

Notes used in the Message

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15-0520 - The Glory of His Person Pt.36 (Positive Attitude) - Samuel Dale

REVELATION 1:12-15

- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- » **14** † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » **15** † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

I PETER 1:18-25

- » **18** † Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;
- » **19** † But with the precious blood of Christ, as of a lamb without blemish and without spot:
- » **20** † Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
- » **21** † Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
- » **22** † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
- » **23** † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.
- » **24** † ¶ For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
- » **25** † But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

JOB 19:23

- » **23** † ¶ Oh that my words were now written! oh that they were printed in a book!

1) 55-0410S MY.REDEEMER.LIVETH_ JEFFERSONVILLE.IN V-26 N-15 SUNDAY_

« **25** † I think of Job, the one we were reading of a few moments ago, looked forward to this morning. When he was old, stricken in age, and his flesh was simply falling from his body from sores, his heart was broken in grief, and every mortal part of his being was withering away. And a great man like that, who made a great impression to the world of his day, and to see that, all that his--he was, and the greatness... He said he would go to the cities of the East, and the princes would bow before him on account of his wisdom.

But here he was at his wits end. Everything was gone, seemingly. His body was gone. His property was gone. His children was gone. All that he had was gone.

And then God in His mercy come down to Job, and He give him another sense, that he could open his eyes and see the day that when there would be a body he would receive. He knew that there was coming One, a just One, Who would stand in his place, Who would raise up the body of the dead, and would... He said, "I know that my Redeemer liveth."

I like those positive words that he spoke it in, not, "I hope so. I have a feeling there will be." That's about the attitude of many today, **"I have a hope that someday..." But Job had more than that. He said, "I know my Redeemer liveth," the positive side of it. No more in the negative, it's all positive.**

2) 65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP_ JEFFERSONVILLE.IN V-5 N-7 SATURDAY_

« **36** † Now, when a shadow comes across the floor, you can tell whether it's man, woman, or beast, or whatever it might be, because it casts a shadow upon the floor. And as that shadow gets shorter, the shadow being the negative; **and there cannot be a negative without a positive. Therefore, when the positive becomes closer to the negative, the negative is swallowed up in the positive. The shadow and the-- and the positive comes together, and that's what makes it then the positive.**

And if "all the old things," the Bible said, "in the Old Testament, was shadows of the things to come," then therefore Christ was the shadow of things to come.

3) « 334-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

"He is the True Witness."

Now this word, true, is the same word we saw back there in Revelation 3:7. You recall that it does not mean 'true' as in contrast with 'false.' It has a richer, deeper meaning by far. **It expresses perfect realization in contrast to partial realization.** Now back in the Philadelphian Age, the coming of the Lord was drawing nigh. What great love that age manifested for Him.

It reminds me of those beautiful words of I Peter 1:8,

"Whom having not seen ye love, in Whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory."

With them we rejoice also. We haven't seen Him, but we have felt Him. We know Him now as much as our limiting senses can let us. **But one day it will be face to face. That is for this age. He is coming at the end of this age. Partial realization will be made PERFECT REALIZATION, COMPLETED REALIZATION.**

Hallelujah! We have been looking through a glass darkly, but soon it will be face to face. We have been going from glory to glory, but soon it will be right in the glory; and in HIS GLORY WE'LL SHINE. WE SHALL BE LIKE HIM, WONDROUSLY LIKE HIM, JESUS OUR SAVIOUR DIVINE! Isn't that wonderful? We are complete in Him. That is true. He would not lie to us about that. But one day we will be changed in the atoms. We will put on immortality. We will be all swallowed up in life. Then we will REALIZE REALIZATION.