

Notes used in the Message

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15-0311 - The Glory of His Person Pt.16 (Adam and Eve) - Samuel Dale

REVELATION 1:12-13

- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

GENESIS 1:26-28

- » **26** † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- » **27** † So God created man in his own image, in the image of God created he him; male and female created he them.
- » **28** † And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

GENESIS 2:7-9

- » **7** † And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
- » **8** † ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.
- » **9** † And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

1) 53-0608A DEMONOLOGY.PHYSICAL.REALM_ CONNERSVILLE.IN DE 21-40 MONDAY_

« **27** † **But your souls were made up before the foundation of the world when God created man in His Own image: spirit of man; not a man in His Own image, but man in His Own image. See? And then He made them male and female before He ever had a man in the dust of the earth. Wish we had a chance this afternoon to take our time and go back into that, just see how God...**

Now, it's between the line, but when you see, it comes right up with the line. See? How that God back in the beginning, what He did there, and how He moved down into the earth and how that He made man in His image, and then God turned around and was made in the image of man to redeem man.

2A) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« **48** † **Notice. Those who have, tonight, Eternal Life, was with Him and in Him, in His thinking, before there ever was an Angel, star, Cherubim, or anything else. That's Eternal. And if you have Eternal Life, you always was. Not your being here, but the shape and form that the infinite God...**

49 And if He isn't infinite, He isn't God. God has to be infinite. We are finite; He is infinite. And He was omnipresent, omniscient, and omnipotent. If He isn't, then He can't be God. Knows all things, all places, because of His omnipresent. Omniscient makes Him omnipresent. He is a Being; He's not like the wind. He is a Being; He dwells in a house. But being omniscient, knowing all things, makes Him omnipresent, because He knows everything that's going on.

There can't be a flea bat its eyes but what He knowed it. And He knowed it before there was a world, how many time it'd bat its eyes, and how much tallow it had in it, before there ever was a world. That is infinite. We can't comprehend it in our minds, but that's God. God, infinite!

2) 59-0628E QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD SUNDAY_

« 167 † **87. Were--were we spirits then?**

No, we were not even nothing then, but in God's mind we were. And He spoke it and it materialized. Jesus was slain before... How many knows that the Bible teaches that Jesus Christ was the Lamb slain before the foundation of the world. Why? God spoke it, and when He spoke it, it was as good as finished. And when He saw me, He saw you before the foundation of the world, we were only figurative in His mind. Then when we come to the world, we were both man and woman, male and female. He separated the feminish spirit from the man and made a woman out of it and left the masculine spirit in a man.

When you see a woman acting like a man, there's something wrong. You see a man acting sissy like a woman, there's something wrong.

And then He took from the man's side a rib and made a helpmate out of him, and they two are one.

3) 64-1205 THE.IDENTIFIED.MASTERPIECE.OF.GOD_ YUMA.AZ SATURDAY_

« 51 † **Let us turn now our thoughts from Michelangelo, to the great Sculptor, God**

Almighty, Who, in the beginning, before there was a day or dawn of day, 'fore there's an atom or a molecule. God, in His mind, had man, what a man should look like, what he should be, and what he should act like. And He wanted that man to be part of Him, "So He made man in His own image, and in the likeness of God created He man," oh, when God, in the beginning, made this masterpiece, something that reflected His thoughts.

« 52 † **Remember, there's only one form of Eternal Life, and our... even our names and our thoughts were with God before there was a foundation of the world. Because now we possess Eternal Life. And to be that, we have to be a part of God. So we'd have to be as much as in His thoughts, 'cause we have Eternal Life, and was predestined to this life. "And our names were put on the Lamb's Book of Life before the foundation of the world," according to Revelations. Now, that God had us in His thinking, then we have Eternal Life, 'cause then He spoke us, and we come into existence. And a word is just a thought manifested. God had us, in the beginning, in His thoughts.**

« 53 † **Now, and when he made Adam, that first man, how perfect it was. He looked like God. God, the great Holy Spirit, brooding over the earth, and He... the birds come out, maybe, and the animals, different things, and kept coming more in the form of the One that was brooding. Until, finally, there come up a specie just exactly like the One that was doing the brooding, God. God was, or... Man was made in the image of God, then, when He placed him in this great garden. Like Michelangelo has placed his great life's work, and all great sculptors; God placed His handwork in the garden of Eden, made him a helpmate. What a--a--a complete satisfaction it was to God, till even He rested. It was just at rest. His work had been finished.**

Then the sad story comes, of the enemy.

