# Notes used in the Message

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# 15-0510pm - The Glory of His Person Pt.34 (Sealed By The Holy Ghost) - Samuel Dale

## **REVELATION 1:12-15**

\* 12 + And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

» **13** <sup>+</sup> And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

\* 15 <sup>+</sup> And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

### **EPHESIANS 1:1-14**

> 1 + Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

» 2 <sup>+</sup> Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

 $3^{+}$  Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

» 4 <sup>+</sup> According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

» 5 <sup>+</sup> Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

» 6 <sup>+</sup> To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

» 7 <sup>+</sup> In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

» 8 <sup>+</sup> Wherein he hath abounded toward us in all wisdom and prudence;

» 9 <sup>+</sup> Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

» 10 <sup>+</sup> That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

» 11 <sup>+</sup> In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

» 12 <sup>+</sup> That we should be to the praise of his glory, who first trusted in Christ.

» 13 <sup>+</sup> In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

» 14 <sup>+</sup> Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

# 1) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY\_

« 36 <sup>+</sup> Now, the soul of man is not the body of man, it's the soul. See? And the soul is something that's the--the nature of the spirit. And then when the nature of a man... When he said, "We are dead," the Scripture plainly tells us that, "we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit." Now, it wasn't that your body died; it wasn't your spirit died. It was the nature of your spirit died; see, the nature, which is the soul. The nature of your soul is--is God, if you're born again. If it's not, it's of the world. Anything that begin has to end, so therefore the only way that you can have Eternal Life is to have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then. But when you...

## 2) 61-1231M YOU.MUST.BE.BORN.AGAIN\_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY\_

« 111 <sup>+</sup> A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. What is a soul? It's you. You are a soul, the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. It goes to its destination. You couldn't pull it up no matter how much you'd do for it; that soul's got to be changed here, born again.

# 3) 61-1231M YOU.MUST.BE.BORN.AGAIN\_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY\_

\* 114 <sup>†</sup> But if you're born again, you're alive with Christ, and your affections is on things above and not on things of the world. But if you are born again of the Spirit of God, you become a part of God and are eternal with Him. Then, death cannot touch you when you're born again. You are eternal. You have changed from a creature of time to a creature of eternity. You have changed from death unto Life. I'm talking about eternal. From eternal death to Eternal Life... If you're of the world, you die here with it. If you love... The Bible said in John "If you love the world or the things of the world, it's because the love of God's not even in you." You can't love the world. And Jesus said, "You can't love God and mammon." "Mammon" is the "world." You can't love the world and God at the same time. "And he that says he loves Me, and keeps not My sayings," that's the Bible, "he's a liar, and the Truth's not even in him." There you are.

#### 4) 65-0124 BIRTH.PAINS\_ PHOENIX.AZ V-3 N-4 SUNDAY\_

\* 76 <sup>†</sup> We know the old seed is, must, before the new seed can come out of the old seed, it must rot, absolutely. Not die, only, but rot after it's dead. We know that to be true.
77 That's the same thing in new Birth. We never go back, but we go forward when you're born again. And that's why I think, today, we have (so many) not so many, rather, genuine new Births, is

because the seed is, maybe, will sympathize with the Word or the person, but they don't want to rot away from the old system that they were in. They don't want to come out of it. They want to stay in the old system, and claim the new Birth, or the Message of the age. We found that under the Luther, Wesley, Pentecostals, and all other ages. They still try to hold on to the old system, and claim This. But the old system age must die, rot, in order bring forth the new one. They still want to cling.

## 5) 55-0123E EARNESTLY.CONTEND.FOR.THE.FAITH\_ CHICAGO.IL SUNDAY\_

« E-28 <sup>+</sup> Paul was down here in the natural realm with his Ph.D. See? He didn't know... He had an intellectual faith, but he didn't have a Divine faith. There's quite a difference in me having an intellectual faith than a Divine faith. There's where you, my Baptist friends, fail to go on. You get the intellectual faith by that, but it must be a Divine revelation of Jesus Christ to you that just came out of the heart. The intellectual faith is not enough. That's all right, but it only brings you to the Holy Spirit. The Holy Spirit is a personal experience of the birth, the new birth, regeneration, making a new creature in Christ.