Notes used in the Message

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15-0524pm - The Glory of His Person Pt.38 (Church Born By The Breath of God) - Samuel Dale

REVELATION 1:12-15

* 12 + And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

» **13** ⁺ And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

» 15 + And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

JOHN 20:19-23

» **19** ⁺ **¶** Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

» **20** [†] And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 [†] Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 + And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

» 23 ⁺ Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

1) 64-0830E QUESTIONS.AND.ANSWERS.4_ JEFFERSONVILLE.IN COD SUNDAY_

« 60 [†] 383. Dear Brother Branham, what is the difference when Jesus breathed on the disciples and said, "Receive ye the Holy Ghost," and when they--when they had to go to the upper room to tarry?

It was a promise He gave them, breathed upon them His promise, said, "Receive ye the Holy Ghost." It was a promise. They went to the upper room to wait for the promise to be fulfilled.

The same thing is when we lay hands upon you to be healed, then you go on about your business waiting for the promise to be fulfilled.

2) 61-1001M IT.BECOMETH.US.TO.FULFIL.ALL.RIGHTEOUSNESS_ JEFFERSONVILLE.IN V-15 N-4 SUNDAY_

* 170 ⁺ It was becoming to them that they went in the upper room, because they had seen His power. They'd knowed that He died, dead, died so dead that even the moon and stars witnessed He was dead; they hid their face and wouldn't shine. The earth knowed He was dead, until it rocked with a nervous prostration. The rocks belched out of the ground, that'd been in there since the antediluvian destruction. They knowed that was Messiah. They knowed that His Word was, that He was to send back the Holy Ghost. They knowed that was a promise. They knowed that they had to wait up there for It. They had seen Him. They knowed He was dead; they knowed He was risen. They had seen Him; therefore, they knowed what they were talking about.

Until a man knows what he's talking about, he can't say very much. But when you know what you're talking about... If you think this is excitement, come get It once, then you'll know what you're talking about. It's not excitement. It's the power of God unto salvation. It's the Holy Ghost. I know what I speak of. Everyone has received Him, knows what they speak of.

3) JOHN 20:20-22

20 ⁺ And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 ⁺ Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 + And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

4) LUKE 24:45-49

» **45** ⁺ Then opened he their understanding, that they might understand the scriptures,

» **46** ⁺ And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

47 ⁺ And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

» **48** ⁺ And ye are witnesses of these things.

» **49** ⁺ And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

5) ACTS 1:6-8

* **6** [†] **¶** When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

» **7** ⁺ And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

B + But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

6) 62-0408 PRESUMING_ CLEVELAND.TN SUNDAY_

E-67 The disciples--the disciples at Pentecost, what if they'd have said, "Now, wait. Let's see. It's a... Let's see. Jesus give us a commandment. So He told us to come up here. We know our Lord can't lie. (Look how innocent, how sneaking, sin is.) Now, He told us we would receive the Holy Spirit when we come up here. 'I'm going to... Listen to this, doctor. Oh, you know... Andrew, come here a minute.'"

"Yes, yes, sir."

"Matthew, what do you think?"

"Oh, John, come over here. Now, you know our Lord can't lie."

"True."

"He told us to wait up here until we had been received the promise of the Father, and we was going to receive the Holy Ghost. You remember, He raised His hands upon us, and breathed upon us, and said, 'Receive ye the Holy Ghost?'"

"Yeah. Uh-huh."

"Well, I'll tell you, brethren. I believe we got her. I presume we've got it." Oh, you miserable hypocrite. See? "I believe we got it. I think we ought to accept it by faith." You Baptists. "We accept it by faith." By faith, nothing, it's an experience.

6A) EZEKIEL 37:4-14

» **4** [†] Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

» 5 ⁺ Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

» 6 [†] And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

» 7 [†] So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 [†] And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

9 [†] Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

» 10 [†] So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

I1 ⁺ Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

* 12 ⁺ Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

* **13** ⁺ And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

» 14 [†] And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

7) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

* 184 ⁺ Now, but here, Jehovah Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. The breath that you breathe is not soul. If it is, you're--you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils.