4) 62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

« 145 † He was a real sin-offering. Sheep, goats, and so forth, could never take away sin. But the life... Because when the sacrifice is killed and the life of a lamb, the most innocent thing, could not come back, that life, upon the believer, because he was a human being, with a soul, and the sheep has no soul.

146 See, nothing has a soul but man. God put... He's an animal form, that's true, but He put a soul on him. That's what made him different from the animals. He knowed right from wrong when his soul come on him. But he... Remember when God created man in His Own image, and then he **became a living soul**. See, he became that, knowing right from wrong.

5) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 46 † Now, but then there was no man to till the soil (Genesis 2), no man to till the soil. "And then God formed man (Genesis 2:7) out of the dust of the earth." Now, we follow it; He formed man out of the dust of the earth, and put this supernatural Spirit...

Now, he was laying there. I can have many pictures of it. I can see Adam standing... Let's take this way, see him standing like a tree. God had made him. **He was dead as he could be, his toes, like the roots sticking in the ground**. And God said, "Let there be," or breathed the breath of life into him, and he jumped, came to himself. See, He was a... Breathed the breath of life into him, **he became a living soul**. Now, and he begin to move on, move on.

6) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 184 † **Now, but here, Jehovah Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. The breath that you breathe is not soul. If it is, you're--you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils.**
185 **Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul."** Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, **'cause they breathe a human soul**, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand.

186 **But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice. "Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul. Then you say to me, "Adam died, Brother Branham."**

« 187 † **But remember, before Adam died, he had a lamb that redeemed him. Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. Then the lamb was provided for Adam, because already in his nostrils had become the Breath of the Eternal God, and he become a living soul. He was a son of God.**

188 Not his breath, as the African word. I don't know what the Greek word is for it, right now. But the African word, they call *amoyah*, which means, "the wind; an unseen force." **Animals breathe amoyah. Sinners breathe amoyah.**

« 189 † Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it--it just can't do it.

190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!

191 And **some day the sons of God will again become gods.** Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

7) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 232 † The Church is the mystical Body of Christ, born of the Breath of God. Oooh! Did you get it? [Congregation says, "Amen."--Ed.] The Church of God is born of the Breath of God. God breathed Breath into the nostrils, spiritually, of Adam, and **he became a living soul.** Did you know the pentecostals, or the true pentecostal Church, is born of the Breath of God? ["Amen."]

8) GENESIS 2:7-8

» 7 † And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

» 8 † ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

9) GENESIS 2:15-25

» 15 † And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

» 16 † ¶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

» 17 † But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

» 18 † ¶ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

» 19 † And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

» 20 † And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

- » **21** † ¶ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
- » **22** † And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
- » **23** † And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.
- » **24** † Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
- » **25** † And they were both naked, the man and his wife, and were not ashamed.

10) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« **639** † God, in the beginning when He knowed that... **Man and women was made one, not two; they were made one. They were separated, one put in flesh and one in a theophany. He knew that. So in order to prove that to you, when God made the woman, He never took some dust and made her like He did the man;** He took a rib out of the side of Adam, and she become a by-product of a man, **because she's part of him. You get it now?** See? There you are.

11) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« **826** † **And--and as he walked through the garden of Eden, first as a theophany (like the Holy Spirit is in here now walking in here), it led the animal life. It controlled everything, but it couldn't till the soil.** See? So God put him in flesh so that he could till the soil, give him his five senses to till the soil and fix up the--the vineyards and--and so forth, and then the man still looked lonesome. Oh, this is a beautiful picture.

Look, for when he was first made, he was made two people together. He was made both male and female; the man was. The Bible said he was. God made man both male and female, "created He him." Notice. Now, when man was separated from the theophany and put in flesh, he was--he wasn't just altogether there; part of his being was still a theophany, so it didn't look right.

There went the male and female in the cow; there went the horse; and there went the ox; and there went everything else, pairs. But Adam, he... it was... See, there was something lacking. That very crave showed that there was a mate waiting for him. You get it? And the very thoughts that we have to die here, that we're troubled and perplexed, and we long for a Life that has no death, it shows it's waiting for us. See?

