

Notes used in the Message

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15-0422 - Secret Things - Aaron Roberts

DEUTERONOMY 29:29

» **29** † The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

1) SEVENTY.WEEKS.OF.DANIEL_ JEFF.IN DA 89-141 SUNDAY_ 61-0806

67 It's laying back in that condition. And that only shows that this is just a period of time. Can't you see? God don't have things out of cater. He's just letting it run like that for a little time. And I truly believe that that thing was done, and at this last days is when God is going to reveal these secrets to the church. He hasn't done it before, and the reason He hasn't done it is to keep the church a-watching and praying all the time, not knowing when it was coming. But you remember in Daniel 12 He said, "The wise shall understand in the last--in this last days"? It's been given to him.

The Spirit of wisdom comes into the church to make known to the church by the revelation of the Holy Ghost--bringing the church in and revealing what day that we're living in. Just the same as Gabriel come to--to Daniel, the Holy Spirit comes to the church in the last days to reveal these great, deep, secret things. Do you understand now?

2) JEZEBEL.RELIGION_ MIDDLETOWN.OH V-6 N-14 SUNDAY_ 61-0319

99 What did Elijah do? **He found a hidden spring way up in the mountain where he got some Water of Life, Divine revelations from God as he set up there under the power of God. The revelations being a little hidden spring, while the rest of them was famishing.** And God bless His servants, them ravens; they brought him something to eat while he was isolated from the people. And they were down there famishing for a revival and all going on, "Don't hear no more of his revivals at... Where is that old crank that goes around blasting our organizations? Where's he at now?" They didn't know. He pulled himself with God, out into a isolated place where they didn't hear his voice. Then they begin to see.

100 When God sends forth a message and tells the people, and they don't receive it, then He withdraws His servant and sends His plagues: famine, death, spiritually speaking, physically also. You watch for a depression, brother. You think you've seen something; you just wait after while. You haven't seen nothing. You think you're dying for a good spiritual revival; you wait till after a bit. You just wait, long and cry to hear the Word of God.

The Bible said so. "There'll be a famine in the last days," said the prophet, "and not for bread and water alone, but for hearing the true Word of God." But that voice will be quiet in the wilderness somewhere, hid away.

He ordained the ravens, His servants. Bless them birds, His servants, that kept the voice of--of Elijah alive during the time of his--his isolation from the church. The ravens brought him flesh and bread at morning, and flesh and bread in the evening, and he drank from the little fountain while the rest of them down there were doing without any spiritual food and water.

102 Then one day after sin had took its toll, and God has brought His people to their knees... Jezebel took everything; she wiped it all up; and she'll do it again. That's THUS SAITH GOD'S HOLY BIBLE. She'll do it again. She's right on the throne now, behind the figurehead, twisting it anyway she wants to; and nobody's going to stop her. Certainly, nobody's going to stop her now, because what they couldn't get in the religious circles they cut it--cut it all into politics, and there they done it. Uh-huh, that's exactly what they done. Which the political will be a boycott just exactly back to the mark of the beast, as sure as I'm standing here. See? And the Bible said it.

103 I know we're getting late; I'll hurry. I got to get this last word in, if the Lord will let me. Watch. Elijah stayed up there until God moved him. He had no revivals. He preached not against it or nothing. He just stood up there with God alone out in the wilderness, 'cause he was a wilderness man. He was raised in the wilderness. So was John raised in the wilderness. He went out in the wilderness alone with God, took away from the church after he give his message. And the church turned it down, turned it down. And finally the organizations wouldn't do nothing, so he just had to move out. God called him off the scene took him on out in the wilderness, said, "Come on out here; they won't listen anymore. Come on, then I'm going to throw My judgment upon them." Oh, yes, he'll be here one of these days; you watch.

3) SPIRITUAL.FOOD.IN.DUE.SEASON_ JEFF.IN V-8 N-7 SUNDAY_ 65-0718E

36 If you notice here it's just at that time that God always raises up something? 'Cause He always... He does nothing until first He reveals it to the people, and He always reveals it by His servant. Now, **but Elijah, during this time, had a secret place that God had ordained for him to go to.** That's the thing we want to see now just before we have the prayer line. **Elijah had a secret place provided by God Himself. Now, the church never provided it for him; the king never provided it for him; he didn't provide himself; but God provided a secret place for Elijah to be fed all the time during the drought, where his food was provided day by day. He didn't need to wonder what's going to happen tomorrow or wonder if the supply would run out. God said, "I have commanded the ravens and they'll feed you." What a wonderful thing, a type of our secret place in Christ.**

4) EXPECTATIONS_ LA.CA MONDAY_ 51-0507

E-44 Like God told Elijah, "Go up and set down up there at the brook Cherith. I've commanded the ravens to feed you."

