

Notes used in the Message

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15-0517am - The Glory of His Person Pt.35 (Personal Experience) - Samuel Dale

REVELATION 1:12-15

- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- » **14** † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » **15** † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

ACTS 10:38-45

- » **38** † How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
- » **39** † And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
- » **40** † Him God raised up the third day, and shewed him openly;
- » **41** † Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.
- » **42** † And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.
- » **43** † To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
- » **44** † ¶ While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
- » **45** † And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

1) « 143-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

In every age, (and every age is the age of the Holy Ghost for the true believer)--I say, in every age the evidence was the same. Those who had the Spirit, the Teacher, heard the Word, and that Spirit in them took the Word and taught it (revealed it) to them; and they were of the group that heard the messenger and his message and took it and lived it.

2) « 164-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Remember now, John the Baptist was both the prophet and the messenger of his day. He was filled with the Holy Ghost from his mother's womb. When he was baptizing in Jordan the Word of God (Jesus) came to him. The Word always comes to the truly Spirit-filled. That is the evidence of being filled with the Holy Ghost. That is what Jesus said would be the evidence. He said, "And I will pray the Father and He will send you another Comforter that He may abide with you forever. Even the Spirit of truth, Whom the world cannot receive." Now we know what Truth is.

"Thy Word is Truth."

John 17:17b.

Again in John 8:43,

"Why do ye not understand My speech? even because ye cannot hear My Word."

Did you notice that Jesus said that **the world could not receive the Holy Ghost? Well, in this verse I just read, neither could they receive the Word. Why? Because the Spirit and the Word are one, and if you have the Holy Spirit as the prophets, the Word would come to you. You would receive it.**

In John 14:26,

"But the Comforter, Which is the Holy Ghost, Whom the Father will send in My name, He shall TEACH you all things, and bring all things to your remembrance, whatsoever I have said unto you."

Here again we find the Word coming because of the Spirit of God.

Again in John 16:13

"Howbeit when He the Spirit of Truth (Word) is come, He will guide you into all truth, (Thy Word is truth), and He shall not speak of Himself: but whatsoever He shall hear (Word of God), that shall He speak (Word): and He will show you things to come." (Spirit bringing the Word of Prophecy).

I want you to note very carefully that Jesus did not say that the evidence of being baptized with the Holy Ghost was speaking in tongues, interpreting, prophesying, or shouting and dancing. He said the evidence would be that you would be in the TRUTH; you would be in the Word of God for your age. Evidence has to do with receiving that Word.

3) 54-0814 THE.UNCONDITIONAL.COVENANT.THAT.GOD.MADE.WITH.THE.PEOPLE_ LOS.ANGELES.CA SATURDAY_

« E-9 † When you can think, now, that you are sitting by a son of God, or a daughter of God, and you are the same as they are, and Christ Jesus is tabernacled in you here on the earth, showing His great manifestations of His blessings and power, willing that every one should be saved, every one should be healed, none should perish. I tell you, if you could really fathom that in your mind, I tell you, you wouldn't have to have any prayer for the sick, it'd just all be over. But if you--you have to--you have to see it first. If you can't see it, you certainly can't understand it.

Now, the word see doesn't mean, "to look at." The word see means "to understand." That's right. Like Jesus said to Nicodemus, "Except a man be born again, he cannot see the kingdom of Heaven." Now, he didn't mean... You've looked at a lot of things, say, "I just don't see it." That means, "understand it." You can't understand it until you're born again. When you're born again, you realize what makes these people act like this, then, see. You--you--you have to accept it yourself, and have a personal experience.

4) 55-1001 EXPECTATION_ SHAWANO.WI SATURDAY_

« E-24 † **Now, God is not known by intellectual faith. God is known by the experience of new birth, only alone.** Jesus said, "Except a man be born again of the Spirit of God, he cannot even see the Kingdom of God." Now, any Bible scholar here knows that the word "see" there does not mean "look with your eye." It means "understand."

