

Notes used in the Message

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15-0304 - Oracles of God - Aaron Roberts

I PETER 4:1-11

- » **1** † ¶ Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;
- » **2** † That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.
- » **3** † For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:
- » **4** † ¶ Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:
- » **5** † Who shall give account to him that is ready to judge the quick and the dead.
- » **6** † For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.
- » **7** † ¶ But the end of all things is at hand: be ye therefore sober, and watch unto prayer.
- » **8** † And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.
- » **9** † Use hospitality one to another without grudging.
- » **10** † As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.
- » **11** † If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Oracle

- the agency or medium giving a divine communication or revelation.
- a shrine or place at which such responses were given:
- any person or thing serving as an agency of divine communication.
- any utterance made or received as authoritative, extremely wise, or infallible.

1) SPIRITUAL.FOOD.IN.DUE.SEASON_ JEFF.IN V-8 N-7 SUNDAY_ 65-0718E

91 Now, we find out that Elijah could say that because the message of the hour and the Word of God... Or the messenger, the Message--the Message and the Word was exactly the same thing. The prophet, the Word, the Message; messenger, Message, and man was the same. Jesus said, "If I do not the works that's written of Me, then don't believe Me." That's good. **Any man and his message is one.**

That's why today that they do not believe in doing the works of God, because they do not accept the Message of God. They don't believe the Message.

But those who believe God's hour that we're living in, these things are hidden food. Just think. God has so hid it that they look right at it and don't see it. The same way that Elijah blinded the Syrian army, the same way that God blinds the unbeliever from the true genuine Food of the child, the believer.

3 types of oracles

Place- Holy of Holies

2) I KINGS 6:19

19 And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

3) EXODUS 25:21-22

21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

4) IT.BECOMETH.US.TO.FULFILL_ JEFF.IN V-15 N-4 SUNDAY_ 61-1001M

85 And why would He then (it doesn't answer the question) be baptized? Many has said, "Why, He was baptized because He was our example." That is true to a certain state, certain place. That is true, but it isn't all the truth.

The truth of it was, that He was the Antetype, He was the High Priest. And before the high priest could be anointed, he had to be washed.

87 I want to read some Scripture for you, just a moment, over in the Book of Exodus. And I think it's the 29th verse I have wrote--29th chapter, rather. And I want to begin here at the 4th verse of the 29th chapter. And Aaron and his sons thou shall bring unto the door of the tabernacle of the congregation, and shall wash them with water.

And thou shalt take--thou shalt take the garments, and put upon Aaron, and the coat, and the robe... and the ephod, and the ephod, and the breastplate, and to gird him with the curious girdle of the ephod: And thou shall put the mitre upon his head, and upon the holy... upon the... crown upon the mitre. And thou shall take the anointing oil, and pour it upon the head, and anoint him.

88 **See, Aaron, the high priest, before he could ever be anointed, he had to be washed with water. Therefore, when Jesus, before He could be anointed our High Priest, He was washed with water.**

And then not anointing oil poured upon Him to anoint Him, like Aaron was anointed with oil; He was anointed with the Holy Ghost. "For John bare record, seeing the Spirit of God descending like a dove, and going upon Him, and a Voice saying, 'This is My beloved Son in Whom I am pleased to dwell in.'" So the Bible said that, "Jesus was anointed with the Holy Ghost, went about doing good things." See, He was anointed.

90 And before He was anointed, He had to fulfill all righteousness. See, He had to be washed with water before the Anointing come upon Him.

And it's a very beautiful type of us today. As priests unto God, we must be first baptized, confess our sins and be baptized in the Name of Jesus Christ, washing away our sins; and then you shall receive the Anointing, the gift of the Holy Ghost. See? Washed first and then anointed for the service... No minister should enter the pulpit without first being baptized in the Name of Jesus Christ. 'Cause there's only... Remission of sins is only in Jesus Christ's Name, not another other name under heaven given among man. "Repentance and remission of sin must be taught in His Name, beginning at Jerusalem." That's where the Holy Ghost fell and anointed first. **So a minister or any believer must first be washed from His sins in the Name of Jesus Christ; and then anointed with the Holy Ghost to bring forth a testimony for God.**

Urim and Thummim "Lights" and "Perfection"

5) JESUS.CHRIST.THE.SAME_ CHARLOTTE.NC THURSDAY_ 56-0426

E-22 But now, in the Old Testament there was three ways of knowing a message. The first, it was the law. The second, it was a prophet. And the third was a dreamer. And then they had a way of proving that, whether it was just exactly right or not.

