

Notes used in the Message

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15-0301am - The Glory of His Person Pt.12 (His Soul Went To Hell For Me) - Samuel Dale

REVELATION 1:10-13

- » **10** † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- » **11** † Saying, **I am Alpha and Omega, the first and the last:** and, **What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.**
- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

GENESIS 1:26-27

- » **26** † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- » **27** † So God created man in his own image, in the image of God created he him; male and female created he them.

JOB 33:24

- » **24** † Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

1) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

- « **13** † Now, that's... I've heard that discussed many times, and around the world discussions come up on that. Now, in Genesis 2:7, watch what He did here. All right, here it is:
And... God formed man out of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Now, what kind of formation... The--the questioner wants to ask:

What connection does this Genesis 1:26 have with Genesis 2:7? God created two men. And which was the man, and which... What connection does that have? What... How does it connect up in the Scripture?

Well now, if you'll notice close now, in Genesis 1:26, let's get the first part first. God said, "Let us..." Now, "let us," us is a... "Let us make man in our own image." Our, 'course, we realize He's talking to someone; He was speaking to another being. "Let us make man in our own image after our likeness, and let them have dominion over the cattles of the field."

If you notice in creation, the first thing that was created, of course, was light. You come on down through the creation; the last thing was created was what? A man. And woman was made after man. All right, the first... Last thing that was created of God's creation is mankind.

But when God made His first man, if you noticed, He made him in the likeness of Himself; He was made in the image of God. And what is God? Now, if we can find out what God is we can find what kind of a man He made.

2) 63-0428 LOOK_ PHOENIX.AZ SUNDAY_

- « **115** † It was blood that brings forth a child. It was only blood, alone. The blood comes from the male sex. The blood comes from the man. The woman, she produces the egg, the filler. But the man is the hemoglobin, which, there comes the germ. And in the germ is where--is where the life lays.

116 And the Life comes not by confession in some church, or some creed, or some document. But the Life comes when you been born again by the Blood of Jesus Christ, the--the Germ. "The--the works that I do shall you do also. He that believeth on Me, though he were dead, yet shall he live. Whosoever liveth and believeth in Me shall never die." **There is that Life of God, as a son of God, born by the Blood of God. And you're... The same Holy Spirit that wrote this Bible will focus It right back into you again. There's not a denomination or a creed that can do that. Only God Himself can take a hold of the camera of your eyes and let you see what God is, and what His purpose is. Yes, sir. Certainly.**

3) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

« 23 † Oh, I got a beautiful picture in my mind now, if you could take a little trip with me. I believe I've talked on it before, but to get this to the place where you'll be sure to see it. Now, let's take a little trip and go back for a little while. Now, don't think about how hot it is; let's get our minds right on what we're going to talk about and think now.

Let's go back a hundred million years before there ever was a star, moon, or anything in the world. Now, there was a time when there wasn't nothing here; it was just all forever and eternity. And all of ever and eternity was God; He was there in the beginning.

Now, let's go out here on the edge of this banister and look over and see these things happen.

« 26 † Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See?

Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father. That's God, the Father.

« 28 † Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God.

Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...

« 32 † Now, in St. John 1 He said, "In the beginning was the Word." When the first... "And the Word was God. And the Word was made flesh and dwelt among us." God unfolding Himself down to a human being, now, watch how He did it.

Now, back there, then, when this little halo comes... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, that's the Son of God, the Logos, Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "Let there be light." And when He did, an atom bursted and the sun came into existence. She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today: still burning, still breaking atoms.

4) 50-0815 WHO.IS.GOD_ CLEVELAND.OH TUESDAY_

« E-16 † So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.

Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here for you a moment, in order to get one point to you, Who... What is in our midst tonight.

« E-17 † And in there... Now, see, this is just like a child playing before the door. It was the Son of God, the Logos. And I can see Him out there, and He spake, and said, "Let there be light." And there was nothing. But there was something happened, and an atom turned there and begin to whirl around this a way. The sun begin to come into existence, because He said, "Let there be." There's the authority.

