

Notes used in the Message

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15-0426am - The Glory of His Person Pt.29 (What Constitutes The New Birth) - Samuel Dale

REVELATION 1:12-18

- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- » **14** † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » **15** † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.
- » **16** † And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.
- » **17** † And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, **Fear not; I am the first and the last:**
- » **18** † **I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.**

JOHN 3:1-10

- » **1** † ¶ There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
- » **2** † The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
- » **3** † Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**
- » **4** † Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
- » **5** † Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**
- » **6** † **That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.**
- » **7** † **Marvel not that I said unto thee, Ye must be born again.**
- » **8** † **The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.**
- » **9** † Nicodemus answered and said unto him, How can these things be?
- » **10** † Jesus answered and said unto him, **Art thou a master of Israel, and knowest not these things?**

1) 53-1112 DEMONOLOGY_ OWENBORO.KY THURSDAY_

« **E-18** † **For instance, like this: When Jesus died at Calvary, how many--what elements came from His body? Water, blood, Spirit. Is that right? Now, any minister, any believer knows that that's what constitutes the new birth. Is that right? That constitutes the new birth, Saint John 7:5: "For there are three that bear record... of water, blood, and Spirit." When they pierced His side, water and blood came out. He said, "Into Thy hands I commend my Spirit." Those elements went from His body, and it takes those same elements to bring you to His body. That constitutes the new birth.**

Now, what constitutes a natural birth? It's a mixed audience, but listen. The first thing is water, blood, spirit. See? Everything in the--everything in the natural and spiritual all type together. Watch. Get acquainted with God and you'll see His great move in nature. You see Him in the sunsets, in the flowers, in everywhere. You can see Him all around you because He is all around you. That gives you perfect confidence that you're in love with Him, and you're--He's in love with you. He loved you, predestinated you, foreordained you before the world begin, has brought you here, saved you, cleansed you up, and filled you with His Spirit. Well, how could you have doubt? ...?... it. See? That gives you a perfect setting of faith. When you know those things, that gives you courage, and my, you know where you're standing.

2) 65-0124 BIRTH.PAINS_ PHOENIX.AZ V-3 N-4 SUNDAY_

« 46 † Now, in First John 5:7, I believe it is, if I'm not mistaken, It said, "There are three that bear record in Heaven: the Father, the Word, and the Holy Ghost; these three are One. There are three that bear record in earth, that's water, Blood, and Spirit, and they agree in one." Now notice. The first three are One. The second three are earthly, which agree in one. Cannot have the Father without the Son; you cannot have the Son without having the Holy Ghost. But you can have the water without the Blood, and the Blood without the Spirit.

47 I think, through our ages, has proved this to be true; water, Blood, Spirit; justification, sanctification, the baptism of the Holy Spirit. That types, or makes the... or, and an antitype, which takes away from the natural birth.

48 Look when a--a woman or anything in travail, for birth. The first thing comes to pass, the breaking of the water, a normal birth; second thing is the blood; and then comes life. Water, blood, spirit; and that constitutes the normal, natural birth.

« 49 † And so is it in the spiritual realm. It's water; justification by faith, believing on God, receiving Him as your personal Saviour, and being baptized. Second, is sanctification of the spirit, that God cleanses the spirit from all elements of the world, and the desire of the world. And then the Holy Spirit comes in and gives new Birth and fills up that sanctified vessel.

50 For instance, like this. Now, that, I told you. What you don't believe, lay aside, then take the pie. Notice. Now, a--a glass is laying out in the chicken yard. You don't just pick that up and put on your table and fill it up with water or milk. No. By picking it up, is justification. Cleansing it, is sanctification, 'cause the Greek word sanctify is a compound word, which means "cleansed, and set aside for service." Not in service; for service. Then when you fill it, it is put in service.

3) 65-1207 LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_

« 256 † It might cost you everything you got. It might cost you your home, It might cost you your friendship, It might cost your your stitch-and-sew party, It might cost you your place at the Kiwanis. It might. I don't know what It'll cost you, but It'll cost everything that's worldly or pertains to the world. You'll have to separate yourself from everything that's worldly. You'll have to do it.

257 Moses laid everything aside and went into the desert with a stick in his hand. Amen! Days after days passed. And wonder if he thought he made a mistake? No.

258 Many times people start out, and they say, "Oh, I'll do it. Glory to God, I see It!" Let somebody laugh at you and make fun of you, "Probably I was wrong."

259 He said, "They that cannot stand chastisement are bastard children and not the children of God." See, they're worked up on the emotion. See, the seed that I talked about a while ago, that soul wasn't there to start with. It was anointed with the Spirit, and he done all kinds. Oh, you, they... When your spirit's anointed, you can... It's the real, genuine Holy Ghost, and you could still be a devil.

4) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

« 206 † The Spirit can come out here and anoint you to do certain thing, and you do it, but that don't mean you're saved. Think of it. Caiaphas prophesied. Judas cast out devils. See, the Spirit anointed him. This rain falls on the just and the unjust, the weeds can rejoice with the wheat. But it's what it is at the core. There's where you can, intellectuals, can accept and say, "Oh, sure, that looks good. I believe that." That still don't do it. No, sir. And the spirit can actually make witness of it, and still it isn't so. Because if that soul hasn't come from God, it can make all the impersonations out here, but it cannot be real. You can act healing, you can act like you have. You can act like you receive it. Christians can act like they're Christians, and act and be ever so good at it, but that don't mean they're saved. That's exactly right, see. The Spirit can be there, the real, genuine Spirit. The Holy Spirit can anoint you, that still don't mean you're saved. It's that inside soul that never dies, it's got Eternal Life. It always was Eternal Life. See? It come from God, it goes to God, it's the soul.

5) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_
« 28 † Now the same thing is this. If you are a son of God, and if I am a son of God, or a daughter of God, we were in God at the beginning. And when Jesus became the fullness of the Word, then we were in Him, germ form. When He was crucified, we was crucified in His body. When He arose from the dead, we rose with Him. And now, since we have recognized it, "now we set together with Him, in Heavenly places in Christ Jesus." See? For He... We, if we are sons and daughters of God, we are God's children, then we are attributes of God. Then we were... got Eternal Life. And God is the only Eternal Life there is. Then, we were in Him from the beginning. And when Jesus became all that Word, then we were a part of Him then. Amen! There you are. When that's in there, there is no devil, no powers, no nothing can ever move it. That's the tie post of the soul.
29 You can be anointed out here, in this spirit, and desire, and do all these other things. But when it comes to this tie post to that Word, you'll never move from there. It'll hold right steady and true, to that Word, as it can be. Outside of that, regardless of what you do, you're still lost.

6) 65-0815 AND.KNOWETH.IT.NOT_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY_
« 126 † And now the reason that people today... Now, don't forget this now, and you'll--you'll see what the Holy... what the initial evidence of the Holy Ghost is. See?
127 Now, people can live in this spirit, and they dance in the spirit. They shout in the spirit. They go to church in the spirit, and they can absolutely have the real Spirit of God anointed on that spirit, but still be lost and just as devil-possessed as they can be, with that spirit.
128 Because, watch, that's the reason you couldn't tell that woman, she was wearing shorts, was wrong. You couldn't tell her bobbing her hair was wrong. "Well, what's your hair got to do with it?" Well, it did to Samson. See?
129 "Whosoever shall add one word to This, or take one Word from It." You've got to have an ultimate somewhere.

7) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_
« 86 † Notice how God makes it plain to us. And if that wasn't a--a great confirmation, a good... a great, loving blessing from God! When I see this, and see that since a boy, **first time ever Christ dealt with me, I've still always taught those three stages of grace. Notice if it isn't true now.**
« 87 † **Now, the first step is "repentance towards God." And then follows after that, is water baptism, "water baptism," "Repent, and be baptized in the Name of Jesus Christ." See, water baptism follows, showing that repentance was genuine. Or, to "remit" our past sins, that has nothing to do with future sin. It only remits. "Repent, and be baptized in the Name of Jesus Christ." What for? "Remission." Taking away of past sin has nothing to do with the future. Just, your sin has been chopped off, what you did.**
88 You can't repent for what Adam done. You never done it; Adam did. You just get forgiveness for what you done. The old nature is still there.

« 89 † Let me take this board just a minute. [Brother Branham draws illustrations on the blackboard--Ed.] Now, here is a human heart. Now, I'm not... I'm a long ways from being an artist. **Here is a human heart; and here is a human heart. Now, this one over here has a snake in it, that's sin, here he has his life. This one over here has a dove in it, which is the Holy Spirit, here he has a Life. Well, this one here, he has malice, hatred, envy; that's what's causing it, is this fellow here. Well, this one over here has love, and joy, and long-suffering; and That's what does it, down here.**
90 Now, when you are asked, or you are forgiven of your sins, you've only done this, taken that away. But the thing that made you do it is still there. That's the old root of evil; it's still there. Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.

« 91 † **Then, secondly, comes sanctification, which sets our mind in order for holiness, to think right. Taken away... sanctification is a compound Greek word, which means "cleaned, and set aside for service."**
92 Then, the next, comes the baptism of the Fire and Holy Ghost, that God might dwell in us. And the Fire of God cleanses our hearts from sin, and puts the Holy Ghost inside. Then we bring forth the same Life that This did, because That's in us.

« 93 † Notice, in the natural birth, when a woman gives birth to a baby. The natural life types the spiritual life. When a woman gives birth to a baby, the natural, the first thing happens is breaking of water, then blood, and then the spirit (the life). Grab the little fellow and spank him [Brother Branham claps his hands together once--Ed.], and away he goes, screaming. Water, blood, spirit.

94 And now when **a baby is born into the Kingdom of God, he comes the same way: water, Blood, Spirit.**

« 95 † **Now notice, sanctification, the third stage... second stage of it, cleanses the mind; sets the heart, the mind of the heart, in order of holiness.**

96 **A man can repent of sins and he is still thinking of... Well, maybe he's a--a immoral man, every immoral looking woman he finds, is still there. Maybe he's a drunkard; every time he smells the drink, it's still there. See?**

97 **But then when he gets sanctified, that cleanses that desire out of him. See? It takes the want of it away. He can still be tempted, but He takes the want of it away. Still, he's not right yet.**

98 **Then, he is baptized with the Holy Ghost and Fire. Cleansed, burnt out, cleaned up; and then put into the service of God.**

Sanctification only sets them aside for service.

8) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 52 † **You see, each one of those ages only taken a dip into the Holy Spirit. Justification is a work of the Holy Spirit; sanctification is a work of the Holy Spirit, but the baptism is the Holy Spirit.**

That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church.

But as many is allotting all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

62-1111E WHY.I'M.AGAINST.ORGANIZED.RELIGION_ JEFFERSONVILLE.IN V-12 N-1 SUNDAY_

« 135 † To be born again means be **"birthed from Above."** Again means "from Above." I guess you know that, see. To be born again means to be "birthed from Above." Now, you'll see, you can study it if you want to, the lexicon. See, means "a birth that's come from Above." Because, you've been born here, now to be born again you have to be born from up Here, to be born again. Then that Kingdom is so much higher than this kingdom, so much greater than this kingdom, till this kingdom is foolish to That, and That's foolish to this.