My, they said that fellow's crazy, you know, making such a prediction like that, like the Holy Ghost talked to him, and said it ain't going to rain until he calls for it. You ever hear of such a thing? God told him so. He believed God. He went right up there by the brook Cherith and set down. Every morning here come some ravens, packed him along some food. He set down, and handed it down to him, he eat...?... God, knelt down and got him a drink of water and went on. Dinnertime come along, here come the ravens back, give him some more. Say, "Where'd them ravens get it?" I don't know. They got some sandwiches somewhere. They had meat and bread. I don't know where they got it, but they brought it. **Elijah accepted it and eat it and lived.**

5) BE.CERTAIN.OF.GOD_ JEFF.IN V-5 N-12 SUNDAY_ 59-0125

33 She was a widow woman. And we all know what she--a widow woman would've went through with, her husband dead and a young boy to raise.

And in the lands there they depended on their crops. They didn't have projects as we have today and--and defense plants. They depended on their crops. And because the iniquity of the people and their moral decaying had brought a drought on the land, here they was all starving and dying.

And then we find that no doubt she'd prayed night after night all night, as she begins to see that meal barrel going down, down, down. And it must got to a place till there was not even another cupful of meal in the barrel. All she had was just a little handful. Death was coming right into the gate, at her door. For there was no way of getting any more. The whole nation was starving.

And the oil was, just a good spoonful left in the little container. Just that much oil and that much meal lay between her and death. She must've got real sincere about her prayers. You let that strike your home; it'll be a little more sincere than we are this morning. When we know that death lays at the door.

6) JEZEBEL.RELIGION_ MIDDLETOWN.OH V-6 N-14 SUNDAY_ 61-0319

106 Then after the days of his prophecy, what happened? The church languished, the great terror of Jezebel; she took them all in herself, gobbles them all up, took them in herself, and build groves and everything else. But one day, God called him out again. Here he come out. Listen close now, and don't get angry with me. I'm saying, THUS SAITH THE LORD. When he come out, what did God do? **He sent him to a widow woman. She once had a--a man power over her head, but it took death to set her free so she could believe the prophet's Word.** You notice that? She had a husband that guided her this way and that way in one of the schools down there. But during this great drought, he had been gobbled up; death had took him. She was no more hooked in any organization; **so she was ready now to hear the Word of the Lord. A woman, meaning the Church, a widow, that her husband, the organization, had died, and she was just barely think she's living herself. And God said, "Go down to her now; she'll hear you. I've commanded her."**

108 Oh, we think sometimes, you little group there that's so faithful and do everything you can to have a meeting to try to show to the people that your heart's right and you want them to get right, you think you're having a hard time. **But remember, God's got His eye on you.** You love Him. I know you love Him, you wouldn't set here; you wouldn't attend any such a thing. God's got His eye on you. Yes.

And when he did, her husband had died, her organization died, so now she's ready to hear the prophet's Word. So when the prophet come to the gate and asked her for a--a little water, she went to get it. Then he said, "Bring me a morsel of meal."

And she turned and said, "As the Lord lives, I don't have nothing but just enough."

111 Now, it looked like that he was sent to take what little she had, but it was vice versa. When she was willing to give what she had in support of the Word, God fed her. And if you're willing to give what Spirit you do have, what Spirit that God's give you to support of the Word, then God will keep you alive. Hallelujah. O glory to God. Do you see it, church? Don't think I'm beside myself; I'm not. **But what you have got, what little**

you do believe in God, what faith you have got, place it on the Word, not on organization. Put it in God's Word; He'll keep you alive.

She was ready then, 'cause she couldn't before, 'cause they wouldn't let her. But now she's ready. Will she receive it? God sent a prophet her way. Will she receive his Word? Will she receive this prophet? Yes, she did. And he told her, said, "Now, what little life you have got, place it in here, bring it to me first." And what happened? **When the rest of the world was languishing and dying in hunger, her and her children and her household all eat three good meals a day: Divine revelation on the Word.** I hope you see it, friend. What went on? He stayed there until the famine was over, living with this woman, this Church, that received him and believed his Word. And he kept her alive, kept the Church alive by the Word of the Lord, because he said, "THUS SAITH THE LORD."

