

Notes used in the Message

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15-0531am - The Glory of His Person Pt.39 (Theophany - Word Body) - Samuel Dale

REVELATION 1:12-15

- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- » **14** † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » **15** † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

PHILIPPIANS 2:5-8

- » **5** † Let this mind be in you, which was also in Christ Jesus:
- » **6** † Who, being in the form of God, thought it not robbery to be equal with God:
- » **7** † But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
- » **8** † And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

1) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« **52** † **God changed Himself, changes His form.** If you notice here in Philippians, He said, "Not thinking it robbery, **but took the form of man.**"

53 Now, the **Greek word there for that form, I've been looking at it all day yesterday, trying to think out what it was, I find, come with this word of "en morphe." It's spelled e-n m-o-r-p-h-e. Looking in the Greek, to find out what en morphe was...** I may pronounce that wrong, but reason I spell it, when if a tape is released, the people will, scholars will, know what I--I mean by it. He, when the en morphe, that means that He changed Himself. He, He come down. **Now, the Greek word there means, that, "Something that could not be seen, yet it's there, and then it's changed and the eye can catch it." See?**

« **54** † **Like Elijah was, at Dothan.** See, the--the servant couldn't see all those Angels around there, and God just changed; not brought the Angels down, but He changed the seeing of the servant. And there was the mountains full of Angels, and fire, and horses of fire, and chariots of fire, all around His prophet. See, they, He changed the seeing. The--the thing is already there.

55 **So, that what I'm trying to say, that God that always was is here. The only thing He done when He become man, He changed His mask. See? He--He, this en morphe, He--He changed Himself to what He was to what He is, or His mask, another act.**

2) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_

« **38** † **Now, if you will take the Old Testament prophecies concerning what the Messiah was to be, you can compare it with the life of Jesus, and you've got it exactly who Jesus was. He was not just an ordinary man. He was God, en morphe. He was changed from--from the supernatural into the natural form of a Man.** Yet, He was God, manifested in the flesh, veiled by a human, fleshly veil. And you watch the Old Testament.

3) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« **55** † **Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us."**

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." **But, before, the Eternal! Notice, "In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."**

Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a *theophany*, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

4) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 64 † Now, God, in this stage of... It's this stage of His creation, later formed into flesh, Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. The Word doesn't yet make Itself, it's just spoke out, *en morphe*, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.

65 When Abraham met Him, He was Melchisedec. He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.

5) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

6) 50-0815 WHO.IS.GOD_ CLEVELAND.OH TUESDAY_

« E-15 † And there, that great space where no one can fathom in their mind beyond that, that space, eternity. That's Jehovah God out there. And we're taught in the beginning, that the Logos, or the Son of God went out of God.

Now, I do not believe in eternal sonship. That's even radical to even mention such a thing, eternal sonship. How... He had a eternal sonship...?... way, it's even eternal sonship, how could He be a Son? He had to have a beginning. See?

« E-16 † So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.

Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here for you a moment, in order to get one point to you, Who... What is in our midst tonight.

« E-17 † And in there... Now, see, this is just like a child playing before the door. It was the Son of God, the Logos. And I can see Him out there, and He spake, and said, "Let there be light." And there was nothing. But there was something happened, and a atom turned there and begin to whirl around this a way. The sun begin to come into existence, because He said, "Let there be." There's the authority.

7) 57-0821 HEBREWS.CHAPTER.ONE_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 126 † Could you imagine, before there even was an earth, before there was a light, before there was a star, before there was anything? There's a Great Fountain going forth, of Spirit, and out of this Fountain came the most pure of love, 'cause there was nothing for it to come from that but love. Now, we, what we call love, today, is a perverted love. But just as we get an essence, or a little bit of that love in us, it changes our whole opinion.

127 Then out of there come another stream, off this main Fountain, the Diamond, and it was called righteousness, absolutely righteousness. Now, that's the reason we had to have law. That's the reason law has

to have judgment. If no judgment doesn't follow law, law doesn't do no good. And when judgment was passed by law, which brings death, and there's no one who could pay the penalty but God Himself. And He paid the penalty of our death, and took our sins upon Him, that we might be the righteousness of God through Him.

128 Now, when these great Lights went out, or great rays of Spirit: love, peace, that's all there was, That. There wasn't no suffering. There wasn't no--no hate, nor no malice; it couldn't come from this Fountain. That was Jehovah. That was Jehovah God. And now, as the theologians call it, a theophany went from That, which was called, in the Scriptural, the "Logos," the Logos that went out of God. It's hard to explain, but It was a part of God.

8) << 162-4 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now we can see His association with the Word. HE IS THE WORD. That is Who He is. THE WORD IN HIS NAME.

In John 1:1 where it says "In the beginning was the Word," the root from which we get our translation for 'Word' is 'Logos' which means 'the thought or concept.' It has the double meaning of 'thought' and 'speech.' Now a 'thought expressed' is a 'word', 'or words.' Isn't that wonderful and beautiful? John says the concept of God was expressed in Jesus.

9) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

<< 97 † And Paul said, "It does not yet appear just exactly what kind of a body we'll have, but we know we'll have a body like His." What? Did He ever have that theophany body? Yes, sir. When He died, the Bible said that, "He," is a personal pronoun again, "He went to hell and preached to the souls in prison." Hallelujah. How did He do it? He had senses of feeling; He had senses of hearing; He had senses of speech; He preached with that same kind of body I saw those glorified ones in the other night. He preached to the souls that were in hell, that repented not in the long-suffering of the days of Noah.