Now, in the Aaronic or Levitical priesthood, on Aaron's breastplate had twelve stones. And it's not exactly known by the scholars whether it was a reflection of the twelve stones together or a certain sacred light, that when a prophet prophesied, or a dreamer told his dream, or whatever it was, and these supernatural lights didn't flash on this what was called Urim Thummim... **And if this supernatural light didn't flash and give witness to that, well, then it was a wrong. No matter how true the prophet was, or how real the dreamer was, or whatever the revelation was, it had to be witnessed by the Urim Thummim. If it wasn't, it wasn't true.** Any Scriptural scholar knows that.

Now, in the Aaronic priesthood or the Levitical priesthood, that priesthood was done away with and the Urim Thummim of that time ceased. **But in this new priesthood, the Bible is God's Urim Thummim. And if a revelation comes, a prophet prophesies, a church is established, a doctrine is made, and it don't flash on the Bible, then it's wrong. This is God's Urim Thummim. We must listen to the Word.**

I'm just an old fashioned enough to believe that that Bible was written by inspiration, and I believe every word of it: It's God's living Word, and you can rest your eternal destination on any word that's written in the Bible.

6) INFALLIBLE.WORD.OF.GOD_ CHICAGO.IL FRIDAY_ 56-0406

E-24 Then in the Old Testament there were three ways they could learn whether it was God speaking or not. First was by a dreamer. First was the law. And then by a dreamer or a prophet. And then if they wanted to test that to see it was right, on the breastplate of Aaron was the light called Urim Thummim. And if a dreamer told his dream, or a prophet prophesied, and it didn't flash the lights on the Urim Thummim, that prophet was wrong.

And now, under the Aaronic priesthood that Urim Thummim was gone, done away with. But under this priesthood, **God in sundry times and divers manners spoke to the prophets--to the children by the prophets, but in this last day has spoke to us through His Son Christ Jesus. And this Bible is God's Urim Thummim. And if a prophet prophesies, a preacher preaches, or a dreamer dreams a dream, or something is done that don't flash on that Bible, I--I just don't go for it; that's all. Person- prophet, person with infallible authority or a commission**

7) SEVENTH.SEAL.THE_ JEFF.IN SUNDAY_ 63-0324E

571-2 {355} And now, you won't... Remember, let me exhort you again. Don't say, "Thank you," to anybody at all. Don't say... Thinking some minister or something, some mortal man, there's anything good about him, 'cause there's not; I don't care who he is. There's nothing good to any man. That's right. **If there's a whole bunch of trumpets laying here and one of them had to sound out a certain music; it's the man; them trumpets are perfectly mute. It's the fellow that can sound the trumpet, that knows what he's going to do, that picks up a trumpet. The trumpet has nothing to do with it. The sound comes from the intelligence behind it (That's right), so all trumpets are the same; all men are the same; all Christians are the same.**

9) I KINGS 22:12-28

12 And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the king's hand.

13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

14 And Micaiah said, [As] the LORD liveth, what the LORD saith unto me, that will I speak.

15 ¶ So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

16 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

27 And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

28 And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

10) FAITHFUL.ABRAHAM_ SAN.JOSE.CA FRIDAY_ 59-0424A

E-30 Abraham standing there with the fly bush, saying, "Well, I guess you're traveling, Brethren."

"Yes, we've been traveling."

"I see. Look like You might have come from a strange land. You're Strangers around. We have never seen You around here."

"Yes, I suppose we are." See?

And what were they. It was God Himself and two Angels, God Himself and two Angels in human form.

As I've often said... Someone said, "You don't mean you believe that, Bill?"

"Yes I do. I sure do. God... He..."