7) SPIRITUAL.FOOD.IN.DUE.SEASON_ JEFF.IN V-8 N-7 SUNDAY_ 65-0718E

124 Notice, there was meal in the barrel. Every time she went after meal, there was meal in the barrel. There was oil in the cruse, every time she went for it. Why? **Meal represented Christ in the meal-offering.** The burrs had to be set just right to grind every one of them. Every burr of this meal exactly the same, showing that He is the same yesterday, today, and forever. **That was the Word, the Bread of Life following the message, to vindicate the Word.**

So is it today, friends. **So is it today, that the Bread of Life that the children eat on, follows the Message of God, to sustain them during the time of the drought.** What if He stood in our presence today? What if He stood in our presence right now? He would act and do just exactly like He done the days when He was in flesh here on the earth.

The Bride is part of the Husband; the church is the same as Christ. "The works that I do shall you do also." And it is the Word that done it. He told us that the things that He did that we would do also.

8) EXPERIENCES_ ZION.IL SATURDAY_ 52-0726

E-27 He said, "Mr. Best, I will ask you one question. If you'll answer me yes, or no, whichever way you'll answer me, then the discussion will be over." **He said, "Was the redemptive Names of the Jehovah applied to Jesus, yes or no?"**

I slumped down. I thought, "Oh, my. There it is." I never thought of that in my life. But that old Caleb standing there, anointed... See? It was different from that seminary experience setting back there, of reading, writing, arithmetic. He'd never thought of those things.

He said, "Is the redemptive Names of Jehovah applied to Jesus, yes or no?" He said, "Answer me, yes or no, and I will set down."

He said, "Go ahead, I will take care of that."

Said, "I'm asking you, sir." The moderator give him leave. Said, "I ask you, walk to this platform, and say yes or no, and I will set down."

Sure, he couldn't say yes or no. He couldn't. He was tied right there, before he even got started. "Why," he said, "Mr. Best, I'm very surprised." Said, "And one of the weakest arguments I have on it, and you can't answer that, what are you going to do with the rest of them?" There you are. Said, "That's my weakest one. I just started off with that."

9) SPIRITUAL.FOOD.IN.DUE.SEASON_ JEFF.IN V-8 N-7 SUNDAY_ 65-0718E

127 You remember when Elisha, later on, had called down... After that meal-offering that he had, Christ, and sustained the widow's house with it, notice later on when he called fire down out of the heavens, and so forth, and proved his sending of God, the prophet's Spirit...

Notice, in the wilderness, when he was laying down there under the juniper tree, a Angel come down with that same kind of meal, and baked some cakes and fed him. And a little later on He put him to sleep again, and woke him up, and he had some more meal cakes baked there for him. And he went in the strength of those cakes for forty days. Glory to God. He's the same yesterday, today, and forever. Oh, how we love Him, spiritual Food in its season.

10) SPIRITUAL.FOOD.IN.DUE.SEASON_ JEFF.IN V-8 N-7 SUNDAY_ 65-0718E

126 We notice here again, if the Word is in us and has come to us, as It did Elijah in that day, **It'll do the same thing that he did: he would feed on the secret Things of God which is hid from the world. Oh. Again it makes the message and the messenger as one. The spiritual Food is ready, and it's in the season now.** And each one of you can have this Food if you wish it, if you're willing to steal away from all of the unbelief of this hour, if you're ready to come into Christ, come into His promise. And remember His promises in Malachi 4, Luke 17:30, also in Saint John 14:12 (and how many more Scriptures of telling), Joel 2:38, and all that He would do, or 2:28, rather, what He would do in these last days. And how the prophet said that it'd be Light in these last days, how it would work, what it would do, all the Scriptures pointing to this last days. And that is Christ. If you can hide away in That now, in that secret Place, you can eat and see the goodness and mercy of God. If you're sick, there's healing there.

11) WHEN.THEIR.EYES.WERE.OPENED_ TULARE.CA V-22 N-10 WEDNESDAY_ 64-0212

16 Now, they... The reason they... Why didn't they believe it? Is because the resurrection was too unusual. See, there was... That hadn't happened before. So it was an unusual thing for them to believe something like that.

