

# Notes used in the Message

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15-0517pm - Logos - Wade Dale

## JOHN 1-5

- » **1** † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » **2** † The same was in the beginning with God.
- » **3** † All things were made by him; and without him was not any thing made that was made.
- » **4** † In him was life; and the life was the light of men.
- » **5** † ¶ And the light shineth in darkness; and the darkness comprehended it not.

## GREEK LEXICON -- STRONG'S NUMBER 3056

**3056** » **logos** {log'-os} **lovgoß** from **3004**; TDNT -- 4:69,505; n m

AV -- word (218)

-- saying (50)

-- account (8)

-- speech (8)

-- Word (Christ) (7)

-- thing (5)

-- not translated (2)

-- misc (32) [330]

1) of speech

1a) a word, uttered by a living voice, embodies a conception or idea

1b) what someone has said -- a word -- the sayings of God - decree, mandate or order -- of the moral precepts given by God -- Old Testament prophecy given by the prophets -- what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim

1c) discourse -- the act of speaking, speech -- the faculty of speech, skill and practice in speaking -- a kind or style of speaking -- a continuous speaking discourse -- instruction

1d) doctrine, teaching

1e) anything reported in speech; a narration, narrative

1f) matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law

1g) the thing spoken of or talked about; event, deed

2) its use as respect to the MIND alone

**2a) reason, the mental faculty of thinking, meditating, reasoning, calculating**

2b) account, i.e. regard, consideration

2c) account, i.e. reckoning, score

2d) account, i.e. answer or explanation in reference to judgement

2e) relation, i.e. with whom as judge we stand in relation, - reason would

2f) reason, cause, ground

3) In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds. A Greek philosopher named Heraclitus first used the term Logos around 600 B.C. to designate the divine reason or plan which coordinates a changing universe. This word was well suited to John's purpose in John 1.

## **A) 54-1003M THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT\_ JEFFERSONVILLE.IN V-26 N-5 SUNDAY\_**

« **237** † God's Word is eternal. "In the beginning was the Word, and the Word was with God, and the Word was God." **God, in the beginning back there when He seen the world, He seen you and I here this morning. He seen my baby sitting back yonder. He seen every hungry person in India. He seen every preacher in the pulpit. He seen every hypocrite walking. He seen the whole thing. The infinite mind of God foresaw it.**

**And He said, "Now, to redeem that fallen race, I will send forth My Son, Christ Jesus." There was the Word. In the beginning, before it was a Word, it was a thought. Before, it was a thought; it was expressed in a word; and the Word become material and dwelt among us.** Hallelujah. Ten million years,

maybe, before the world was ever formed, God's thought seen His body tabernacled in flesh to take the sting out of death. Whew!

**B) 55-0410M PROOF.OF.HIS.RESURRECTION\_ JEFFERSONVILLE.IN V-26 N-16 SUNDAY\_**

« 35 † Now... So in order to get the truth to man, to God, God sent His own Son, made in likeness of sinful flesh, and He was borned here on earth, and was a--a propitiation for our sins, offered up at the day of Cal--at Calvary, to take away our sins, and to give us liberty, and to set us free from the prison houses that we been in.

Now, man is a prisoner. God said that a man was a prisoner. So until something has happened to the man... I want you to get this now. That before this certain thing, called the new birth, ever happens to the man, he cannot no way at all understand, or ever understand God, or have any knowledge of God. **Though the Word speaks it, his mind can't comprehend it, because it's a human mind. He's got to have the mind of God in him to understand godly things. See? So all the reading, all the schools, all the teachings, as good as they may be, yet that's not the real principle yet.**

**55-0410M PROOF.OF.HIS.RESURRECTION\_ JEFFERSONVILLE.IN V-26 N-16 SUNDAY\_**

« 104 † A woman come up to Him at the well, one time, He said "Bring Me a drink."  
She said, "Why, it's not customary for you Jews to ask Samaritans such." Said, "We have no dealings."  
Said, "But if you knew Who you were talking to, you'd ask Me for a drink."  
"Oh, now," she said, "how that--how that could be?"  
And he said, "Go, get your husband."  
She said, "I have no husband."

