

Notes used in the Message

www.SpokenWordChurch.com

15-0419am - The Glory of His Person Pt.27 (Why You Must Be Born Again) - Samuel Dale

REVELATION 1:12-18

- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- » **14** † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
- » **15** † And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.
- » **16** † And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.
- » **17** † And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:
- » **18** † I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

JOHN 3:1-10

- » **1** † ¶ There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
- » **2** † The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
- » **3** † Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**
- » **4** † Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
- » **5** † Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**
- » **6** † **That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.**
- » **7** † **Marvel not that I said unto thee, Ye must be born again.**
- » **8** † **The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.**
- » **9** † Nicodemus answered and said unto him, How can these things be?
- » **10** † Jesus answered and said unto him, **Art thou a master of Israel, and knowest not these things?**

1) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« **28** † **Now, God bless His Word. And I want to take the subject this morning of Jesus' first doctrine. The first doctrine of Jesus was, "You Must Be Born Again."** That was His first doctrine. Now, in a way of Sunday school, so that I won't preach and hoarse myself up for tonight, I have thought in my heart that this is something that it seems puzzling, and to the people, we hear so much about it all the time, and I thought it would be good this morning if we just search this subject through, clear it out. And that's the first beginning, "You Must Be Borned Again." **And it's a very deep one.**

2) 58-0619B YE.MUST.BE.BORN.AGAIN_ GREENVILLE.SC THURSDAY_

« **E-12** † As an old colored man was saying not long ago for me in a convention--or meeting, and he said something another, said, "I talked it over with the Lord a long time ago. And I told Him if there's anything wrong with me, let me get it right now, 'cause I don't want no trouble at the river." I like that. I think that well expresses what I'm trying to say, "Let's talk it over now so we won't have no trouble at the river, 'cause you can't backtrack then (See?); let's be more sure right now."

And so when Jesus said to this great ruler, "Ye must be borned- again." Then why, must I be borned again? That's what I want to know. If I am a minister of the Gospel, if I'm a good person, and I pay my debts, and I'm just, and honest, and walk upright before men, what more could God require of me? **Why must I have some kind of an experience, as people tell me, that I must be borned again? Why did Jesus say to this ruler, who lived high and holy, and was requested that, or not requested, but commanded that he must be borned again...**

3) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_
« **121** † Is that a Seed? Every spoken Word of God is a Seed. That's right. I'm going to prove that just in a minute, where Jesus said so. Every spoken Word of God is a Seed.

122 Then, "Except a man be born again." Why must he be born again? He's dead, the flesh he's in. He's a hybrid. He's got to be born again. Why? He was born in sin, from Eve's sin, shaped in iniquity; come to the world, speaking lies. He's a liar, to begin with. No matter how smart, educated, whatmore he is, he's a liar. The Bible says he is. How holy his parents was, or anything about it; he's a liar, to begin with. And the only way he can tell Truth, is say what Truth is, through his own lips. That's the only way Truth can come. Anything contrary to that Word, he's a liar, yet. That's pretty flat, but that's what God said. Uh-huh. "Let every man's word be a lie, and Mine be true." See? Anything that comes from his lips, contrary, to deny this Word, or put It in some other race or some other generation, or whatever it is, he's a liar. That's exactly. He's got to be born again, then he sees every Word. The only way he can be born again, is that Life of God in him, to produce that Life.

4) COLOSSIANS 2:13

» **13** † ¶ And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

5) PSALM 51:5

» **5** † Behold, I was shapen in iniquity; and in sin did my mother conceive me.

6) PSALM 58:3

» **3** † The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

7) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_
« **142** † Man wasn't made to die; he was made to live. But hybreeding brought life... a death there, rather. She hybrid It. Now you deny the serpent's seed? Then I'll ask you why you... What's these funeral services about? She was hybrid. Every one of us are hybrid from the original. That's the reason you're constantly dying.

7A) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« **84** † But every man, no matter whether he's the pope, priest, bishop, whatever he is, he dies because he's a--he's a hybrid. That's exactly. He was born between Satan and Eve. And they call it whatever you want to. It was Satan and Eve. The original Word had nothing to do with it. The original Word was Life. He had hybrid It, and it brought death.

85 And when the church, today, that's called themselves Pentecostal, called themself Baptist, whatever they want to, when they hybreed this Word with dogma, it produces a dead child. And she can't have no Life in her. She's dead, and her children is dead. God said, "I'll throw her in a bed of worldliness, and kill her children." God said so, in Revelations. How many knows that's true? [Congregation says, "Amen."--Ed.] "Put her in a bed of worldliness," that's where she's at, "and kill her children, even with fire." We watch where the... What happens to the tarriers that's among the wheat? Be burned.