And the unusualness is where God lays. See? Christ's birth was unusual. "A virgin shall conceive." God's always unusual; He does unusual things. But it's always according to His Word. He never does nothing outside of His Word. So unusual, because He promises it first, and then sends somebody to manifest that Word to make it real to people.

When you Pentecostal people first received the baptism of the Holy Ghost, that was a unusual thing. But yet God promised it "pour it out in the last days," and here it was. So no matter how unusual it was, it was a promise of God that had to be made manifest 'cause God promised it.

12) WHEN.THEIR.EYES.WERE.OPENED_ TULARE.CA V-22 N-10 WEDNESDAY_ 64-0212

19 Now, the resurrection was unusual to many of His--the people that loved Him, yet it was a promised Word, but too unusual to believe.

Divine healing today is a--is so unusual to people, till they don't want to believe it. And yet it's the promised Word. This thing that we're seeing taking place today is a promise of God. But it's so unusual to the mind who has never thought of it in that way.

That's the way the resurrection was to many people who loved Him. There were people who honored Him, and believed Him to be a prophet and--of God, and--and believed Him to be the Son of God, and so forth. But still they--they...The--the resurrection was too much for them to believe. It was too phenomenal.

13) LIFE_ SALEM.OR THURSDAY_ 62-0719B

E-55 I said, "What is nature?" I said, "You mean just geographically, and the rocking of the earth?" I said. "Set a bucket of water out there on the post in the middle of August. Let's see it go down to the bottom of the post, and then--then in the springtime come back up, and have another bucket of water."

He said, "It won't do that."

I said, "Well, then, it's got to be some intelligence controlling this." See?

Said, "Never thought of it just like that, but I guess you're right."

And I said, "Well, then, when you find out what intelligence that tells that--that sap in that tree to go down in the root to hide, to come back again, and bring up something to benefit somebody, I'll tell you the same intelligence was what told me that that woman was laying over there dying with a cancer, if she'd obey the commandments of God, she'd be healed."

He said, "You're not that preacher?"

I said, "I am."

"What's your name?"

I said, "Branham."

He said, "That's the guy. Can you prove it?"

I said, "Well, I guess I could. " And there under that apple tree, with that simple little thing, life, I led him to Christ.

AMOS 3:7

7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

REVELATION 10:7

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Mystery: something not understood or beyond understanding; a religious truth that one can know only by revelation and cannot fully understand

Secret: kept from knowledge or view; revealed only to the initiated; designed to elude observation or detection; working with hidden aims or methods

14) WORLD'S.FALLING.APART_ ALBQ.NM FRIDAY_ 63-0412M

E-15 So, anything perverted has to have an end, because everything that had a beginning has an end. It's the things that did not begin that never dies, never has an end. **And there's only one thing that never did begin, and that was God. Therefore, the only way we can ever live eternal is to have God's own Life in us, and that's Eternal Life.** And we... God separated Himself among us, and--giving His Spirit like He did on Pentecost. It was seen in symbols of fire from the Pillar of Fire that separated itself amongst the people, to give His own Life out to the people. And through this, the mind of Christ should be operating among us.

And God is the Word. "In the beginning was the Word, and the Word was with God, and the Word was God." And it's still God. That's right. It is the Word. And when we get away from the Word, then we're away from God.

E-16 Jesus said, "If ye abide in Me..." There's **the mystery; there's the secret...** **"If ye abide in Me and My Word in you, then ask what you will."** See? **The idea is first God's Word's got to abide here.** You can't take creeds, and isms, and so forth, and hammer them into you; and take some dogmas, and mixing it with the Word of God, and then have God to honor it. It's got to be absolutely, purely unadulterated the Word of God, and that's all. That's all... God won't mix with anything perverted. He's absolutely God throughout.

15) CHRIST.IS.THE.MYSTERY_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

16-2 Now, God's secret mystery He had before the world began... Now, back in the back part of God's mind, there was something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed. Because first, there wasn't even a moon, star, atom, molecule, or anything; He was God. But He exactly wasn't God at that time, because God is an object of worship, and there wasn't nothing to worship Him. So in His great mind He wanted these attributes to be expressed. And in Him was love; in Him was to be Father; in Him was to be Son; in Him was to be a Saviour; in Him was to be a Healer. And all these great attributes that we see already expressed, they were in God.