Said, "That's right. You got five." And said, "The one you're living with now is not your husband."  
She said, "Sir, I perceive that You're a prophet." She said, "Now, I know that's going to be the sign of the Messiah." She said, "I know that when Messiah cometh, He will tell us these things, but Who are You?"

He said, "I'm He that speaks to you." There you are. What was that? A sign of the Messiah. Amen.  
Notice. And in there they misunderstood it. They didn't understand what that meant. It blinded their eyes. His miracles and things blinded their eyes.

And so is it today. The same things will blind the eyes of the carnal mind, because it can't understand the things of God. It's against God. It's a enemy of God's. The human mind is a enemy to God. You've got to get out of your own human mind and be borned anew by the Holy Spirit, and get the mind of God in you. Then you can believe those things. Then it becomes a reality. Amen.

**C) 56-0610 PERFECTION\_ JEFFERSONVILLE.IN SUNDAY\_**

« E-19 † **Now, look. Before He every put the printed Word, and this is the mind of God. Here it is; this is the mind of God that He thought before the foundation of the world was ever laid. It is. That's the reason He could put It on printed Word and say what would be, because He saw it before the foundation of the world and knew just what it would be and spoke it out.**

And then He handed down His knowledge to the prophets, and they wrote it out, and year by year and century by century, we see it coming to pass just exactly. God giving us shadows of the old to foreshadow the new, and we see it Word by Word being fulfilled. What a faith we ought to have established in God.

**D) 57-0915E HEBREWS.CHAPTER.SEVEN.1\_ JEFFERSONVILLE.IN HEB SUNDAY\_**

« 203 † Listen. Listen here. The Bible said, in the Revelation. I'm going to take you from at first to the last now. The Bible said, in Revelation, that, when the beast came, he deceived all upon the earth. The beast did. "He deceived all upon the earth, whose names were not written in the Lamb's Book of Life..." Since the revival began? Does that sound right? Well, since the preacher preached that mighty sermon? Since that man was healed? "... since the foundation of the world."

**204 Where was Jesus slain at, at Calvary? No, sir. Jesus was slain before the foundation of the world. "Behold the Lamb of God, that was slain before the foundation of the world." God, in the beginning, when He saw the sin, He saw what would happen, He spoke the Word. And Jesus was slain before the foundation of the world. And every person was saved, was saved, according to the Bible, when the Lamb was slain in the mind of God, before the foundation of the world. You were included in salvation then. So what are you going to do about It?**

**E) « 151-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

But to go on. These elect were not only the eternal thoughts of God which were to be expressed in flesh in their due season, but these same elect are called by another name.

Romans 4:16.

*"Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all."*

Romans 9:7-13,

*"Neither, because they are the seed of Abraham, are they all children: but, in Isaac shall thy seed be called.*

*That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.*

*For this is the word of promise, At this time will I come, and Sarah shall have a son.*

*And not only this; but when Rebekah had also conceived by one, even by our father Isaac;*

*(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of Him That calleth;)*

*It was said unto her, The elder shall serve the younger.*

*As it is written, Jacob have I loved, but Esau have I hated."*

Galatians 3:16,

*"Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."*

Galatians 3:29,

*"And if ye be Christ's, then are ye Abraham's seed and heirs according to the promise."*

According to Romans 4:16 we find that God has given a Sure Promise to ALL of Abraham's seed, and Paul puts himself and all believers under that designation because he says "Abraham who is the father of us ALL." Then he goes on to not only narrow down his definition, but rather to finalize it for in Galatians 3 he identified the SEED (singular) with Jesus, and counted "the seed children" as children of promise, and promise as having to do with "election", or "the choosing of God". And that is exactly what we have been saying. These who are of the Royal Seed are the elect of God; are the predestinated, fore-known of God, and were in the mind of God and His thoughts.