« **829** † **And Adam was lonesome.** And God, to show that they could not be separated... (Now, I'm going to get back into this same thing, just a second.) Look, **He never went and got dirt and made a Eve,** but He made from the original dirt: Adam. He took a rib from his side and made him a helpmate, and that was Eve. She was made for the man and part of the man. **She was part of him in the beginning in the creation in the theophany. She was part of him down here in this creation. She could not be divided in another creation; she had to be made in the same creation.**

That's exactly why Christ and God had to be the very same Person; it could not be anything different. If He'd been a good man or a prophet, He wouldn't have been a Redeemer; He had to be the Creator Himself. But He's still a theophany now (You see?) and the way He was then.

12) 58-0619B YE.MUST.BE.BORN.AGAIN_ GREENVILLE.SC THURSDAY_

« **E-34** † And He cooed, and the flowers came up, and the grass come up. And plant life, and trees came up, and birds flew out of the earth, and out of the dust; and after while the animal life came up. And He kept on cooing, and a man came up. **He looked wonderful, but he was lonesome; he had no--no helpmate.**

So to see that... I want this to be real sticky now. God never put the woman in the original creation. She's a by-product of the man. Man and woman was one. A woman, in the beginning He took the woman from Adam. And man and wife are really one, but that was done to reproduce themselves again, to put them in flesh. But He took the feminish part of the man and made a woman out of it.

13) 58-0927 WHY.ARE.WE.NOT.A.DENOMINATION_ JEFFERSONVILLE.IN V-11 N-7 SATURDAY_

« **250** † Then when Adam come up... And then Adam looked lonesome, so He taken a rib from his side and made Eve, a by-product for him. And He made... He taken the feminish spirit out of Adam and put it in the woman, the love spirit, feminish, kind, gentle. And He left the masculine spirit in Adam. Now, if there's anything different, there's a perversion somewhere. Now, and then they two was one.

14) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 57 † **Now, but He wanted to put things in time. He had to make something to worship, so His attributes produced this. Then He made the man. Then in this man he looked lonesome. So now, to show now His great mind, what He had in picture of the Christ and the church, He took not a different piece of clay and made a woman, but He took from the side of Adam, a rib; and took from the spirit of Adam, the feminish, and put it in this rib.**

15) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 232 † **The Church is the mystical Body of Christ, born of the Breath of God. Oooh! Did you get it?** [Congregation says, "Amen."--Ed.] **The Church of God is born of the Breath of God. God breathed Breath into the nostrils, spiritually, of Adam, and he became a living soul. Did you know the pentecostals, or the true pentecostal Church, is born of the Breath of God?** ["Amen."]

233 Let me read you something, just a minute that's on it. Let me see, just a minute. Saint John, I believe, where I'm going to. We'll find out whether the Church of God is, or not. Saint John, let's see, I believe that's about 16, 19; 20. All right. Here I believe we'll have it, right here. All right. **Let me read you, and see whether the Church is born of the Breath of God, or not, like Adam was in the beginning. Watch.**

And the same day at evening, being the first day of the week, when the doors were shut and the disciples were assembled for fear of the Jews, Jesus came and stood in the midst of them, and said unto them, Peace be unto you.

And when he had so said, he showed... them his hands and his side. Where... Then were the disciples glad, when they saw the Lord. And Jesus...

*And then said Jesus to them again, **Peace be unto you: as my Father has sent me,... so send I you.***

234 Watch. The Father that sent Him went in Him. And Jesus, when He sends a disciple, He goes in him. Same One sent; God.

*And when he had said this, he breathed on them, and said... **Receive ye the Holy Ghost:***

« 235 † **Church, born of the Breath of God! When this stature has molded itself up there, in condition, God's Breath breathes upon them, "Receive the Holy Ghost," then you are a son of God. You can join anything you want to, but you're born into the Church of the living God, born by the Breath of God. God breathed upon them, and said, "Receive ye," whew, "the Holy Ghost." Oh, my! There you are.**

236 Not, "Come and join, put your name on there." And with your soup suppers and all goes with it, you join a lodge. You can join a Methodist lodge, Baptist lodge, Presbyterian lodge, Catholic lodge, or a Pentecostal lodge, anything you want to join, but you're joining a lodge.

237 But when you become a child of God, you are born by the Breath of God. Amen. Better leave it alone, right there now. All right.