Notes used in the Message

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15-0531pm - The Glory of His Person Pt.40 (Your Soul - Theophany) - Samuel Dale

REVELATION 1:12-15

- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- * 14 † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » **15** † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

GENESIS 1:26-27

- » **26** † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- > 27 † So God created man in his own image, in the image of God created he him; male and female created he them.

1) 64-0322 POSSESSING.THE.GATE.OF.THE.ENEMY.AFTER.TRIAL_ DENHAM.SPRINGS.LA SUNDAY_

- **« 65** † And, remember, I don't care how much they were in the covenant, how much the Jew could show he was circumcised, how good a person he was, all the covenant was annulled unless the--the token was there. "When I see the blood," alone.
- Now, the Blood now, the Token, is not the chemistry, chemistry of the Blood of Christ, 'cause It was shed thousands of years ago.
- 67 But, you see, where the... had to be the chemistry there, the life in the animal couldn't come upon the human, because the life of the animal doesn't have a soul. Animal doesn't know right from wrong. It's the human being that has the soul.

2) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 111 † A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. What is a soul? It's you. You are a soul, the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. It goes to its destination. You couldn't pull it up no matter how much you'd do for it; that soul's got to be changed here, born again.

3) 58-0611 THIRSTING.FOR.LIFE_ DALLAS.TX WEDNESDAY_

E-15 † Did ever you read such words? "How my soul longeth for Thee in a thirsty land, where no water is." This is rather an unusual text, but God is unusual; God does unusual things, and He works in mysterious ways, His wonders to perform.

And we're living in an unusual day and an unusual time, but we're serving the God that's been in all times. And when I thought of this... You know, my soul thirsts for Thee... If your soul is what directs you, it's what makes you what you are. A conversion is... A soul is the nature of the spirit. And when a man is converted, he doesn't get another spirit. He gets a spirit change, a conversion means to change his thinking, change his way of living and so forth. So my soul thirsts for Thee.

4) 55-0731 THE.UNCERTAIN.SOUND_ JEFFERSONVILLE.IN V-26 N-19 SUNDAY_

« 64 † As I was saying a few days ago, either here or somewhere, speaking on the lie detector. Now, notice close now. I want you pay close attention. Put a lie detector on you, and you try to impersonate the--that truth, and try to say that it's truth, but down on the inside of you, in the subconscious, lays a place called the soul. And this intellectual mind does not govern that vibration of the system. The mind is only a director. It will direct you, and it's very incapable of bringing you to God: your mind. You cannot know God by your mind, intellectual. It's one of the resources, or the channels that would lead to it, but your soul is what governs you. You are what you are, by your soul.

Jesus said to the Pharisee, said, "Why, you hypocrites. How can you speak good things?" When, they was calling Him, "Good Master," and so forth.

Said, "Out of the abundance of the heart speaketh the lips. And in your heart you hate Me. And in your lips you call Me, 'Good Master." He said, "You hypocrites."

See, your soul is thinking one thing, and you're speaking with your lips another thing. What a case. What a horrible thing. What a deceitful thing is a hypocrite. For out of their mind they say one thing, when their soul says another thing.

5) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

44 † **But, that soul that's in there, see, that soul is what God is working on, see. If He can only get that nature, that spirit, to agree with Him, then that nature dies, the nature and the love of the world dies, and the things of the world is dead. See? Because, "If you love the world, or the things of the world, the love of God is not in you." See? And a man must be born again. So, this nature has to die, and the nature of God comes and lives in you. And God is the only thing there is that never did begin or never can end.**

6) 62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

* 145 † He was a real sin-offering. Sheep, goats, and so forth, could never take away sin. But the life... Because when the sacrifice is killed and the life of a lamb, the most innocent thing, could not come back, that life, upon the believer, because he was a human being, with a soul, and the sheep has no soul. 146 See, nothing has a soul but man. God put... He's an animal form, that's true, but He put a soul on him. That's what made him different from the animals. He knowed right from wrong when his soul come on him. But he... Remember when God created man in His Own image, and then he became a living soul. See, he became that, knowing right from wrong.

7) 64-0208 THE.TOKEN_ BAKERSFIELD.CA V-22 N-8 SATURDAY_

- « 31 † Now, our Sacrifice today, not only an ordinary human being, but it was God Himself that was identified in flesh here upon the earth. When that Blood cell was broke, not only did the soul of a Man, or a spirit of a Man; but God Himself, Who was identified in that Man, returns back upon the believer, in the baptism of the Holy Spirit. That's the Token that God requires today. The Token of today, that we have to have, must be the Holy Spirit. That's God's required Token. We'll prove it to you by the Scriptures.
- **32** Without the Holy Spirit, you do not display the Token. That's the Token, shows that the... that you have identified yourself with the Sacrifice, and God has sent you back the Token, to show that you've been accepted. Until that's done, no matter how good you are, how much you know, how a college professor, a good person, preacher, whatever it might be. You are absolutely not recognized until you can show the Token.

