

# Notes used in the Message

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## 15-0308pm - The Glory of His Person Pt.15 (The Man Adam) - Samuel Dale

### REVELATION 1:12-13

- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

### GENESIS 2:7

- » **7** † And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

### I CORINTHIANS 15:45-47

- » **45** † And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.
- » **46** † Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.
- » **47** † The first man is of the earth, earthy: the second man is the Lord from heaven.

### 1) 65-0911 GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5 SATURDAY\_

« **58** † **Now this great Creator had placed His created son. Now, Adam was His first created son. Jesus was His only begotten Son, see, He was begotten by a woman. But Adam was right straight from the hand of God, in the creation.**

**59** Now the headquarters, with His--His son and His son's bride over all, it looked so perfect. There was a--a man, the head of all of it, His Own son and His bride.

**60** And every seed was perfect, the palms, and the oaks, and the grass, and the birds, and the animals. And everything was in perfect order with the Commandment of God, "Don't change your nature. Bring forth of its kind, every seed! Oak, don't you never be perverted into a pawpaw tree." See? "Palm, don't you be perverted into something else. But every seed after his kind!" And He had--He had watched it through the times.

### 2) 61-0411 BUT.IT.WASN'T.SO.FROM.THE.BEGINNING\_ BLOOMINGTON.IL TUESDAY\_

« **E-19** † **And how many knows that God is Light?...?... And when God became flesh and dwelt in the body that He created, which was His only begotten Son... Adam was His son, a creative son, but Jesus was His begotten Son.** And God was in Jesus, reconciling the world to Himself. That... We all believe that. Every Christian believes that, that God was in Christ. 'Cause He said, "It's not Me that doeth the works, it's My father that dwelleth in Me. He doeth the works."

Jesus said in Saint John 5:19, "I do nothing... I see the Father doing it first, and whatever the Father shows Me, that I do. And Father worketh, and I worketh hitherto."

Now, we find out that that Light then was made flesh and embodied. Now, He had... Jesus, the Son of God, had the Spirit without measure. Is that right? But we have It by measure. But It's the same Spirit.

### 3) 60-0522E ADOPTION.4\_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY\_

« **77** † **He's the Logos that went out of God; that is true; that was the Son of God. Then He made man that little god. And He said, "If they call those who the Word of God came to, the prophets, if they call them gods who the Word of God came to..." And God said so Himself that they were gods.** He told Moses, "I made you a god, and made Aaron your prophet." Amen. Whew. I--I may act like a religious crank, but I'm not. Oh, when your eyes can come open and see those things...

**All right. He made man a god, a god in his domain. And His domain goes from sea to sea, from shore to shore. He has the control of it.**

And when Jesus came, being the one God without sin, He proved it. When the winds blowed, He said, "Peace, be still." Amen. And when the tree, He said, "No man eat from thee."

**"Verily, I say unto you, you, that's little gods, if you'll say to this mountain, 'be moved,' and don't doubt in your heart, but believe that what you've said will come to pass, you can have what you've said."**

**4) 60-0626 THE.UNFAILING.REALITIES.OF.THE.LIVING.GOD\_ JEFFERSONVILLE.IN V-16 N-1 SUNDAY\_**

« 110 † **God always likes to work through men. It's God's program to work through men. Do you believe that? [Congregation says, "Amen."--Ed.] God works through men. He made man His helper on earth. He made man a lesser god than Himself.**

Now, we've been through that in the teaching lately of Genesis 1:26, when He was El, Elah, Elohim, the all-sufficient, the self-existing One. And then in Him was attributes of Father, Son, Holy Spirit: not three gods, three offices in Him that He was to live in those dispensations. He was a Saviour; He was a King; He was a God. All these things displayed themselves. It's the attributes of God (See?), but in that, in Him at the beginning...

« 112 † **And when God made man in His own image, He put him on the earth as a lesser god. Jesus declared it when He said, "Is not it written in your laws, that you are gods? And if they called those gods who the Word of God come to (which was the prophets), how can you condemn Me when I say I'm the Son of God?" He said. See? They just couldn't understand it. See? But man was put here with a dominion over the earth. He had everything under his control.**

What Adam lost, Jesus proved that He had restored. He stopped nature. He raised the dead. He--He done everything, "And the world is groaning today," the Bible said, "for the manifestations of the sons of God," for God to get into His children again in reality to make things real. And it stumbles the people.

**5) 60-0709 GOD'S.PROVIDED.WAY.OF.APPROACH.TO.FELLOWSHIP\_ KLAMATH.FALLS.OR SATURDAY\_**

« E-27 † Oh, I can just see Adam and Eve going down through the garden and the winds blowing, Eve, the little bride, saying, "Oh, Adam, the--the wind is so strong."

He'd say, "Peace." See, man was actually made to be a god. Do you know that? The Bible said...

Jesus said, "If they called them who the Word of God came to (which was the prophets), if they were gods, then how can you condemn Me when I say I am the Son of God?"

**The prophets were considered gods. Man was give--made a lesser god, and given a domain on the earth. That's the reason that the world today is groaning, waiting for the full manifestations of the sons of God. Oh, there's great, deep, and blessed teaching in that, that someday man will still come back into his right place and his domain will be the earth. And he will speak to the tree or to the mountain or to anything, and it'll just go in place, just like it was intended to be. We are fallen creatures.**

**6) 61-0117 THE.MESSIAH\_ SHREVEPORT.LA TUESDAY\_**

« E-37 † [Blank.spot.on.tape--Ed.] Messiahship. So has the eagle has got it. We know that.