You--you say, "I... Looking at something or other, say, "I just don't see it." You mean; you don't understand it; you're looking right at it. You look with your eyes, but understand with your heart. That's right. **You can't understand it. And no man can know nothing of God, until first you're borned of the Spirit of God.**

The Bible said, "No man can call Jesus, Christ." Only by the Holy Spirit is the only thing that... You can say, "Well, I believe He's the Son of God." If you haven't been born again, you're taking somebody's word for it. You say, "The Bible said so." That's right; the Bible's right, but what about you? You say, "The preacher said so." The preacher's right, but what about you? "Mother said so." Mother's right, but what about you? It's a personal experience of your own that **you've got to be borned again or you'll never understand God.**

5) 56-0200 CONTENDING.FOR.THE.FAITH_ GEORGETOWN.IN

« E-17 † **I said, "The teachers hasn't been wrong, sir." Said, "But what it is," said, "you'll never know Christ by theology. You'll never know Christ by education. You've got to know Christ by personal experience to be borned again of His Spirit that comes down and changes your life and makes you a new creature in Christ Jesus; that's what does the difference."** That's what makes the difference of you. Now, that's the reason we have so many different denominations and theories. They're all all right.

But the real thing, Jesus Christ the Son of God, said in Saint John, the Gospel of Saint John the 4th chapter, or the 3rd chapter, pardon me, to Nicodemus, "Except a man be borned again of water and Spirit, he will in no wise enter into the Kingdom." No matter what church you go to, that's Jesus Christ's own words.

Now, to be born means "to be delivered from." Now, unless you are delivered by the Holy Spirit, in your life to a new life in Christ, then our creeds and things are no good. But they're good; they're all right, they're moral teachings and so forth, which help us, but the real personal Christ Jesus... And that's what has made the meetings what it has been today and swept around the world, is because by the grace of God, to introduce to the large or small crowds, a resurrected Lord Jesus, right now present tense in His same power that He ever was in. We don't have to guess at it.

6) 62-0117 PRESUMING_ PHOENIX.AZ WEDNESDAY_

« 63 † **There's only one creed in the Bible: that's Christ. See? We only have to--to know Him, is to know, is to have Life. Outside of that, there is no way to Life, outside of knowing Christ by your personal experience with Him, and not by joining a church, or reciting a creed. And when we only bring it to that shallow condition, that's why we have drunken New Year's parties by Christians, so-called. That's why we have celebration of Christmas and New Year's, and other holy days, and so forth.**

7) 62-0118 CONVINCED.THEN.CONCERNED_ TEMPE.AZ THURSDAY_

« 170 † All of Moses' seminary experience was gone then. See? He--he was a smart man. He was taught in all the wisdom of the Egyptians; he could teach them. But it didn't do no good. He had to have a personal experience with God. And met Him there, face-to-face, and talked with Him. And as soon as he talked with Him, found out what His idea was, and what His program was, he was right then concerned about his brethren that was in bondage.

171 And any man or woman that ever meets God, face-to-face, and can walk away and take it a light thing, to see people on the streets, carousing in sin, it kills you.

8) 65-0123 BROKEN.CISTERNS_ PHOENIX.AZ V-19 N-4 SATURDAY_

« 78 † What it is, it's got to be a fellowship, and not a fellowship of some creed. But fellowship in Christ, by the power of His resurrection, that's the thing that brings Life. It brings birth.

79 And before birth can come, we realize there has to be death before birth. And a birth is a mess, I don't care what kind of a birth it is. If it's in a pig pen, or--or wherever it is, it's a mess. And so is the new Birth, it makes you do things that ordinarily you wouldn't think you would do. But when you're ready to die to yourself, then you are borned again, a new creature in Christ Jesus, then things, open up and life becomes a new sight to you, because you've accepted the Person of Jesus Christ, and not some theory or some creed.