Where did He make it from? I don't know. There was nothing to make it from. But He believed His own Word, and there was light. I can see a piece fly off of that; it's a meteor. After a few million years, or a hundred billions of years, if you want to call it, and it circled way out. I see Him standing there watching it. And it falls down in here. He stops it after it falls a few million years, and let it hang there in orbit. Here goes another one flying off the sun. It goes over here and hangs down, stops it there.

5) 53-0509 THE.PILLAR.OF.FIRE_ JONESBORO.AR SATURDAY_

« E-15 † And now, the Bible teaches us that the Logos went out of God, or I might say, all of the--the God becoming His first body form when the Logos went out of God. Let's look what It looked like. No one has seen the Father at any time, nowhere, never did and never will.

But then the Logos that went out of Him become like a little halo of Light. Let's see it playing yonder, like a child before the doorstep of the father. And now, I can see Him as He moves over here, and He draws into His--His memory or His mind a picture of what the world should be. Now, there's not a star or nothing.

I hear Him say, "Let there be." And an atom broke yonder. And when it did, the sun came into existence and begin to whirl. She burned for millions of years and millions and millions of years. After while, I see a clinker fly off of it. [Brother Branham makes a noise--Ed.] What is it? The first star that flew from the sun. He watches it fall for a few million years and He stops it. Then another one flies off and He lets it fall a few million years and stops it. What's He doing? Writing His first Bible, the Zodiac.

6) « 336-2 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

"The Beginning Of The Creation Of God."

That is Who the Lord Jesus says He is. But those words don't mean exactly as they sound to us. Just taking them the way they sound has made some people (in fact multitudes of people) get the idea that Jesus was the first creation of God, making Him lower than Godhead. Then this first creation created all the rest of the universe and whatsoever it contains. But that is not right. You know that doesn't line up with the rest of the Bible. The words are, "He is the BEGINNER or AUTHOR of the creation of God." Now we know for a surety that Jesus is God, very God. He is the Creator.

7) 57-0901E HEBREWS.CHAPTER.FOUR_ JEFFERSONVILLE.IN HEB SUNDAY_

« 229 † Just think of it. Is there two Eternal Lives? You couldn't answer that, could you? There is one Eternal Life, and that's the Life of God. This other kind of life, no matter what it is, it's got an end to it. And anything that had a beginning has an end. But anything that had no beginning has no end. And God said He would give us Eternal Life, without beginning, we were just made a part of Him. And actually the Life that's in us, wasn't brought here by human nature. Nature give us a spirit, but that spirit died, and we got the Spirit of God. Glory to God!

230 Was God a man? Certainly. "Let us make man in our own image." What was God? A theophany, a body. And there man was made like that and put over the garden. But there was no man to till the soil, in the senses. Then He created man out of the dust of earth, in the animal life, and that man tilled the soil. And the man fell, by transgression. Correctly. And God, the theophany, come down and was made flesh and dwelt among us, to redeem the man.

8) 55-1114 THE.DARKEST.HOUR.THEN.JESUS.COMES.ALONG_ SAN.FERNANDO.CA MONDAY_

« E-25 † Now, notice. Then when the... This woman, what did she do? What was it she did? She pulled from Jesus. That's the reason He got weak. **She pulled from Him, virtue through that human body of His. 'Cause He was just a man, borned of a woman, but His Father was God. But in His body He was a man. In His Spirit He was God.**

So God was in Christ, and the woman pulling that virtue, believing it, through Him, then He turned and by her faith in Him, pulled the virtue from Him, till He looked around and said, "Who touched Me? Who touched Me?" All of them denied.

Said, "N-n-not me. Nobody."

Peter said, "Well, everybody's been touching You."

He said, "Yes, but I got weak."

9) 57-0120E GOD.KEEPS.HIS.WORD_ JEFFERSONVILLE.IN SUNDAY_

« 76 † **"I believe that Jesus is the Son of God. I believe that in His body He was a man. He was borned of a woman just like I was. But His Blood was not of a woman; It was of God. And Jehovah God, the Logos, Who brood over the earth (in my message this morning), and brood the first man out of the dust of the earth, overshadowed Mary, and brood over her to fulfill His Word, and created the Blood cell that brought forth the Son of the living God. I believe in a body He was man. I believe in His soul He was God. He was God's manifestation here on earth. God was in Christ, reconciling Him--the world to Himself. I believe that He was not just a mere man, neither was He a prophet; He was God Emmanuel. I believe with all my heart, that being truth. I can't prove that truth, because the... If I could then it wouldn't be of faith.**

But I know the trees come and go, I know the flowers come and go. I know all nature revolves, the world sets in its orbit by some great supreme power."

10) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

« 204 † **Now, remember, you're in a cycle of three, but you're one person. Like Father, Son, and Holy Ghost, cycle of three, but one Person. Three attributes of the same God: fatherhood... Three offices like: fatherhood, sonship, and Holy Ghost. And you are: body, spirit, and soul.**

205 **Now, the outside body has five inlets to it, to contact your earthly home: see, taste, feel, smell, and hear. The inside, which is a spirit, it has five senses: conscience, and love, and so forth. But the inside of that, the soul, has one thing. That's where you live.**

11) 61-0723M THE.EVER.PRESENT.WATER.FROM.THE.ROCK_ JEFFERSONVILLE.IN V-14 N-6 SUNDAY_

« 148 † **Jesus, when He was here on earth, when He died, His soul descended into hell, and preached to the spirits that were in prison, the souls in prison, that repented not in the long-suffering of the days of Noah. His body went into the grave. But before He died, He commended His Spirit into the hands of God. His Spirit went to God; His soul went to hell; and His body went to the grave.** And Jesus was barred out from resurrection until the Scripture could be fulfilled. He could not come back, because He had to stay in the grave for three days and nights. **But when the Scripture was all fulfilled, this bar was taken away; His Spirit descended to His soul, His soul to His body, and He rose again.**

« 149 † **And when we die, our souls will go under the altar of God, where I was privileged to see a few mornings ago, as you know, in the vision, where the Bible speaks of. Our spirits will go to God Who give it, and our bodies shall return to the dust of the earth. But someday where the Scripture is fulfilled, our spirits will be released from God, will pick up the soul, and the soul to the body. And the power that'll raise us up, is right in us now. We are now in heavenly places. We are now in the power of the resurrection.**

12) 61-0813 FAITH_ JEFFERSONVILLE.IN SUNDAY_

« 1 † When you've got to use faith in God to make it work. See? So you got your own resurrection inside of you.

Your resurrection lays inside of you, in your spirit. Now you know, when Jesus died on the cross, His soul descended into hell and preached to the souls that were in prison, that repented not in long suffering in the days of Noah. His body went into the grave. But before He died, He committed His Spirit into the hands of God: "Into the hands... Into Thy hands commend My Spirit." So you see, His Spirit went to God; His Soul went to hell; His body went to the grave. Now, that Spirit that was in Him was the Spirit of God. And that Spirit in sundry times and divers manners anointed the prophets

to bring the message to the people. In the last days through Christ, and now in these days here through the Gospel...

13) 57-0420 THE.ENTOMBMENT_ JEFFERSONVILLE.IN ER 55-72 SATURDAY_

« 77 † Here He goes. Where did He leave when He left? The Bible said, "He ascended. He went and preached to the souls that were in prison, that repented not in the long-suffering of the days of Noah." His soul, His Spirit, His Theophany of His Own Being, went down. Let's follow Him. Would you like tonight to follow Him a few minutes? Let's see where He went.

Just below the regions of mortal beings lays the realm of demon power; below that--just above that lays the souls of the unjust; below it lays the very domain of Satan: hell. Then just above us lays the Holy Spirit; then under the Altar lays the souls of the just men; the next is God Himself. One going downward, one going upward; the two spirits are here on earth, influencing the people of this earth.

14) 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 279 † Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.

Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.

EXODUS 30:12

» 12 † When thou takest the sum of the children of Israel after their number, then shall they give every man a **ransom** for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.

JOB 33:24

» 24 † Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a **ransom**.

PSALM 49:7

» 7 † None of them can by any means redeem his brother, nor give to God a **ransom** for him

MATTHEW 20:28

» 28 † Even as the Son of man came not to be ministered unto, but to minister, and to give his life a **ransom** for many.

I TIMOTHY 2:5-6

» 5 † For there is one God, and one mediator between God and men, the man Christ Jesus;

» 6 † Who gave himself a **ransom** for all, to be testified in due time.