

Notes used in the Message

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15-0322pm - Power (Authority) to Translate without Death Pt.2 - Matthew Bray

EPHESIANS 2:4-6

- » **4** † ¶ But God, who is rich in mercy, for his great love wherewith he loved us,
- » **5** † Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)
- » **6** † And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

1) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« **141** † Man looks at natural beauty. It's deceiving. And that's why a woman was given that beauty, for deception, to deceive. A beautiful woman, if she don't use it in the right way, it's a curse to her; that will send her to hell quicker than anything else I know of. If she just... If she can be pretty, sure, as long as she stays with her husband and does what's right, and that--that's fine and dandy. But she can take that same thing and, my, how she can deceive with it, for it was give to her to do so.

142 Notice, now, but God is featured in character. "There was no beauty we should desire Jesus," but there never was a character like Him, on the earth.

143 Now we find out, today, that the--the church character, **Satan and his group, look after big, beautiful churches, beautiful things.** That's what the world looks at today. "Oh, it's the pastor, the great so-and-so times so-and-so, so priestly and godly, walk out with his big robes, and things like that." They call that beauty.

144 **But the real saints of God looks for the character of the vindicated Word.**

145 **That's what the saints did in that day, when they seen Jesus. He wasn't nothing to look at, but they seen God was in Him. They seen God was with Him.**

2) 63-0123 IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_

« **208** † Can you identify yourself with Peter on the Day of Pentecost? Can you identify yourself there in Acts 2?

209 Where, people say, today, "The Holy Ghost was only given to the twelve apostles."

210 Can you identify yourself with Peter, when he said, "Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of your sins, and you shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to them that's far off, even as many as the Lord our God shall call"? This same Holy Ghost!

211 Do you identify yourself there with him on that day? "I stand with you, Peter. Yes, sir. Upon your fundamental teachings of the Scripture, I stand there. I want my life to reflect the Scripture, just like yours did there, when three thousand was pricked in their hearts."

212 When they seen the boldness of them, a few days after that, they knowed they had been with Jesus. They had the Word, **and they know the Word was living right through them.** And they was afraid to tamper with that Word of God, because they was a representative of that Word, with such a life, that God would reflect Himself right through.

213 Told a man, "Silver and gold have I none. I don't have big buildings and great big things. Such as I have, I'll give you. In the Name of Jesus Christ, stand upon your feet." "Such as I have!" He had to have something before he could give it. Amen. Oh, my!

214 Seeing the Word is the same forever and ever, every generation, all that God calls will see the reflection.

3) 63-0123 IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_

« 238 † Moses had to stoop from a throne, to take the Word of God. He forsook a throne. That's right. He was heir to a throne. "And he forsook the pleasures of being Pharaoh, for he esteemed the reproach of Christ greater riches than the treasures of Egypt."

239 You say, "Well, I tell you. The women will all laugh at me. The men will think..." I don't care what they think. That's right.

240 Paul stooped. Moses stooped from a throne. I got a line of them wrote down here, take three pages. But let me tell you something, help you, right quick.

241 Jesus stooped from Heaven, to reflect Himself in the form of sinful flesh. (And who are you, or who are I?) To make the... make a way for us to reflect God, to make a way to reflect Himself in us, by sanctifying us to His Word. For His Word says, that, when He did so, so that we could reflect His Word.

« 242 † In John 14:12, He said, "He that believeth on Me, the works that I do he'll do also." Why? It was Christ, reflect. "A little while and the world won't see Me no more. Yet, you'll see Me," for I, "I," the personal pronoun, "be with you, even in you, see, all to the end of the world." Oh!

243 "If any will follow Me, let him deny himself. Let him deny his man-made creed, pick up his Bible and follow Me." That's right. Yes, sir.

244 **Then, you are identified somewhere in the Scripture. No doubt, I'll have to close. You're identified somewhere in the Scripture. You know that. Each one of us, we see our identification.**

4) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 249 † **We're inside of Christ. Now, as then, all true believers see Him,** the Word of promise of this day, openly manifested. That's a big word if you can get it. See? See? **All true believers, that's in the Word, see God openly.** The veil is rent, and God stands openly before you, manifested. See? God, manifested, open.

250 In order to do this, our old denomination traditional veil must be rent again. In order to really see what It is, you've got to come out from among that stuff. See? You'll never do it; they'll keep pulling that veil before you, every time, "Oh, there is nothing to That." But here It is written, and here It is made manifest, you see. See?

5) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 271 † As it is written, see, "Written, you are written epistles," the Bible said. Now, what is epistle? Is a "written word." And you are the "written." **Other words, you'd read It like this, "You," It said, "you are written epistles," or, "you are the Word, that has been written, made manifest,"** nothing can be added to It. You can't say, "I'm a written epistle," and living some other kind of a something but what This has already wrote, [Brother Branham pats his Bible--Ed.] because nothing can be added or taken away.

6) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_

« 114 † Moses' veil; he was the living Word to the people. And today, the people that are veiled are the same thing. "They are written epistles, read of all men." Not a new epistle; but the Epistle **that's been written, made manifest.** It's--it's those who believe the Word and the promise of this day, that God is pouring out His Spirit, upon all flesh, and that is written epistles. And when a person tries to carnally impersonate that, it backfires. Your life shows what you are.

7) 65-0410 THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_

« 237 † So, Jesus, so full of this quickening power, said, "If you can destroy this temple; that took you forty years, you thought, to build; I'll raise it up in three days."

238 Why? Why could Jesus say that? Want to ask you. Why could Jesus say a thing like that? He knew That He was. Amen. I wish I could make that stick. He knew Who He was. He knew that, every Word, God had wrote in there of Him, He had fulfilled it. **He knew He was the One David spoke of.**

239 Do you know you're the ones the Bible speaks of? [Congregation says, "Amen."--Ed.] Do you know your position is in Christ? If you're in Christ, you're a new creature. Do you know this Word is just like everyday living, to you? Why, sure. It's yours. You are an eagle. That's your Food.

« 240 † **He knew that, by the power of God, He would do it, because it was prophesied He would do it. That's the reason He wasn't scared to say, "Destroy this temple. I'll raise it up in three days, because David said, 'I'll not leave His soul in hell, neither will I suffer My Holy One to see corruption.'" He knowed not one cell of His body would corrupt.** And it corrupts in seventy-two hours. He said, "Destroy this temple. I'll raise it up again, and in three days." Why? He was so full of that quickening power that quickened every Word. He looked back and seen every Word God wrote of Him, and prophet said He fulfilled it. He knowed that would be fulfilled, too.

« 241 † Now, every Word that God said, has your spirit said "amen" to It, It's been fulfilled in your life, as a believer?

242 Do you hold back on something, say, "Well, my church teaches different"? Then be careful, hawk.

243 Notice. Eagles believe. There no question, to them. They believe It. Notice.

« 244 † **Now, He knew it would happen because the Word said It was.** And every Word wrote of Him had to be fulfilled. He knew that It was written by the power of God, by the holy prophets that had prophesied that He would do so.

245 And prophecy never fails. It cannot. The Word of God can't fail. And it is written in the... by the Spirit that... And now, also, the Spirit that raised up Jesus from the dead, if It dwells in your being, your body, It will also quicken your mortal body. Then, shoot it, burn it, do anything you want to, make fun of it, tear it down, turn it down, do what you want to. God will raise it up, for He said He would. And every saint of God has that promise in him, knows that that's the Truth. So, fear not, brother, we already in the Easter.

8) 64-0401 THE.IDENTIFIED.CHRIST.OF.ALL.AGES_ LOUISVILLE.MS WEDNESDAY_

« 78 † **Jesus in His age, what was He? Just like the prophets of their age, each one of them was God's Word being interpreted for that age.**

79 Moses was God's Word, interpreted. God said, "I'll send down there, and I'll deliver them. I'm sending you down with My Word. I'll do great signs and wonders." He did it.

80 Mary, she was God's Word, interpreted. "A virgin shall conceive." That was God's Word, interpreted.

81 Now here comes Jesus on the scene, the God of the prophets. And here they were, so organized and crimated, and, oh, in such a condition till they couldn't even... They didn't even recognize Him. He didn't come the way they thought He ought to come. They thought God would pull a little lever here, and let the corridors of Heaven down, and He would walk out and say, 'Caiaphas, high priest of God, I have arrived.'"

82 But He had a Baby born in a manger, down in a--a little cave, stable in Bethlehem. Way down there, with the straw and manure of the barn, a little baby wrapped in swaddling cloth, and laid It into a manger. Had no schooling. Watch how they corrected the Word? As, He was the Word. He is the Word. He ever remains the same, yesterday, today, and forever. Right.

9) 64-0415 CHRIST.IS.IDENTIFIED.THE.SAME.IN.ALL.GENERATIONS_ TAMPA.FL WEDNESDAY_

« 100 † Now, when Moses come, he could not have took Noah's message. Neither could Moses have took... or--or Noah took Moses' message. Neither could Joshua have took any of their message, see, each one. Isaiah could not have took another's. Each message is for that age.

101 And with the age that we're living in, when that Word is interpreted, God speaking that Word out and making the Word for that age live, giving the interpretation of it, that is God in Christ, manifesting. See?

10) 65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP_ JEFFERSONVILLE.IN V-5 N-7 SATURDAY_
« **90** † God had a certain place He met--He met Abraham, and there Abraham worshiped. All down through the Testament!

And His promised Word will be interpreted in you, by Him. Did you get that? The Word that He promised to fulfill in the day that you're living in, you will be a written epistle of God, read of all man. Not what you claim, but what God does through you, will speak out louder than anything you could claim. God said, "These signs shall follow them that believe." That speaks through you.