86 Oh, you can't make the Word lie. It's the Truth. Sometimes your scruples up, and we might make It wrong. But if you'll keep It running straight, It'll run one-two, one-two, one-two, one-two, right on.

8) JOHN 7:37-39

» **37** † ¶ In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

» **38** † He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

» **39** † (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

9) 57-0821 HEBREWS.CHAPTER.ONE_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 99 † So the prophets and spiritual men, this day, is only the reflection of Christ. There, by the law they stood, look. Over here they stand, looking back the other way, through grace.

100 That in the Hebrews 11, the last chapter, I've often wondered that. In the last chapter, the last part of the 11th chapter of Hebrews, when he talks about Abraham. The great faith chapter, and at the end, he said, "They wandered about in sheepskins and in goatskins, and was made destitute, and sawed asunder. They wandered about, no place to go, hated, and despised, and persecuted. Of whom, this world isn't worthy of such people."

101 Then Paul stands and said, "But without us they're not perfect." For they only looked to the cross, and we look *through* the cross. We have the Spirit of Christ after It become human flesh and dwelt among us. We come here by the Holy Ghost, which is a far better plan.

10) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 29 † And we--we find out that there is so many different meanings that people put to it. Nearly all churches say that you must be born again, but each one has their--their different interpretations to that, what it means to be born again. I might go to the Methodist church this morning; they say, "We believe that you must be born again." How do you interpret it? I go to the Baptist church, "And we believe you must be born again." How do you interpret it? And I would go to each church, and we'd find, if we went to all the nine hundred different denomination of churches, there'd be nine hundred different interpretations. So seeing that there is so many different interpretations, and yet a Bible doctrine, there must be, and is, a truth somewhere.

« 30 † So now, remember it didn't say, "You ought to be born again," but, "you must." Now, we, as English speaking people, understand what the word "must" means, that is, "it's absolutely, you've got to do it." See, it's a must. Not, "you ought to; you'd be better off if you did, but "you must be borned again." Oh, if we could just take that word this morning and break it down, what it means, how that it's totally impossible... And then if it's that essential and that great, that it's totally impossible to enter the Kingdom of heaven, or even see It, until you're born again, and so many different interpretations of that word "borned again," we ought to seek it out with all of our heart to find out what it means.

11) 63-0803B INVESTMENTS_ CHICAGO.IL V-21 N-5 SATURDAY_

« 239 † And two thousand years has passed since that scene. In 1963, One is among us this morning, proving that Christ has raised from the dead. And the Life that was in Him is in His Church, doing the same things, to fulfill His Word. Won't you, my brother, sister, make this investment this morning? Surrender your lives to Christ, as we bow our heads solemnly.

240 Let not these Words be in vain, "You must be born again." You must. Now, I'm not talking about you might scream, shout, speak with tongues. I mean being born again, really, with that deep confession of sin. That you've never been able, yet you've always held to your organization, though you know they were contrary to the Word, but yet for selfish ideas, and for pride, and for popularity, you've stayed in the big church. You wanted nothing to do with the mission on the corner. See, there your treasures are, your heart is also.

12) 57-0908M HEBREWS.CHAPTER.FIVE.AND.SIX.1_ JEFFERSONVILLE.IN HEB SUNDAY_

« 139 † Now, speaking in tongues, shouting in there, that's just attributes that follow this kind of a Life.

And you can take, impersonate these attributes, and never have that Life. We see it. How many knows that that's true? [Congregation says, "Amen."--Ed.] Sure, you do. Surely, certainly you do. My! You see it all around you.

140 So, there's nothing you can say is the evidence of the Holy Ghost, unless it's your life that you live. Now, if you want to speak with tongues, that's perfectly all right if you live the life to back it up. That's right. And if you want to shout, fine, that's good. I shout, too, get so happy sometimes I can't hardly wear a pair of shoes; I'm like to jump out of them. And that's wonderful. I believe it.

141 I've seen visions, and the sick healed, the dead raised. When they laying out there and the doctors walk away and say, "They're finished and gone," lay there a couple hours; and the Holy Spirit come right down and show a vision, go down there and raise that person up. I've seen those who are deaf, dumb, and blind, and crippled, walk. That doesn't... That's just attributes.