8) 53-0325 ISRAEL.AND.THE.CHURCH.1_ JEFFERSONVILLE.IN IC 1-34 WEDNESDAY_

W 94 † Now, here He comes, torn, riven, tore to pieces. His soul went to God. God blessed Him. And then His soul returned back in the form of the baptism of the Holy Ghost that comes into every believer, to sanctify, clean up the mind, clean up the heart, and leave a portion of the Holy Ghost in there, here and there. And when the Holy Ghost is given out, that same Holy Spirit that brought the Body of Jesus out of the grave, will rapture. And that covenant has to dovetail, as He tore there and gave the Body; went back to God, and the Spirit came back to the earth. Then your Spirit will have to be the same kind of Spirit, or it'll miss that place going together. Amen. Yes, sir. Not because you make yourself, but because Something, the love of God has swept into your soul and tore every earthly idol out. There it is.

9) 56-0121 THE.INTER.VEIL_ STURGIS.MI SATURDAY_

E-43 † When you say you're a believer and do that, it shows there's something wrong. You don't believe. You're making out like you believe. You're taking reasonings and not taking your soul's conviction, because your soul is the part of God that's in you, that'll agree with God's Word being true. If not, you'll just take our intellectual. You think.

10) 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 279 † Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.

Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.

Oh, I--I, I'll never get to the... this lesson, but I got to get this.

11) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_
« 36 † Now, the soul of man is not the body of man, it's the soul. See? And the soul is something that's the--the nature of the spirit. And then when the nature of a man... When he said, "We are dead," the Scripture plainly tells us that, "we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit." Now, it wasn't that your body died; it wasn't your spirit died. It was the nature of your spirit died; see, the nature, which is the soul. The nature of your soul is--is God, if you're born again. If it's not, it's of the world. Anything that begin has to end, so therefore the only way that you can have Eternal Life is to have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then. But when you...

12) 57-0420 THE.ENTOMBMENT_ JEFFERSONVILLE.IN ER 55-72 SATURDAY_

« 77 † Here He goes. Where did He leave when He left? The Bible said, "He ascended. He went and preached to the souls that were in prison, that repented not in the long-suffering of the days of Noah." His soul, His Spirit, His Theophany of His Own Being, went down. Let's follow Him. Would you like tonight to follow Him a few minutes? Let's see where He went.

Just below the regions of mortal beings lays the realm of demon power; below that--just above that lays the souls of the unjust; below it lays the very domain of Satan: hell. Then just above us lays the Holy Spirit; then under the Altar lays the souls of the just men; the next is God Himself. One going downward, one going upward; the two spirits are here on earth, influencing the people of this earth.

13) 61-0112 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD THURSDAY_

« 329 † When a baby is being--a baby is being formed in a womb of a mother, soon as it's put there... See, see? But first it's a spirit. As that spirit begins to take on flesh, a little germ of life begins to take on flesh, and as soon as it drops from its... Now, in the womb, it's a little, quivering, jerking muscles. We know that. That's cells. Just like you take a horse hair and put it in the water, it'll cap over and it'll move, and you touch it and it'll jump. That's the way a baby is.

But as soon as it's borned in this world and breathes its first breath, it becomes a living soul. See? Because as soon as the earthly body is born into the world, there's a celestial body, or a spiritual body, to take a hold of it. And as soon as this natural body is dropped, there is a heavenly tabernacle waiting for it: "If this earthly tabernacle be dissolved, there is a heavenly tabernacle waiting for it." Just as soon as--as the baby's dropped into the earth in flesh, there's a spiritual body waiting to receive it. And as soon as the spiritual body--the natural body is dissolved, there's a spiritual body waiting yonder (See?), a theophany we call it (See?), a theophany.

14) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« **67** † Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an *en morphe* body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

« **70** † And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the

theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

Put, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

15) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 78 † Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ.
And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

- 79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.
- 80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.

16) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 88 † Then, after you recognized the very Word of God was Eagle Food, then you left the other thing. You have then been formed into the living image of the living God. You heard from your theophany. "If this earthly body be dissolved, we have one waiting."

You say, "Is that right, Brother Branham?"

All right, let's take a couple of eagles and look at them for a few minutes. There was a name, man named Moses. Everyone knows that a prophet is called the eagle, in the Bible.

89 There was a prophet named Moses. And one day God called him, and wouldn't let him go over the land, and he--he died on a rock. The Angels took him away and buried him.

There was another man, a eagle, didn't even have to die. He just walked across Jordan, and God sent a chariot down; and this robe of flesh he dropped, and rise and caught the everlasting prize.

Eight hundred years later, eight hundred years later, on Mount Transfiguration, here stood those two man. Moses' body had been rotten for hundreds of years, but here he was in such a form till even Peter, James, and John recognized him. Amen! "If this earthly tabernacle be dissolved," if you're an attribute of God expressed here on earth, "you've got a body waiting after you leave this world." There they was, standing on Mount Transfiguration, in their theophany. For, they were prophets to whom the Word came to.