91 He spoke of this age, what would be now. The believers of this age has to believe This, what He promised today. Just the same as they had to come into the ark, to be saved; go out of Egypt to be saved; **they have to come into Christ, to be saved now, into the Word Message, that He's the same yesterday, today, and forever.**

92 How do you get into It? By baptism! Baptism of what, water? By the Holy Ghost! "One Spirit, we're all baptized into this one Body."

11) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_
« **210** † **But we must find where He did put His Name,** for in It is His only provided gate. Amen! Glory! Watch! Where did He put His Name? In His Son.

211 "Oh," you say, "now wait a minute, Brother Branham. That was the Son, not the Father."

212 The son always takes the name of his father in every case. I come to this earth in the name of a Branham because my father's name was Branham.

213 Jesus said, "I came in My Father's Name, and you received Me not." You want the Scripture on that? Saint John 5:43. See? "I--I came in My Father's Name, and you received Me not." Then the Father put His Own Name, which is "Jesus," in the Son. And He's the Way, He's the Door, He's the House, He's where God chose to put His Name. God never put His Name in me, He never put It in the church, He never put It in the Methodist, Baptist, Catholic, **but He put It in Christ the Anointed Emmanuel.**

« **214** † **And the Name is in the Word because He is the Word. Amen! What is He then? The Word interpreted is the manifestation of the Name of God.** No wonder. "Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you, Who I am. **And upon this rock I'll build My place of worship,** and the gates of hell can't shake It down." Amen! O living Church of God, stand in firm foundation on **Jesus Christ alone.** You can sing the song, but if you're not on Christ the Word, you're on teetering, faltering sand. "But upon this Rock," Christ, "My Word."

12) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_
« **221** † But He said, "I'll choose the place to put My Name." And the Name was Jesus. And Jesus is the Word, Saint John 1. Is that right? **That's the place of worship, in Christ the Word. "I come in My Father's Name."**

222 The prophet said, "His Name shall be called Emmanuel." That's Matthew 1:23, if you want to... wrote it... that down. Jesus, Jehovah, the Saviour.

223 Now, the 5th verse shows that He is the Door. By now, many other invisible proofs, this Gate, and Name, **and Place can be proved to be there's only one place that God meets man to worship, and that's when he's in Christ.**

224 Now, now the question is, "How do we get in Him?" Now, this may pinch just a little bit; but, you know, like taking medicine, if it don't make you sick, it don't do you no good. See?

13) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 225 † Now, the Lutherans wanted to get in one way, by joining the Lutheran church. The Methodist wanted to get in by shouting. The Pentecostals wanted to get in by speaking in tongues. That still ain't it! See? No, that's gifts, so forth. But First Corinthians 12 says, "By one Spirit." **Spirit of God, which is the Life-giver to the Word (the Seed), to vindicate that Seed for that season. See?**

226 Here's the Methodist-age seed laying there, it taken the Holy Spirit to make that seed come to life and pure... purify the church by sanctification; Luther didn't preach that, 'cause he didn't know it. The Pentecostals wanted to speak in tongues for the restoration of the gifts. Each one declares, "That's It! That's It!" See?

« 227 † **"But by one Spirit we're all baptized into one Body," and that Body is a family, the family of God. And that's the house of God, and the house of God is the Name of Jesus Christ. "The Name of the Lord is a mighty tower, the righteous run into It and are safe."**

228 Now, how you going to come in by a title? How's your check going to be received by saying, "Paid to the order of--of Reverend, Doctor, Minister"? See? See? You might be a reverend, doctor, minister. But the name of the Lord is "Jesus Christ." See?

229 "I have chose to put My Name at the door of the house of My worship, for My family will be gathered in there under the Blood; like it was in Egypt, anything outside died. And in there there's no leavened bread! There's no denominational mixture in It anywhere, **My house! My children, borned of My genes!" Amen! Glory to God! "My genes are in them! My... I put My Word in them. I'll write them upon the tables of their heart.** That's My family, the family of the Body of Jesus Christ; the family. And this door you'll come in, not Methodist, Baptist, or Pentecostal, but in the door where I put My Name." It ain't Methodist. God's Name ain't Methodist. God's Name ain't Pentecostal. God's Name ain't Baptist. God's Name ain't Catholic. Stay out of the doors then. See? See? See?

14) 56-0219 BEING.LED.OF.THE.HOLY.SPIRIT_ MINNEAPOLIS.MN SUNDAY_

« E-24 † And watch, He's always Scriptural. He said, "Did not our Lord say, 'When thou prayest be not like the hypocrites that like to make a show.' Said, 'Enter into the secret closet, and when you've done so, close the door. Then pray to your Father what seeth in secret and He that seeth in secret shall reward thee openly.'"

And He said, "You remember that **name that you were hunting that time that you dreamed about?"**

And I said, "Yes."

He said, **"I'll meet you in there and this time it won't be a public show."** And the vision left me.