Well, what are we made out of? **Sixteen elements of the earth: Cosmic light, and--and petroleum, and potash, and calcium. God just reached over and got Him a handful of each, went "puff" [Brother Branham blows--Ed.] stepped right into it. Said, "Come here, Gabriel, "puff" get in here. Michael, we're going down and see what's going on in Sodom, been a lot of prayers coming up here, I want to see what's going on." And He moved out there.**

11) PARADOX_ TAMPA.FL SATURDAY_ 64-0418B

E-83 My God? What did He do? You know we're made out of sixteen different elements of the earth: potash, and--and petroleum, and cosmic light, and whatmore. He just reached over and got a handful of atoms, and cosmic light, petroleum [Brother Branham blows--Ed.] and said, "Step into it, Gabriel." And made one to step into Himself. That's our God.

And when He give His message to Abraham, He vanished and turned right back to God again. All them atoms and things just broke up, like a fire breaks up the acids and--and chemicals in the wood, or coal, or whatever you're burning, turned back to the unseen. I'm so glad my Father's like that.

See, I know after this body's become nothing but you can't see no more, just the chemicals where it was, someday He'll call and I'll answer Him. Yes, sir.

12) WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

67 Now, we see the attribute sons of His Spirit have not yet entered into the Word form body, but--a theophany. This body is subject to the Word and earnest--waiting for the earnest change of the body. Now, the different between Him and you as a son... See, He was at the beginning the Word, an "En morphe" body. **He came in and lived in that in the Person of Melchisedec. Then later... We never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ.**

Now, you bypassed that, because in that form He knowed all things. And you have never been able to know that yet. You come like Adam, like me. You became from the attribute to the flesh to be tempted. But when this life is finished here... "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now, we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word. But...

And look clearly, makes it clear you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word 'less you're a thought. You had to be in the thinking first. But you see, in order to stand temptation you had to bypass the theophany; you had to come down here in flesh to be tempted by sin. And then if you sin... "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first. And then you see, He come right down the regular line, from attribute to...

13) JOHN 5:19-20

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

14) 170-2 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now then, this Word He has left behind on the printed page is a part of Him when you accept it by faith into a Spirit-filled life. He said that His Word was life. John 6:63b. But that is exactly what He is: John 14:6, "I am the Way, the Truth and the Life." Romans 8:9b "If any man have not the Spirit of Christ he is none of His." There it is, He is Spirit and He is Life. That is exactly what the Word is; that is exactly what Jesus is. He is the Word. **So when a Spirit-born, Spirit-filled man in faith takes that Word into his heart and places it upon his lips, why that is the same as Deity speaking. Every mountain has to go. Satan cannot stand before that man.**

A response, message or utterance

15) II SAMUEL 16:5-13

5 ¶ And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his right hand and on his left.

7 And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

8 The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

9 Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

12 It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.

13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

16) STATURE.OF.A.PERFECT.MAN_ JEFF.IN V-2 N-18 SUNDAY_ 62-1014M

15-1 Oh, how we see Him in David. How David, a rejected king, threw off his own throne by his brethren, his own son, set upon the Mount of Olives. As he went up to the top of the Mount of Olives, looked back over in Jerusalem and cried; for there his own people that he had served them, and taught them of God... **And his own people turned him off and threw things at him, spit on him, and made fun when he started up the hill, and was rejected. Oh, how perfect of the Son of God eight hundred years later, a rejected King among His own people set on the mount and wept over Jerusalem as a rejected King. What was it? God reflecting Himself in those prophets reflecting Christ.**

Then there came One which was the perfection of God. It was God among us. And since that time He has reflected Himself in His church this side of Calvary. So you see, we're all trying to get to this dwelling place, Tabernacle of the Living God.

17) I THESSALONIANS 1:5-6

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

6 ¶ And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

18) II SAMUEL 19:15-23

15 So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

16 ¶ And Shimei the son of Gera, a Benjamite, which [was] of Bahurim, hasted and came down with the men of Judah to meet king David.