13) 62-0610M PRESUMING_ ABERDEEN.NC SUNDAY_

« E-104 † Don't presume it's right. The Bible tells you what's right and wrong. Whew. We just better quit. I've kept you an hour or more. "I will restore." Don't presume. The Holy Ghost is here. The Bible's here. The Holy Ghost bears record of the Word of God. Every promise and iota, It says "Amen" to it.

Don't presume it's all right because you had a sensation. Take inventory of ourself this morning. Look around and see what we believe. See if we... If God said a certain thing if we'd tally with it. "Well," you say, "I'll be put out of my church if I did this or did that." Well, which is more to you? Your God or your church? Don't presume without an experience.

14) 57-0306 GOD.KEEPS.HIS.WORD.1_ PHOENIX.AZ WEDNESDAY_

« E-44 † If the signs that's following is not in God's Word, then it's a made up product of something else. What good would it do you? Divine healing's of God; certainly it is. But Go... Divine healing is a finished product. That's right. There's nothing else you can do about; you've got to accept God, got to accept it and believe it on faith.

How do you come to Christ? Not because you boo-hoed at the altar, not because you cried all night, not because you sought God, because you never sought God. No man sought God at any time. Jesus said, "No man sought Him at any time. No man can come to Me except My Father draws him first, and all that My Father gives Me, comes to Me. (That's right.) And he that cometh to Me I will in no wise cast out."

Listen here. The Bible said, **"He that heareth My words and believeth on Him that sent Me hath Everlasting Life," without one sensation, without anything else. "He that heareth My words, and believeth on Him that sent Me has Everlasting Life."**

15) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 39 † And no matter how much that we try to think we are right in saying a creed or joining a church, you're still what you were until you're actually borned again of the Spirit of God. It doesn't change you. Your creed, joining church, or changing your ideas, or your good intentions, although as good as it might seem, it's still not right. **There's something's got to happen, the new birth is an experience, something that takes place. So it is not that that brings the new birth.** Now, the different churches, they'd say, "Well, you accept this or believe that, and it's all right." But it isn't.

16) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY_

« 255 † That's some of the mysteries that this angel is supposed to wind up, all "the mystery," all the mysteries of God.

And the other:

256 May I say this with reverence, and not referring to myself, but referring to the Angel of God.

257 The serpent's seed, that's been a hidden mystery, all through the years.

258 The grace, straightened out; not disgrace, but real, true grace.

259 No such a thing as an Eternal, burning hell. You'll burn for millions of years. But, anything that was Eternal, had never a beginning or a end; and hell was created.

All these mysteries!

260 The mystery of the **baptism of the Holy Ghost, without sensation, but the Person of Christ performing in you the same works that He did.**

17) 57-0825M HEBREWS.CHAPTER.TWO.1_ JEFFERSONVILLE.IN HEB SUNDAY_

« 44 † **Today, we got so many things you have to do. "Have to turn new pages. You have to do this and do that, in order to get saved."**

I think of the Phillipian jailer, when this jailer asked Paul, "What must I do to be saved?"

It'd been you or I, we'd have told him the things he ought not to do. "You ought to quit drinking. You ought to quit your gambling, your gambling. "You ought to quit this. You ought to quit that."

Paul never told him that. He just told him the things he ought to do. "Believe on the Lord Jesus Christ, and thou shall be saved."

45 Now, "He that heareth My Words and believeth on Him that sent Me has everlasting Life." That's the Urim Thummim flashing, Saint John 5:24. "I'm the Lord that heals all thy diseases." James 5:14, "Call the elders, anoint in oil, prayer of faith shall save the sick." The Urim flashing. See? That's God's Eternal Word.

46 I don't care how many atheotic, infidelic, agnostics, skeptics rise up. God will stand by His Word. He promised He would do it.

18) 61-0808 THY.HOUSE_ TIFTON.GA TUESDAY_

<< E-20 † Now, did you notice, you and I today, and most all ministers or so forth, we're always trying to tell a fellow what not to do. We'd say now, "Quit your smoking. Quit your lying. Quit your stealing. Quit your this or that." Now, that--that wasn't what the man asked. He--he didn't say, "What do I have to quit doing to be saved?" He said, "What must I do to be saved?"

See, we try to tell them what they must stop doing. See? And say, "Well, I must do this, that, or the other." No. See? That isn't the question. "What must I do?" not "What must I stop doing?" But you just do what you're supposed to do, and all the rest of it will take care of itself. Your lying and stealing, or--or drinking, gambling, and doing the things that's evil. It'll stop when you do what Paul answered his question. "What must I do to be saved?"

He said, "Believe on the Lord Jesus Christ and thy and thy house shall be saved."