**In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth it became EXPRESSED and took its place in the body. Thus this bride is the literal SPOKEN WORD SEED BRIDE. And though she is feminine in designation she is also called the "body of Christ". It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source, was eternal with Him, and is now manifesting God in a many membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ.**

**1) 50-0815 WHO.IS.GOD\_ CLEVELAND.OH TUESDAY\_**

« **E-15 †** And there, that great space where no one can fathom in their mind beyond that, that space, eternity. That's Jehovah God out there. **And we're taught in the beginning, that the Logos, or the Son of God went out of God.**

Now, **I do not believe in eternal sonship.** That's even radical to even mention such a thing, eternal sonship. How... He had a eternal sonship...?... way, it's even eternal sonship, how could He be a Son? He had to have a beginning. See?

« **E-16 †** **So He first was God, Jehovah.** And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. **And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God.** And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.

**2) 51-0729A THE.RESURRECTION.OF.LAZARUS\_ ERIE.PA SUNDAY\_**

« **E-34 †** And then after He got all His creation made, He said, "Let Us," plural, "make man in Our," plural, "own image." Now, if God is unseen, if the Logos was in the form, **just mythically speaking**, drama, in the form of a Halo, then It's supernatural. Then He had to make a man in His own image. John 4 says that God is a Spirit. **And He had to make a spirit man.** And He brought it down now; **there's deity cannot be seen. Deity is the supernatural.** Then He brings It down from a sacred Halo to a little white cloud, something that's more visible; that's man. He give him the rulership over the Kingdom.

**And he governed the beasts like the Holy Spirit leads the church today.** But there was no man to till the soil. Then He put man in the image of man on earth, created him out of the dust of the earth.

**3) 53-0403 THE.CRUELTY.OF.SIN.AND.THE.PENALTY.THAT.IT.COST.TO.RID.SIN.FROM.OUR.LIVES\_ JEFFERSONVILLE.IN V-25 N-4 FRIDAY\_**

« **E-51** † So He couldn't just leave it in that state; He had to leave something with it. So He said, "Let us (plural) make man (plural) in our own image. Let us make man in our own image." **So then when God made His first man, He was a spirit man. He was something on the order of God, or the Son of God, the Logos.** That was the first man. Then He gave the man jurisdiction over the--to lead all the animal life, just like the Holy Spirit leads the believer today: "Go here. Do this."

**Now, if we were perfect in submission to the Holy Spirit, God would lead us by the Holy Spirit, just like Adam led the animals of that day.**

## logo

*noun* \ˈlō-(,)gō also ˈlä-\

**: a symbol that is used to identify a company and that appears on its products**

**4) 53-0610 SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US\_ CONNERSVILLE.IN WEDNESDAY\_**

« **E-62** † And there He come out. There was nothing. And then here come the Logos. **That looked like a halo hanging yonder. No man has seen God at any time now, eye to eye. And here's the Logos. Looks like It's a supernatural Being. It's a Halo. That's the Son of God.** Not eternal Sonship, 'cause the words don't go good together. That's Catholic doctrine, but... Eternal, how could it be a Sonship and be eternal? If He's a Son, he'd had to have a beginning of time. Eternal's forever. See? So eternal Sonship, there's no such a word to make that sensible.

**But it was the Logos that went out of God. And there He was playing out there in space just like a child before the door. I can see Him draw the whole picture in His mind of the Kingdom and what it might be.**

« **E-63** † And then the first thing you know I hear Him say, "Let there be light." And when He did, an atom broke yonder, and the sun come into existence. I watch that sun burn for millions of years. The first thing you know [Brother Branham illustrates--Ed.] went a clinker. He stood and watched it. And it flew, fell for a few million years; He stopped it. Then another one flew, and He stopped it. What? He was putting the solar system. He was writing His first Bible. The first Bible was written in the skies. Man looked up knowing that God was above.

Look at the Zodiac. It starts off with a virgin, ends up with Leo the lion: the first coming and second coming of Christ. Everything in the heavens declare Him. Everything in the earth declares Him. Everything around declares Him. His people declares Him. His Power declares Himself. His Son declared Him.

« **E-64** † **Now, look at Him back there. There He was standing there.** And then after He got the... Then this... After all the clinkers went off and the stars and meteors were made, I can see this Logos go over and hang over this earth, brood over it, bring it back here around this sun and begin to break up the ice around it. And great big icebergs begin to come down; Texas and Oklahoma was formed. She run into the Gulf of Mexico down there. He was making the ditches and the plains and whatever He made. Vegetation and things would come up after while.