17 And [there were] a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

18 And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

19 And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

20 For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

23 Therefore the king said unto Shimei, Thou shalt not die. And the king swore unto him.

19) MAN.RUNNING.FROM.PRESENCE_ JEFF.IN V-5 N-8 WEDNESDAY_ 65-0217

123 Now, remember, we're going to have to answer for it. Remember those who spit on Christ answered for it. When David returned back from his exile--when he was a fugitive--and when he returned back, remember this fellow fell on his face and cried out for mercy. He spit on David going out, but he was almost ready to bathe his feet with tears and--when he returned back. And someday those who pierced Jesus will see it, and those who are piercing Him today will see it also. They... Someday it'll come back. Remember Revelations 22, He requires us to keep every word that He has written, every word.

ROMANS 14:11

11 For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

20) BAPTISM.OF.THE.HOLY.SPIRIT_ JEFF.IN V-5 N-2 SUNDAY_ 58-0928M

169 If you say, "Well, I've been sprinkled. Bless God, that's just as good for me, you just don't have enough education. I tell you, sprinkle. What difference does it make to pour water on or immerse it down?" I don't care what it--what it looks like, the Bible said to be baptized. And "baptize" means "to be immersed." You say, "What difference does it make?"

Well, what if--if God told Moses, "Take off your shoes; you're on holy ground," Moses say; "That's too much trouble; I'll just take off my hat, got to unlace my shoes," would it been just as good? No, sir. God would've never spoke to him until he took off his shoes. **And God will never speak to the church till it comes back to the oracles and principles that Christ laid down, and it's not dominated by some emotional or some denomination to pull it this and that way. It'll have to come back to believing in miracles, believing in signs, believing in the Holy Ghost, baptized in the Name of Jesus Christ. And all these things will have to come back to that, or God won't speak to them. That's exactly right.**

21) 338-4 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

We are going to look at this carefully. It says that this Laodicean church age group is lukewarm. This lukewarmness demands a penalty from God. The penalty is that they will be spued out of His mouth. Here is where we don't want to go astray as a lot of folks do. They very unwisely say that God can spue you out of His mouth and that proves that there is no such thing as any truth to the doctrine of the perseverance of the Saints. I want to correct your thinking right now. This verse is not given to an individual. It is given to the church. He is talking to the church. Furthermore, if you will just keep the Word in mind you will recall that nowhere does it say that we are in the MOUTH of God. We are engraved on His palms. We are carried in His bosom. Way back in the unknown ages before time we were in His mind. We are in His sheepfold, and in His pastures, but never in His mouth. **But what is in the mouth of the Lord? The Word is in His mouth. Matthew 4:4 "But He answered and said, It is written, Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." The Word is supposed to be in our mouths, too. Now we know that the church is His body. It is here taking His place. What will be in the mouth of the church? The WORD. I Peter 4:11 "If any man speak, let him speak as the oracles (Word) of God."** II Peter 1:21 "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost." Then what is wrong with these people of the last day? THEY HAVE GOTTEN AWAY FROM THE WORD. THEY ARE NO LONGER FERVENT ABOUT IT. THEY ARE LUKEWARM ABOUT IT. I am going to prove that right now.

21) THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_ 65-1205

32a Now, then if it was, Jesus was the Fullness of God manifested. He was the Fullness of the Godhead bodily; therefore, when He came to the earth and was manifested in flesh, you were here in Him then, because He was the Word.

In the beginning was the Word,... the Word was with God, and the Word was God.
And the Word was made flesh and dwelled among us,...

The Word was made flesh; therefore, you walked with Him, when... You were in Him when He was on earth. You suffered with Him, and you died with Him; you was buried with Him, and now you're risen with Him and manifested attributes of God, setting in heavenly places, already raised, resurrected to new life and setting in heavenly places in Christ Jesus. Oh, that means so much nowadays, church. That means so much to us to see ourself positionally placed in Jesus Christ.

22) THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_ 65-1205

33 Now, if we are those attributes of God, we cannot live by creeds; we cannot live by denominationalism; we must live by the Word, because the Bride is a part of the Bridegroom like any wife is a part of her husband; therefore, we must be that Word Bride. And what is that Word Bride? **The manifestation of this hour, the Bride, not a creed or denomination, but a living oracle of God, a living attribute of God displaying to the world the attributes of God in the formation of the Bride that's to be expressed in this hour that we're now living.**

Martin Luther could not express the attributes that we express, because that that was in the beginning, the resurrection, like the corn of wheat that went into the earth.