But when He rose up on Easter, it was not possible that that Body should see corruption, 'cause David the prophet foresaw it, "I'll not leave His soul in hell, neither will I suffer My holy One to see corruption. Moreover My flesh shall rest in hope, because He will not leave My soul in hell, neither will He leave My holy One see corruption." And on seventy-two hours before corruption could set in, that theophany, that body that went and preached to the souls that were in prison, that repented not in the long-suffering of days of Noah, rose again, and the mortal put on immortality, and He stood and He eat, and He told us that He was a Man. Hallelujah.

10) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

<< 412 † Yes, notice, Now, my Jehovah Witness friend, I'd like to ask you about that. See? If hell is a place... Hades, Sheol, whatever you wish to call it, if that ceases at the grave, then why did He say, "I'll not leave My soul in hell, neither will I suffer Thy holy One to see corruption"? How about that? See?

Here His body was in the grave, and his soul was in hell, preaching, alive. What about that? He was in His Theophany again. His soul was down there with those people that were in...?... theophany also, and was witnessing to them that they repented not in the long-suffering.

He... In other words, He'd knocked at the door. And when the door swung open, and all those souls that repented, He said, "I'm the Seed of the woman. I'm the One that Enoch here..." Over in paradise, another place... Don't never lose them three places, now: the place of the wicked, the place of the righteous, and hell itself (See?), just like a trinity of heaven: like Father, Son, Holy Spirit. Like the trinity of the beast: the false prophet, the beast, and the--and the mark of the beast... And all that, remember, it's all in trinity. Trinity makes one, perfected. One is perfected. You're perfected, one in three: soul, body, and spirit: water, blood, and nerves. See, whatever you was, you have to take three to make a perfected one.

Take a three cornered piece of glass and put the sun on it, you got a perfected rainbow. See, everything, you have to have three to make a perfect one.

11) 57-0420 THE.ENTOMBMENT_ JEFFERSONVILLE.IN ER 55-72 SATURDAY_

<< 77 † Here He goes. Where did He leave when He left? The Bible said, "He ascended. He went and preached to the souls that were in prison, that repented not in the long-suffering of the days of Noah." His soul, His Spirit, His Theophany of His Own Being, went down. Let's follow Him. Would you like tonight to follow Him a few minutes? Let's see where He went.

Just below the regions of mortal beings lays the realm of demon power; below that--just above that lays the souls of the unjust; below it lays the very domain of Satan: hell. Then just above us lays the Holy Spirit; then under the Altar lays the souls of the just men; the next is God Himself. One going downward, one going upward; the two spirits are here on earth, influencing the people of this earth.

12) 54-1006 LAW.OR.GRACE_ JEFFERSONVILLE.IN V-26 N-7 WEDNESDAY_

« 100 † **The first man went away under the law, under animal's blood; it couldn't change his heart, 'cause a animal life won't compare with human life. The animal can't give the human blood. See? The animal can't do it, 'cause his life is a different life. And an animal has a life, but not a soul. An animal is a living being but not a soul. But God put soul on man. So then, my soul... What is the soul? The nature of the spirit.**

And when the soul of Christ was left--not left in hell, but was taken up, through the Blood, shedding of His Blood, when God taken Him to Calvary, it mingled His Blood out there on the cross; and when He stood there waving His head back and forth, the crowns around His head, like this, with thorns, the Blood running down in His face, dripping off of His locks on His shoulders, crying in an unknown tongue, "My God, My God, why has Thou forsaken Me?" there's the Lamb. That's the One. That's the innocent One that died, that me, the unworthy one, could be made right, that I might have a right to Life. That's the unworthy. I... we're...?...

13) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 111 † **A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. What is a soul? It's you. You are a soul, the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. It goes to its destination.** You couldn't pull it up no matter how much you'd do for it; that soul's got to be changed here, born again.

You say, "What about the Holy Ghost, Brother Branham?"

The Holy Ghost baptizes you into the Body, for service, but you believe unto Eternal Life. "He that heareth My Words and believeth on Him that sent Me, has Eternal Life." See? Then you're baptized by the Holy Spirit into the Body for manifestations of the gifts, and so forth, but you believe to Eternal Life. He that believeth has Eternal Life. And when you believe is when you're dead and are born, regenerated, a new creature. All right.

14) 53-0325 ISRAEL.AND.THE.CHURCH.1_ JEFFERSONVILLE.IN IC 1-34 WEDNESDAY_

« 94 † **Now, here He comes, torn, riven, tore to pieces. His soul went to God. God blessed Him. And then His soul returned back in the form of the baptism of the Holy Ghost that comes into every believer, to sanctify, clean up the mind, clean up the heart, and leave a portion of the Holy Ghost in there, here and there. And when the Holy Ghost is given out, that same Holy Spirit that brought the Body of Jesus out of the grave, will rapture.** And that covenant has to dovetail, as He tore there and gave the Body; went back to God, and the Spirit came back to the earth. Then your Spirit will have to be the same kind of Spirit, or it'll miss that place going together. Amen. Yes, sir. Not because you make yourself, but because Something, the love of God has swept into your soul and tore every earthly idol out. There it is.

15) 57-0419 THE.PERFECTION_ JEFFERSONVILLE.IN ER 35-54 FRIDAY_

« 46 † **Again, how do we get into that Body? I Corinthians 12:13 says that by one Spirit... How does the Spirit come? Through the Sacrifice. Where did the Spirit lay? Within the Blood. Why couldn't the animal come back? It was an animal. The animal spirit could not come to the human spirit and do anything to it, because the human spirit was a higher line of life than the animal. But no other man's spirit could come back. If you've got the spirit of some ancestor, it's spiritualism. But God Himself came, that His Own Spirit, which is the highest line of Spirit there is, can come back by the form of the baptism of the Holy Spirit to the worshipper, through the Blood of Christ, and take him into the Body. He's safe.**