185 Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul." Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, 'cause they breathe a human soul, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand.
186 But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice.
"Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul.

Then you say to me, "Adam died, Brother Branham."

187 [†] But remember, before Adam died, he had a lamb that redeemed him. Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. Then the lamb was provided for Adam, because already in his nostrils had become the Breath of the Eternal God, and he become a living soul. He was a son of God.

188 Not his breath, as the African word. I don't know what the Greek word is for it, right now. But the African word, they call *amoyah*, which means, "the wind; an unseen force." Animals breathe amoyah. Sinners breathe amoyah.

« 189 [†] Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it-it just can't do it.

190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!

191 And some day the sons of God will again become gods. Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

8) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« 36 ⁺ Now, the soul of man is not the body of man, it's the soul. See? And the soul is something that's the--the nature of the spirit. And then when the nature of a man... When he said, "We are dead," the Scripture plainly tells us that, "we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit." Now, it wasn't that your body died; it wasn't your spirit died. It was the nature of your spirit died; see, the nature, which is the soul. The nature of your soul is--is God, if you're born again. If it's not, it's of the world. Anything that begin has to end, so therefore the only way that you can have Eternal Life is to have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then. But when you...

9) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 235 [†] Church, born of the Breath of God! When this stature has molded itself up there, in condition, God's Breath breathes upon them, "Receive the Holy Ghost," then you are a son of God. You can join anything you want to, but you're born into the Church of the living God, born by the Breath of God. God breathed upon them, and said, "Receive ye," whew, "the Holy Ghost." Oh, my! There you are.

236 Not, "Come and join, put your name on there." And with your soup suppers and all goes with it, you join a lodge. You can join a Methodist lodge, Baptist lodge, Presbyterian lodge, Catholic lodge, or a Pentecostal lodge, anything you want to join, but you're joining a lodge.

237 But when you become a child of God, you are born by the Breath of God. Amen. Better leave it alone, right there now. All right.

10) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_ « 509 † Four killers took It. Four messengers destroyed It. Four messengers of death took It away, in dogmas.

Four messengers of righteousness restore Her back again.

510 "Prophesy, son of man. Can these bones live?" Wish we had time. I got it wrote down here, but I have to miss that. "Prophesy. Can these bones live?" What's the four stages of that coming forth of that Church? What's the four stages of Ezekiel's dry bones coming forth? But the Life only come, not when the sinew skin was on them, but when the wind blowed upon them. That's when come back that fourth Message of Life.

« 511 [†] "I will restore, saith the Lord." Hallelujah! Glory! Praise be to God. The fourth Light is to come, that will bring forth the same signs. Watch. Justification brought back the pulp. Sanctification brought back the bark, doctrine of holiness.

512 What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hand, joy, rejoicing, pentecostal.

513 What? The fourth was the Word, Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification been planted, sanctification been planted, baptism of the Holy Ghost. Organizations died out. And Christ has again centered Himself like that cap of the pyramid. First line, justification; sanctification; baptism of the Holy Ghost; then coming of the Cap.

« 514 [†] What is it? That Holy Ghost bunch being honed out so that it can fit with the same kind of ministry He had when He went away, that, when He comes back, it'll catch the whole thing in the Rapture, where the justified, sanctified, and the baptism of the Holy Ghost. That pyramid will stand again. The House of God will live again. The Tree of Life is growing again.

11) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_ « 597 + Oh, how I wish I had time to go back into Ezekiel, and pull out them "dry bones," and show you. He said, "Can these bones live again?" He said, "Prophesy!"

598 How can prophecy come? Only through the prophet. It's the Word of the Lord. "Hear ye, dry bones, the Word of the Lord!" And sinews, skin come upon them, and they stood up a mighty army, and begin to march towards Zion. Glory to God! That's Him. That's Him, the victory.