

Notes used in the Message

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15-0503pm - The Glory of His Person Pt.32 (Birth of the Word) - Samuel Dale

REVELATION 1:12-15

- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- » **14** † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » **15** † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

LUKE 8:10-15

- » **10** † And he said, **Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.**
- » **11** † **Now the parable is this: The seed is the word of God.**
- » **12** † **Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.**
- » **13** † **They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.**
- » **14** † **And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.**
- » **15** † **But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.**

MARK 4:13

- » **13** † And he said unto them, **Know ye not this parable? and how then will ye know all parables?**

1) 63-0801 A.PARADOX_ CHICAGO.IL V-21 N-3 THURSDAY_

« **98** † That virgin birth was a mystery to the people, they couldn't understand it, just like the new Birth is today. **The new Birth is a mystery to the people. They can't understand it. They don't know what you mean. They have belittled it, bring it down, saying, "Well, just because you believe something." The devils believe the same thing, and tremble. It isn't what you believe; it's what God has actually done. The new Birth is a birth. It was a new. It was a paradox, when God brought new Life to the human race. To reject it, is Eternal separation. To receive it, is Eternal Life.** You have...

2) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« **240** † **The new Birth is Christ, is a revelation. God has revealed to you this great mystery, and that's a new Birth.** Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is. Now notice.

241 You say, "Brother Branham, but that--that ain't..." Oh, yes, it is, too. It is the Truth.

3) 60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY_

« **71** † **Now ask God to... while we're talking on Revelation, ask Him to give you a revelation of This. For It can only be known by revelation, and you can only be saved by revelation. You have a knowledge of It, intellectually, but you can't be saved until It's revealed to you. "No man can call Jesus the Christ, only by the Holy Ghost." That's what the Bible says. No man can say Jesus is the Christ until he has received the Holy Ghost. He might say, "The pastor says so, the Bible says so." Them are truths. "The church says so." That is true. But you don't know yourself until the Holy Ghost has revealed It to you, and He's become in you. "No man can call Jesus the Christ, only by the Holy Ghost." Not by knowledge, not by intellectual.**

4) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_
« 129 † **Now, false teachers will bring false births. True prophets will bring the Word, the birth of the Word, Christ. False prophets will bring false birth, the birth of churches, the birth of creeds, the birth of denominations. And here you are, Pentecostal brother, false sent--or sensations, and tell a man he's got the Holy Ghost 'cause he speaks with tongues. I've seen devils speak with tongues, pencils lay down and write in unknown tongues. That don't mean a thing. See, it's got to be a life: by their fruit you shall know them. "Brother Branham, do you believe in speaking in tongues?" Yes, sir. "You believe in shouting?" Yes, sir. To be a Christian, I believe that. I believe God's Word. But if the life isn't there to back it up...**

5) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_
« 151 † **Now, for the birth of the Word is Christ, not of polluted with denominations. The early Church, no denominations, just the Word, and Spirit irrigated. Brother, the... God laid the Word down like that, and the Holy Spirit irrigated It, and there She went. She brought forth children. Certainly.**

6) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_
« 233 † **Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do.**

234 What is the new Birth then? You'd say, "Well, Brother Branham, what is the new Birth?" It is the revelation of Jesus Christ personally to you. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a--a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon.

« 235 † You say, "Well, I'm a Lutheran. I'm a Baptist. I'm Presbyterian." That don't mean one, don't mean [Brother Branham snaps his finger--Ed.] that to God, not a thing, not a snap of your finger.

236 What is it? It's Christ being revealed, and He is the Word. And when the Word is revealed, It expresses Itself. See? That's God's purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-... and fulfill His law, by death. And Christ, God, died in flesh, in order to condemn sin in the flesh, that He might bring to Himself a glorious Bride, redeemed back, that will believe only in the Word of God; and not swap It, like Eve did, for intellectual conceptions of man. You see it? That's Christ's idea. That's God's idea. The new Birth reveals this.

« 237 † **And if a man says he is born again, and try to place these promises of Christ, in this last days, to some other age, making Him Christ yesterday but not today, then that man or that person has been in a--a delusion by Satan. And if that man says that he believes That, and it doesn't manifest itself through him?**

238 Jesus said, in Mark 16, "These signs shall follow them that believe; into all the world, and to every age." Casting out devils, and speaking with tongues, and--and all these great manifestations of gifts that would follow, that, "they shall!" Not, "they may be; they ought to." "They will!" And heavens and earth will pass away, but His Word won't.

7) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY_
« 143 † **Pentecost was as Mary.** [Blank.spot.on.tape--Ed.]... pentecostal feast, look what Mary did. What did Mary do wrong? At a pentecostal feast, one time, she was faced with a bunch of dignitaries, priests. When, her Son, she couldn't find Him anywhere. And she went back, three-days journey. She had left Him. Like the modern church today, about three times five, or twenty-five, has the church left, about fifty years ago, or seventy-five.

144 Left Him at the pentecostal feast. Mary went back up with Joseph, three days, looking for Him. She had been looking for Him; couldn't find Him.

She found Him. What did she find? She found Him in the temple, discussing the Word of God with the priests. And right in the front of those priests, those dignified, Mary let the curtain drop. She did exactly the thing she should not have done.

Call her, "God; the mother of God"? A mother ought to have more wisdom than her son.

And she said, "Your father and I have sought You with tears, for day and night." Huh! "Your father and I," claiming that the birth wasn't supernatural, that Joseph was the father of Jesus. She denied the supernatural birth.

Pentecost took speaking in tongues. They denied the Birth of the Word. That's exactly what it did. It'll take so much of It, but won't take the rest of It. It denied the Birth of the Word, just like Mary did. But, watch, there will not be any more organizations after This.