CHRIST.IS.THE.MYSTERY_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

17-1 Now, God had a purpose and a hidden mystery. And that's what I want to speak on to the church this morning: the hidden mystery of God that He had in His mind before the world ever began and how that it's unfolded itself right down to this present hour that we're living. See? Then you will understand clearly then (You see?) on, I believe, what is being done.

God's great mystery of how... It's a secret. He kept it a secret. Nobody knowed nothing about it; even the Angels didn't understand it. See? He didn't reveal it. That's the reason under our seventh mystery, when the seventh seal was opened, there was silence.

CHRIST.IS.THE.MYSTERY_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

22-4 Notice, God has had a threefold purpose in this great mystery secret. God, in His great mystery secret that He had before the world began, He's got a threefold purpose in it. And now, what we want to go upon this morning is: What is that threefold purpose? See? Now, I believe by the help of the--of God, Who's present, and--He--He'll show it to us.

CHRIST.IS.THE.MYSTERY_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

29-1 Heavenly places. Oh, how I wish I had time. Here I've got it marked right here in my Bible about heavenly places. What is heavenly places? Heavenly places (just for a moment) is the believers' position in Christ (See?), where the believer stands in Christ, in heavenly places.

According as he hath chosen us... (Listen close)... chosen us in him before the foundation of the world,...

When did He choose us? Before the foundation of the world, when His great hidden mystery, His great secret... He chose us in Christ before the foundation of the world.

... that we should be holy and without blame before him in... (What?)... love:

Having... (a what?)... predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.

CHRIST.IS.THE.MYSTERY_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

29-1 Predestinated... There's the mystery. He'... Before Christ or anything else was ever on earth (You see His great mystery?) that He chose the Bride, knowing Eve would fall from disbelieving the Word, knowing that she would fall, but He would choose a Bride that would not fall, that would hold to that Word regardless of what all the rest of the world had to say about It; they would hold to that Word. They are predestinated to stand there. The adoption of children by Jesus Christ predestinated the Church to that great glorious stand.

CHRIST.IS.THE.MYSTERY_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

29-2 Now, you see the secret? What to? To restore fallen Eve, as she was a free figure of the church. And now notice, as God opened up the side of Adam and took out Eve by his own flesh and blood, and divided his spirit from masculine and feminine, to feminine and put it in Eve, took the rib from under his side and made Eve out of it; so God did the same thing, taking out of the side of Christ the Blood and the water (and Christ is the Word), and taking the Word and making up His Church, Eve (See?), back to Himself again redeemed by the Blood that was come from His Body. You see it now? **God's great mystery being unfolded that's been hid since the foundation of the world, but prefigured it all the way down through.** Now, watch. We find that--that He did that. And here in Ephesians and many other places... But that'll give you enough to...

CHRIST.IS.THE.MYSTERY_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

32-4 All those things typed Him (just in type), but yet the mystery was hid. Them men didn't know what they were doing. They only knew that they were led by the Spirit to do something. Now, holding it back in the last days for the great revelation, but expressing it... Express Himself in Moses, and David, and Joseph, and Elijah and on down through. You--we could take each one of those prophets and bring their lives out and show it expressed Jesus Christ perfectly, exactly, **yet never giving His secret in full, waiting for to make it known in the last days as He promised, waiting for it to be fully comprehended** (See?) before He could express it. If He told the whole thing... Because the Bible's written in mysteries; Jesus thanked the Father for it (See?), that It was wrote in mysteries.

CHRIST.IS.THE.MYSTERY_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

33-5 Here come Luther through. He only preached justification, just pounded away in that age. He didn't know what the age was. Here come Wesley through. He pounded his age through. See? Lot of our false come from it. The other churches raising up. And here come Pentecost, pounding away. They organized and went right back into death again (as we'll get to it in a few minutes), right back into death. And then, comes the revelation of the mysteries to reveal what it's all been about, where these little doctrines, like Luther brought out catechism and everything else; and Wesley brought this, that, and the other, and these other things; and Pentecost brought organization just the same, and "Father, Son, and Holy Ghost" baptism and things, not knowing any different, 'cause... **Then come back in the last days and pick up all these mysteries and clearly explain it, reveal it. Why? It's all the last days when this great mystery that God had in His heart is being revealed.**