, not to the denomination, but back to the original, apostolic fathers, back to the Word. How these things have been a vindicated. How that in the sounding of the last angel, Revelations 10, "In the days of the seventh angel, these mysteries that's all been..."

"Why did the Methodist do this, and the Baptist, and the church of Christ, and the Jehovah Witness, all do that?"

"Them mysteries will be revealed in the last day, when the seven angel's... seventh angel's Message, when he..." Not when he starts out doing this, but, "When he begins to sound his Message." See? Not the years in preparation, but, "When he begins to sound the Message, these mysteries then will be revealed." And here they are; not knowing them, and you people are a witness of that.

17) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_

« 201 † Now, we're promised a church age through reformers, and we've had them. But He promised, in Malachi 4, He'd keep His pattern in the last days, what would take place, "To turn the hearts of the children back to the Faith of the apostolic father." For that very purpose! **And the church is so broke up in denominations and isms, it's so tore to pieces till it's dead; it's been a carrier. And then He promised, in the hour of the seventh angel's Message, the Seven Seals would be revealed; and the mysteries of God would be declared (Revelation 10) when the seventh angel begins to sound his Message, not the healing service, the Message that follows the healing service.**

18) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 217 † And the pyra-... pyramid being those foundations, up into the king's chamber. And just before you hit the seventh wall, there's a little introduction plank there, where a messenger comes out to bring you to the king. (The messenger, John the Baptist, that introduced, to the King.) But the Headstone was rejected. And they don't know, the Stone of Scone, or whatever it is, they don't know where it's at, because it's a rejected stone. **But that's the stone that caps the whole thing, that makes it the pyramid through**

the complete seven church ages. Add grace, add this, add this, there's seven adds, the last one is Christ. Add this to your charity, add grace to your grace, add something else, and something else, till it gets up to Christ is the Headstone, "And I am the Door."

19) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 40 † Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read it to you out of the Book: the sounding of the seventh angel's message, the mystery of God should be finished that's been declared by His holy prophets. That's the prophets who has wrote the Word. At the sounding of the seventh church age, the last church age, all the loose ends that through these church ages have been probed at, will be wound up together. **And when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea with a rainbow over His head. Now remember, this seventh angel is on earth at the time of this coming.**

20) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

« 42 † Now, in this age that we're now living, this age, it's beyond Pentecost. Pentecost has settled itself into organizations and started faking whole lot about organizations. "We are this, and we are that." That's just nature; you just can't help it. It's nature; they'll do that. It's the plan for them to do that. But the church has moved on. It's gone into greater, more powerful... It's the restoration of gifts. **And many Pentecostal people does not believe in Divine healing, ministry of Angels, and powers of God.** Many Pentecostals calls these visions that I see, the devil. Many organizations won't even have nothing to do with it in Pentecost. See, we've moved beyond that. Just as Methodists called Pentecostal crazy for speaking in tongues, just as Lutheran called Methodists crazy for shouting... See? But it's all a coming forth of the Holy Spirit till the great church is being filled up and chugged full (Hallelujah.) of the great powers of Almighty God, until It's got to a place until the very works that Jesus done has manifest itself right in the church now. We're close, friends.

21) 64-0122 LOOKING.UNTO.JESUS_ PHOENIX.AZ V-22 N-2 WEDNESDAY_

« 186 † Just like the life that's in the tree. You don't have to pour the apples in the tree, to make it bear apples. It's just planted in the ground, and it drinks and pushes out.

187 Well, that's the way you do the Holy Spirit. It's on the inside of you. You just drink from the inexhaustible fountain of Jesus Christ, and It pushes out the fruits of the Spirit. See?

188 Now I'm standing here, not knowing you. God knows that. You're a total stranger.

189 Now if I went and put hands on you, and said, "Sister, you're going to get well." You could believe that, and that would be all right. But now what if He comes... **See, that was the days gone by, back in the Pentecostal days.**

190 **We're living ahead of that now. We are beyond Pentecost, the same as we are Methodist and Lutheran. We're way on up to the coming of the Lord, where the ministry that Jesus Christ exercised, Himself, has to be exactly. Like the headstone on the pyramid, has to be so honed till every stone fits perfectly. And the church has got to get in that condition to receive the Headstone, then take the whole thing in the resurrection, when the Body is raised up.**

22) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_

« 186 † That critic saying, "Why would a God of mercy, could open up the Red Sea, stand and let them poor Christians be eat up with lions, and burnt, and everything? Set up, just like He laughed about it!" The poor ignoramus! Did he not know, "Except a corn of wheat fall into the ground"? It had to die through those dark ages, like any other corn of wheat has to go beneath the earth and be buried, to bring forth in the first reformation them two blades of Luther, the stalk. It had to come forth in the Wesleyans, out yonder, to bring forth the pollen, the tassels, the great missionary age. Had to come forth in the Pentecostal, for the restoration of the gifts, almost to deceive the very Elected. Looks like a wheat grain; open it up, there's no wheat there at all, it's only shuck. But back in there, then, they begin to form the oneness organization, the trinity organization, the twoness organization, and church of God organization, and all organized, and just death exactly! And now what happens? But it's a shelter for the wheat, it's been growing through it all the time.

187 **Now it's begin to pull away, the wheat's begin to be seen. This is not a Pentecostal age. This is the latter-day age. This is the Bride age. This is the evening Light. This is when Malachi 4 must be fulfilled, to follow God's pattern. This is Luke 17:30, to be fulfill. This is the second... And Jeremiah, and all the rest of them, that Joel has spoke of these days, this is that day. "I have heard, Lord, and It was coming, but now I see It with my eye."**