**And now, we say in the man, the man... Before I leave that subject... The man, what is he? He's got a hand like God, got eyes like God, got ears like God, got a body like God. He was fashioned after God. He was given an earth and a dominion. He was made god over the earth to rule the earth, a lesser god. God rules the universe, everything. But man was given the earth, to rule the earth. He was a--he was a Messiahette.**

**That's what he is tonight if he gets back to God. He is a Messiahette, a little Messiah. If He had... If "Messiah" means "anointed one," and you're anointed, then what are you? That's exactly right: a Messiahette. We call it that just for the Word's sake till we get a little farther down in the Scripture to it. All right.**

**7) 61-0117 THE.MESSIAH\_ SHREVEPORT.LA TUESDAY\_**

« E-16 † **Now, Isaiah 9:6, we just won't read it, but He was to be the everlasting Father, the mighty God. When God made man in Genesis 1:26, it shows (if you're putting that Scripture down, Genesis 1:26), it shows that God made man to be a god to begin with. Man was made to be a god, a lesser god. He was made in the image and likeness of God. He had hands like God; he had feet like God, eyes, ears, and intelligence like God, his whole fiber, because he was a son of God. And the--Jesus referred to him as god.**

Jesus said, "How can you condemn Me, saying, I'm the Son of God? Isn't it written in your law that ye are gods? And if they call those gods who the Word of God came to, how can you condemn Me when I say, I'm the Son of God?" He was referring to the prophets, the anointed ones, lesser anointed. Jesus was so anointed that He was more than a prophet. Jesus was so anointed till He was the Fullness of the Godhead bodily. He was God. The prophets had the same kind of anointing, only in a lesser condition.

**And in Genesis 1:26, when God made man, He made him a god, because He gave him a dominion, and he had rulership. He had power over the birds of the air, the cattle, over the winds, the waves, the--the fishes of the sea, everything. He had dominion over everything. He was a ruler, anointed a**

ruler, because he was in the likeness and in the image of God with an earthly domain. That's why the Bible says the earth is groaning, crying, waiting, for the manifestation of the Sons of God. The world is waiting for the man to come back into his right estate.

**8) 60-1209 THE.SARDISEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 329-372 FRIDAY\_**  
« 97 † And as we overcome by the Holy Spirit like he had, we will set with Him as He takes the earthly throne of David, to set and rule with Him just like He did up There, (Amen!) with power and authority over all the earth. "And they're... the earth is groaning, waiting for the manifestations of the sons of God to be manifested, God's son."

Because, after all, this world was not given for God to control. Let's notice that that's right. Who is the god of the earth? Man! That's his domain. All, everything in the earth is subject to the man. Through sin he fell; through Christ's redeeming power he comes back again. That's right, because the earth belongs to man, it was given to him and he was ruler over everything. And all nature's groaning, waiting for that time that when the sons of God will be manifested again. Oh, me; oh, my! Manifestations of the sons of God. Now, we better leave that right now.

**9) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**  
« 99 † Now, when Adam sinned by heeding his wife's reasoning, instead of holding to God's Word, that's what made Adam sin. His--his wife reasoned with Satan, and then produced the product to Adam, and Adam turned loose the Word and sold out. He lost also his inheritance when he lost his fellowship and right to Life. Remember, "The day you eat thereof, that day you die."

And when he lost his Life, he also lost his inheritance in life, because he had completely supreme control of the earth. He was a god of the earth. God's the God of the universe, everywhere. But His son had this earth under his own control. He could speak; he could name; he could say; he could stop nature; he could do anything he wanted to. See? But when he did that, he lost his inheritance.

Now, Adam could say, "Let this mountain here be moved over there," and it would do it. Adam could say, "Let this tree here, be plucked up and planted over here"; it would do it (See?), for he had complete, supreme control, as a minor god under God our Father, because he was a son of God.

**10) 65-1126 WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_**  
« 204 † Now, remember, you're in a cycle of three, but you're one person. Like Father, Son, and Holy Ghost, cycle of three, but one Person. Three attributes of the same God: fatherhood... Three offices like: fatherhood, sonship, and Holy Ghost. And you are: body, spirit, and soul.  
205 Now, the outside body has five inlets to it, to contact your earthly home: see, taste, feel, smell, and hear. The inside, which is a spirit, it has five senses: conscience, and love, and so forth. But the inside of that, the soul, has one thing. That's where you live.

**11) 62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_**  
« 184 † Now, but here, Jehovah Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. The breath that you breathe is not soul. If it is, you're--you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils.

185 Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul." Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, 'cause they breathe a human soul, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand.

186 But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice. "Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul.

Then you say to me, "Adam died, Brother Branham."

« 187 † But remember, before Adam died, he had a lamb that redeemed him. Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. Then the lamb was provided for Adam, because already in his nostrils had become the Breath of the Eternal God, and he become a living soul. He was a son of God.

**188 Not his breath, as the African word.** I don't know what the Greek word is for it, right now. But the African word, they call *amoyah*, which means, "the wind; an unseen force." Animals breathe amoyah. **Sinners breathe amoyah.**

« **189 †** **Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it--it just can't do it.**

**190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!**

**191 And some day the sons of God will again become gods.** Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.