Then after it all got melted and the ice run out and made water, then... Now, we're in Genesis 1. You can take up from right there. Genesis 1, it was without form and void. And the Spirit of God moved upon the water. Is that right? In the beginning... Now, He separated the water, brought up the vegetation and everything.

« **E-65** † **And when He made everything that looked nice and good to Him, now He said, "Let us (plural) make man (plural) in our own image." What was He? There is a supernatural Being. There's the One that could not be seen. God the Father never was seen, never will be seen. He's all nature. And there He is. And now, here's the Son, which is the Logos that went out of Him, made in His image, a supernatural Being that went out in the beginning.** "Let us make man in our own image." After He made a man in His own image, He made a supernatural being. Yes, indeed. Genesis 1:28, read and see if that isn't right. And then when He made man in His own image, he had rule over the beasts. **He led the beasts around then like the Holy Spirit's supposed to lead the Church today.** That's right. He led the Church around and...

And then He said, "There's no man to till the soil." So He created man out of the dust of the earth. Now, He might've give him a hand like a monkey and a foot like a bear. I don't know what He did, but He put him in five senses. **And He put this supernatural being which was called man, the third Person of the Trinity, Holy Spirit, into mankind ( That's exactly right.), that man and He made him in His own image.**

**5) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**  
« 21 † **Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man.** Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), **that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today.** See?

**He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word** ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

**6) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**  
« 28 † **Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now.** We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

**Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God.**

**Now, God gave Himself birth to this Son which was before there was even an atom** in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...

« 32 † **Now, in St. John 1 He said, "In the beginning was the Word." When the first... "And the Word was God. And the Word was made flesh and dwelt among us." God unfolding Himself down to a human being, now, watch how He did it.**

Now, back there, then, when this little halo comes... Now, we can't see nothing yet, **but just by eyes of just supernatural we see a halo standing there. Now, that's the Son of God, the Logos,** Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "Let there be light." And when He did, an atom bursted and the sun came into existence. She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today: still burning, still breaking atoms.

If the atomic bomb would ever get let loose, the atomic chain would take--this earth would be like the sun, yonder, just bursting and blowing. And if you could stand over on another continent and look off at this, it would look like another sun, where the atoms was a-burning this earth, if that chain would ever get let loose and it just start turning, whirling like that. Millions and millions of miles reach these big flames of billions of Fahrenheit, of--of--of heat that goes off that sun.ade flesh and dwelt among us."), out of the Logos came forth the--the man.

**7) 53-1122 THE.RESURRECTION.OF.LAZARUS\_ EVANSVILLE.IN SUNDAY\_**  
« E-12 † **Now, there's postmillennium, premillennium, no Millennium. And if you say, "I don't believe in any at all." That's all right, we're still brothers. We're brothers just the same, but I just kinda believe there's going to be that reign, that God... I wished I had time to get into it. I talk on it this afternoon, how that He unfolded, and then folds right back again. How that God unfolded Him before the beginning of time, how He--He unfolded Himself out of great something, that you see nothing, brought it into the Logos, and then into man.**

**And then how, last night I was talking, how He unfolds Hisself down through man, out of the Pillar of Fire, into the Son, out into man.** How wonderful. Then how that man was brought from death, the penalty of death, how he come down: now, coming on his road back through justification, through the baptism of the Holy Spirit, then back into the... From this mortal back into the immortal like He was in the beginning, and then back in the flesh again. Just like God brought Him in the beginning, to eat, drink. Oh, wonderful. See?

« E-13 † **Man before he was this man, he was a spirit man.** God made the first man in His Own image. How many says that's right? Well, what kind of a image has God got? **He's a Spirit, is that right? So He made a Spirit man 'fore He made a flesh man.**

Then He put man in five senses to contact his earthly home. He might've give him hands like a monkey, and foot like a bear, I don't know. But anyhow, that wasn't the image of God. God's a Spirit. But then God came down and was made in the image of man to redeem man back to Himself when He was made flesh and dwelled among us. And we go right out of this redeemed life, from this redeemed life into that immortal life again in the supernatural body, then back into flesh again, just like God, bring us right back to the garden of Eden again, just the same thing.