

Notes used in the Message

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15-0426pm - The Glory of His Person Pt.30 (Inside of the Inside) - Samuel Dale

REVELATION 1:12-18

- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- » **14** † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » **15** † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

EZEKIEL 36:26-27

- » **26** † A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
- » **27** † And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

7) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« **86** † Notice how God makes it plain to us. And if that wasn't a--a great confirmation, a good... a great, loving blessing from God! When I see this, and see that since a boy, **first time ever Christ dealt with me, I've still always taught those three stages of grace. Notice if it isn't true now.**

« **87** † **Now, the first step is "repentance towards God." And then follows after that, is water baptism, "water baptism," "Repent, and be baptized in the Name of Jesus Christ." See, water baptism follows, showing that repentance was genuine. Or, to "remit" our past sins, that has nothing to do with future sin. It only remits. "Repent, and be baptized in the Name of Jesus Christ." What for? "Remission." Taking away of past sin has nothing to do with the future. Just, your sin has been chopped off, what you did.**

88 You can't repent for what Adam done. You never done it; Adam did. You just get forgiveness for what you done. The old nature is still there.

« **89** † Let me take this board just a minute. [Brother Branham draws illustrations on the blackboard--Ed.] Now, here is a human heart. Now, I'm not... I'm a long ways from being an artist. **Here is a human heart; and here is a human heart. Now, this one over here has a snake in it, that's sin, here he has his life. This one over here has a dove in it, which is the Holy Spirit, here he has a Life. Well, this one here, he has malice, hatred, envy; that's what's causing it, is this fellow here. Well, this one over here has love, and joy, and long-suffering; and That's what does it, down here.**

90 Now, when you are asked, or you are forgiven of your sins, you've only done this, taken that away. But the thing that made you do it is still there. That's the old root of evil; it's still there. Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.

« **91** † **Then, secondly, comes sanctification, which sets our mind in order for holiness, to think right. Taken away... sanctification is a compound Greek word, which means "cleaned, and set aside for service."**

92 Then, the next, comes the baptism of the Fire and Holy Ghost, that God might dwell in us. And the Fire of God cleanses our hearts from sin, and puts the Holy Ghost inside. Then we bring forth the same Life that This did, because That's in us.

« **93** † Notice, in the natural birth, when a woman gives birth to a baby. The natural life types the spiritual life. When a woman gives birth to a baby, the natural, the first thing happens is breaking of water, then blood, and then the spirit (the life). Grab the little fellow and spank him [Brother Branham claps his hands together once--Ed.], and away he goes, screaming. Water, blood, spirit.

94 And now when a baby is born into the Kingdom of God, he comes the same way: water, Blood, Spirit.

« 95 † Now notice, sanctification, the third stage... second stage of it, cleanses the mind; sets the heart, the mind of the heart, in order of holiness.

96 A man can repent of sins and he is still thinking of... Well, maybe he's a--a immoral man, every immoral looking woman he finds, is still there. Maybe he's a drunkard; every time he smells the drink, it's still there. See?

97 But then when he gets sanctified, that cleanses that desire out of him. See? It takes the want of it away. He can still be tempted, but He takes the want of it away. Still, he's not right yet.

98 Then, he is baptized with the Holy Ghost and Fire. Cleansed, burnt out, cleaned up; and then put into the service of God.

Sanctification only sets them aside for service.

8) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 52 † You see, each one of those ages only taken a dip into the Holy Spirit. Justification is a work of the Holy Spirit; sanctification is a work of the Holy Spirit, but the baptism is the Holy Spirit.

That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church.

But as many is allotting all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

62-1111E WHY.I'M.AGAINST.ORGANIZED.RELIGION_ JEFFERSONVILLE.IN V-12 N-1 SUNDAY_

« 135 † To be born again means be "birthed from Above." Again means "from Above." I guess you know that, see. To be born again means to be "birthed from Above." Now, you'll see, you can study it if you want to, the lexicon. See, means "a birth that's come from Above." Because, you've been born here, now to be born again you have to be born from up Here, to be born again. Then that Kingdom is so much higher than this kingdom, so much greater than this kingdom, till this kingdom is foolish to That, and That's foolish to this.

1) 65-1031M POWER.OF.TRANSFORMATION_ PRESCOTT.AZ V-17 N-1 SUNDAY_

« 311 † That little inside of the inside, that's where you start, which is your soul; then come from that, you're a spirit; and then you become a living being. Now, the living being has five senses, to contact; the second has five senses. That's the outside body: see, taste, feel, smell, and hear. The inside body has love and conscience, and so forth, five senses. But the inside of the inside, the control tower, it's either God or Satan.

312 And you can mimic any of these things you can contact, like--like the, like a Christian; or you could cast out devils, like a Christian. But the inside control tower, the beginning, the origin, isn't of God, it'll never return to God. You understand it? Did not Judas cast out devils? Did not Caiaphas, the one who condemned Him and put Him to death, even prophesy? But he couldn't stay with the Word. See? That's right.

2) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

« 207 † Now, notice that, it's got to be. Five, f-a-i-t-h, outside; spirit, J-e-s-u-s; on the inside, y-o-u. See? That's how standing here, looking at you, I don't know a one of you. The spirit can anoint me, still I don't know none of you. But when that inside of the inside breaks in, that's God.

208 That's where the outside can reason. You take a man, say, "Well, you know, I--I know I'm not supposed to commit adultery. But, you know, then the spirit tells me I shouldn't commit adultery. But, you see, way down in there is still that thing in there." See, it'll kind of govern around, and better watch it.

209 But when it's directed from the inside, it throws all the rest of it together. That's the guidepost. That's the control tower, the inside of the inside. The soul controls the spirit, the spirit controls the body.

210 So an outside whitewash don't make any difference. Them religious people back there, that Paul called "whited-walls," and so forth, they were (outward) just every way the... a believer, and they had prophecies among them, and everything else but the inside of the inside ("the soul that disbelieveth").

211 That's the reason I say people can jump up and down, and speak in tongues, people can shout, lay hands on the sick, and heal the sick and so forth, by faith; all these great things there by the Spirit, still be lost. Anointed ones.

3) 65-1207 LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_

<< 316 † Now, no matter who you are, woman, man, boy or girl, whoever you are, Christian or not Christian, minister, deacon, whatever you are, if you'll just believe with your whole heart, for just a moment, and do this much tonight just to let God know that you're sincere. "God..."

317 "Now look, I'm a Pentecostal," you say. "I'm this," or whatever you are. "I profess to dance in the Spirit. But, Brother Branham, I thought as long as we had that, we had It." You haven't.

318 If you believe me to be God's prophet, you listen to my Words. See? That's a deception in this day. Didn't the Bible say, "It'd be so close it would deceive the Elected if possible"? The Elected, "down to the soul."

319 But if you danced in the Spirit, still with the things of the world, there is something wrong. If you speak with tongues; Paul said, "I can speak with tongues of man and angels, and still not even be saved." Uh-huh, both kinds, see. "I can do all the emotions, I can have faith, I can preach the Gospel, I can give all my goods to feed the poor, I can carry the Word in the mission fields across the... and still I'm nothing." See? It's that Inside of the inside, brother. That... Your spirit breaks up when you die, it takes its flight, but your soul lives. See?

4) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

<< 144 † You say, "I got the baptism, the Holy Ghost." That don't mean that you're saved, not by a long ways.

145 Looky here. You are a triune being. You are. Inside this little fellow here is the soul, the next is the spirit, and next is the body. Now, you got five senses in this body, to contact your earthly home. They don't contact the rest of it. You got five senses of the spirit, here: love and conscience, and so forth, of that. But in here is where you live. That's what you are.

146 Didn't Jesus say, "The rain falls on the just and the unjust"? [Congregation says, "Amen."--Ed.] Put a cocklebur out here, and a wheat out there, and pour water on them, and keep them under fertilize and things like that, won't they both live by the same water? ["Amen."] Sure. Well, what is it? One of them will bear a cocklebur, 'cause that's all he is. The cocklebur will raise his hands and shout just the same as the wheat.

5) 63-0421 VICTORY.DAY_ SIERRA.VISTA.AZ SUNDAY_

<< 64 † It never gives the inward man a chance to operate. Now, we are--we are a triune being; soul, body, and spirit. Now, but when the natural mind... **The two spiritual forces that works in you is your mind and your--and your spirit.** See? Now, the natural mind, that's highly polished, will try to achieve something by his intelligence. See? And when he does that, the very thing when he does that, he throws himself away from the spiritual man that's in him. And there what causes the trouble, right there, see, he tries to make it out in himself.

6) 53-0327 ISRAEL.AND.THE.CHURCH.3_ JEFFERSONVILLE.IN IC 65-96 FRIDAY_

<< 96 † Say, "Well, the devil come and got me." No, he never. You went out to him.

The Bible said, "You are dead. Your life is hid in God, through Christ, sealed by the Holy Ghost." How could the devil get you? You went out. That's right. Devil never got you. Notice, beautiful.

7) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFFERSONVILLE.IN SUNDAY_

<< 74 † Now, you went out to him. He couldn't get into you, **because the only way he'd get into you is come through the same process that you have. He'd have to be saved, sanctified, and filled with the Holy Ghost; then he'd be your brother.** So, see, so he--he didn't do it, no, no. You just went to the borderline and come back lusting for the things of the world. He never went all the way over into Canaan (You see?), across Jordan, the death to self. See?

8) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

<< 111 † A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. What is a soul? It's you. **You are a soul,** the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. It goes to its destination. You couldn't pull it up no matter how much you'd do for it; that soul's got to be changed here, born again.

9) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« 44 † But, that soul that's in there, see, that soul is what God is working on, see. If He can only get that nature, that spirit, to agree with Him, then that nature dies, the nature and the love of the world dies, and the things of the world is dead. See? Because, "If you love the world, or the things of the world, the love of God is not in you." See? And a man must be born again. So, this nature has to die, and the nature of God comes and lives in you. And God is the only thing there is that never did begin or never can end.

10) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« 36 † Now, the soul of man is not the body of man, it's the soul. See? And the soul is something that's the--the nature of the spirit. And then when the nature of a man... When he said, "We are dead," the Scripture plainly tells us that, "we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit." Now, it wasn't that your body died; it wasn't your spirit died. It was the nature of your spirit died; see, the nature, which is the soul. The nature of your soul is--is God, if you're born again. If it's not, it's of the world. Anything that begin has to end, so therefore the only way that you can have Eternal Life is to have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then. But when you...

11) EZEKIEL 36:26-27

» 26 † A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

» 27 † And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

12) 57-0324 WHY.SOME.PEOPLE.CAN'T.KEEP.THE.VICTORY_ OAKLAND.CA SUNDAY_

« E-50 † Yes. That's what we need today is experiences of the new birth. Now, I want you to watch the order that Ezekiel brought it in. He said, "I will give you a new heart, and I'll give you a new spirit, and I'll put My Spirit in you." I want you to watch; there's three of it. A new heart. "I'll take the old stony heart away." That's that old different heart you have. "And I'll give you a new spirit." Now, many times, and there's been a terrible mistake, the people has thought sometimes that that new spirit was the Holy Spirit. But it isn't; it's a new spirit. God gives you a new... Why, you couldn't even get along with yourself with your old spirit; how you going to get along with the Holy Ghost? God had to give you a new spirit so you could get along with His Spirit. And sometimes people...?... "A new heart, a heart of flesh, so you will receive it; then a new spirit in that heart, and then I'll put My Spirit in that." You see? New heart, new spirit, "and My Spirit," three things He spoke of.

13) 57-0324 WHY.SOME.PEOPLE.CAN'T.KEEP.THE.VICTORY_ OAKLAND.CA SUNDAY_

« E-51 † Now, many times we try to make that thing just say... Well, as soon as you get the new spirit, you quit your stealing, you quit your lying, things like that. You say, "Oh, hallelujah, I got it." And you find out the first time anyone crosses your path a little bit, oh mercy, what a difference. Sure. You blow up like a frog eating buckshot. But let me tell you, brother. That's the reason you never got God's Spirit. That's true. "Oh," you say, "he stepped on my toe; I'll just not put up with that." All right. That shows what you got in you. That's true. "I'll put a new spirit in you, and then I'll put My Spirit in you."

Now, the heart is in the center of the emotions of the human being. Your heart is the middle of you. That's exactly right. So God puts a new heart in the middle of the old man, then He puts a new spirit in the middle of the new spirit, or heart, and puts His Spirit in the middle of the new spirit.

14) 65-1207 LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_

« 328 † Dear God, as we stand here tonight, a dying people, our faces are turned towards the earth, the dust. We just... You have give us this cutting sermon, Lord. We see the example of two man. One of them, being a religious man, went to church but rejected the leadership to Eternal Life. And the other rejected the worldly fame and turned to Eternal Life. And we see both of their conditions tonight, according to the Bible: the rich man is in torment, and Moses is in Glory.

329 Father, we want to be like Moses. We want to be led by Your Holy Son, Jesus Christ, to Eternal Life. Give It to our hearts tonight, Lord. Tear out the old stony heart; place into us the new heart, the heart of flesh, the heart that You can talk to and deal with, and we will not be haughty or different. May the Holy Spirit never leave, Lord. May It come and ordain this people. Speak to them; tear up their stony will, and put in the will of God. Save every one, Father. Give us of Thy love. Get us to a place, Lord, that we'll get away from all the--the emotional part, to the real solid part of the feeling... the

heartfelt part, the deepness of the Spirit, the riches of God, the Kingdom of the Spirit in our hearts. Grant it, O Great Leader, great Holy Spirit, before You take Your flight into the skies with Your Church.

15) 57-0303A

WHY.IS.IT.THAT.SO.MANY.CHRISTIANS.FIND.IT.SO.HARD.TO.LIVE.THE.CHRISTIAN.LIFE_
PHOENIX.AZ SUNDAY_

<< E-25 † The old church needs to be borned again. Now, He never said, "I'll polish up the old heart." He said, "I'll take the old, stony heart out of you and put a new one in." That new heart... That new heart sets right in the middle of your innermost being. **The heart is the occupant place of the soul.** They didn't know that in science till not long ago.

The old critical science used to say, "God made a mistake when He said, 'As a man believeth in his heart.' The Bible was wrong." Said, "There's no mental faculties in the heart. You believe with your head."

If God... I'm a literalist. I don't want to spiritualize any of the Word. I want to say just what the Word says. I believe It that way. The Bible said, "It's of no private interpretation." And if God would've meant "head," He'd have said, "head." But He said, "heart."

So we find out that a few years ago (about three years ago now, two years ago it's been), on the headlines of the Chicago paper, there come an article, that they found a little compartment in the human heart (It isn't in the animal heart, or no other heart but the human.), a little place where there's not even a blood cell. And they say it is the--the apartment--compartment there that occupies, the soul. So God was right.