80 Or, even to the written Word, It's got to be quickened by the Holy Spirit. No matter how much theology you've got, it's laying there dead. I could have a handful of wheat; until it gets into the process to where it can be quickened, the wheat will never live. And you can have a doctor's degree, Ph., LL., whatever you wish to; but until the Holy Spirit comes upon that and quickens it to you, as a personal experience with God, then the wheat does no good. You're learning is in vain.

9) 53-0604 THE.ANGEL.OF.THE.LORD_ CONNERSVILLE.IN THURSDAY_

« E-4 † The educated heathen is harder to touch than the uneducated. Heathen is unbeliever. And when they come educated, makes them horrible to touch. They know so much that you can't tell them nothing.

Where the man is uneducated, he looks at you; he accepts the Gospel, believes God and gets the results. But we try to figure it all out. You'll never figure God out. He can't be figured out. He's a past finding out. God is not known by education. God's known by faith, by faith: and the only way you can know Him.

10) 57-0323 GOD.IN.HIS.WORD_ OAKLAND.CA SATURDAY_

« E-56 † Brother, it's not Eternal Life to know your church. It's not Eternal Life to know the catechism. It's not Eternal Life to know all your church teachings. It's not Eternal Life to know the Bible; to know Him is Eternal Life. And the only way you can know Him is being borned again of His Spirit. Let us pray now.

11) 65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING_ PHOENIX.AZ V-19 N-3 WEDNESDAY_

« 35 † But remember one thing, my son, you've got to die. No matter how much education you got, how much culture you are able to accumulate, you've yet got to face death, because it is written, that, "Men must die, and after that the Judgment." And God, when... Death is not so bad, but coming to the Judgment is the bad part. Now, you can die, "but after that the Judgment." And God is not going to inquire of you how much schooling you got when you were here on earth, how much knowledge you accumulated, whether you've got your Bachelor of Art, or whatever degree you might have been, even as a minister. It's not going to be required of you.

36 But it's going to be required, of you, what you did about the understanding of God's Word. That's where the requirement comes, because That. Your education is fine, but the Word of God is Life. "My Word is Life," and to know It is Life. And He, He said, "Know Him." He is the Word. So you can only know Him by the Word, for He is the Word. That's the only way you'll know Him, is by His Word.

12) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 301 † "Blind leaders of the blind!" Notice, God holds this key, alone. No theologian can tell you; It's not known. It's hid from them. They know nothing about It.

302 So the schools, when you say, "I got a Ph., LL.D.," you only make... To me, and, I believe, and to God and to any real true believer, that means you're just that much farther away, you just backed off. God is not known by education. He is not known by how to explain It.

303 God is known by simplicity and of revelation of Jesus Christ to the most illiterate person. See? Not your theology. It's a revelation of Jesus Christ. "Upon this rock I'll build My Church." No other rocks accepted, no other things accepted, no other Roman rock, no other Protestant rock, no other school, no other nothing, but on exactly the revelation of Jesus Christ through the new Birth. He borns in there, and He injects His Own Life, and your life is gone. And the Life of Christ is projecting Itself through you, with the preeminences, to the people;

that they see the very Life, and works, and signs, and wonders, that He did, is doing the same thing through you. Outside of that, the rest of it's not even called to, at all. Watch God's great revelation unfolding!

« **304** † By lack of this revelation is why we have so many different divisions among us, and so much mockery. So much division among us, is because the people lack that revelation. See, they lack that revelation, the teachers.

13) 60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY_

« **71** † Now ask God to... while we're talking on Revelation, ask Him to give you a revelation of This. For It can only be known by revelation, and you can only be saved by revelation. You have a knowledge of It, intellectually, but you can't be saved until It's revealed to you. "No man can call Jesus the Christ, only by the Holy Ghost." That's what the Bible says. No man can say Jesus is the Christ until he has received the Holy Ghost. He might say, "The pastor says so, the Bible says so." Them are truths. "The church says so." That is true. But you don't know yourself until the Holy Ghost has revealed It to you, and He's become in you. "No man can call Jesus the Christ, only by the Holy Ghost." Not by knowledge, not by intellectual.

14) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

« **105** † Now, **faith is "a revelation** from God." Now, **faith is a revelation**. There's where I want to stay, there, just a moment. It's a revelation. He has revealed it to you by His grace. It's nothing you did. You didn't work yourself up into faith. You ever have faith, it's give to you by the grace of God. And God reveals it to you, therefore faith is a revelation. And the whole Church of God is built upon the revelation.

15) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« **65** † But, to the Church, the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that revelation of the Rapture.

66 Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. **Faith is a revelation**, because it's something that's revealed to you. **Faith is a revelation**. Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.

16) 51-0717 THE.MANIFESTATION.OF.THE.SPIRIT_ TOLEDO.OH TUESDAY_

« **E-23** † No man could save you. No matter how much he'd pray for you, you're only saved by faith. And no man can heal you. You're only healed by faith.

Now, you ought to read the Word and not even have to have a preacher, just stand there and read the Word and believe It. But God is love. And He sends preachers around, anoints preachers, and they preach the Word, see it on the Word, and preach the baptism of the Spirit, being borned again. And you believe it, accept it, and get borned again. Is that right?

Now, you ought to believe Divine healing. But if you don't believe Divine healing, then God sends ministers around preaching Divine healing; you accept it, believe it, and get healed.

17) 60-0911M AS.I.WAS.WITH.MOSES.SO.I.WILL.BE.WITH.THEE_ JEFFERSONVILLE.IN V-16 N-2 SUNDAY_

« **212** † Brother, sister, if I ever wanted to be sincere, it's now. After all my mistakes in showing... What I want, reason I brought these messages previously, that God shows there that He's merciful. Moses made his mistakes, a great man like him. Then when Joshua come up, he's going to make his too. But God said, "As I was with Moses, so will I be with you."

Now, look at God, two years ago, pointing that Scripture right to me, "As I was with Moses, so will I be with you. I'll not look at your mistakes." He knew that this hour was coming. Now, it's here. See? Right back again, 'cause God can never get away from it.

"By faith you're saved." How many knows that? Though many, how many good men prays over you, how many good preachers preaches to you, you've got to have your own personal faith for salvation. Is that right? It's your own. I don't care how many good sermons you hear, how many good churches you belong to; it's your own personal faith that saves you. How loud you cry, how much you beg, how much you scream, how much you dance in the Spirit; you're only saved by your faith. Is that right? That's the only way you're healed.

18) 60-0911M AS.I.WAS.WITH.MOSES.SO.I.WILL.BE.WITH.THEE_ JEFFERSONVILLE.IN V-16 N-2 SUNDAY_

« **228** † Remember, you can only be saved by your personal faith. You can only be healed by your personal faith. You believe this to be the Bible? God's Word. You believe your pastor to be a man of God, whatever church you go to? If you don't, you should leave it. Get to a man that is a man of God. Then if you

believe him, believe he's telling you the truth, then accept it. Your own personal faith in Christ saves you. No matter how good your pastor is, how godly, saintly your mother is, how--how real the Word of God is, how much you cry, how much you pray; it's your faith that saves you. By faith are you saved.

Now, the same thing applies. No matter how... God's Word said that He would send this in the last days. Two straight sermons now, I brought natural Israel and spiritual Israel together. We're looking for the Joshua of this day, which is the Holy Spirit, to lead us to the land. He has to speak through somebody, because He's a Spirit. I've told you what He's told me. Now, you believe and be healed.

19) 62-0119 AN.ENSIGN_ PHOENIX.AZ FRIDAY_

« 98 † Now, man doing this, shows that there is an achievement somewhere, for this great cause of being redeemed. And God made that achievement. He did that, and He made it so simple: it was by faith. God told, in beginning, it is always been by faith. Today you're not saved by works, by good things, by joining church, by being educated. "You're only saved by faith, and that by the grace of God." You're saved by faith, by believing what God has already done.