

Notes used in the Message

www.SpokenWordChurch.com

15-0222pm - The Glory of His Person Pt.11 (His Soul) - Samuel Dale

REVELATION 1:10-13

- » **10** † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- » **11** † Saying, **I am Alpha and Omega, the first and the last:** and, **What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.**
- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

ROMANS 1:19-20

- » **19** † ¶ Because that which may be known of God is manifest in them; for God hath shewed it unto them.
- » **20** † For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

ACTS 2:31

- » **31** † He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

GENESIS 1:26-28

- » **26** † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- » **27** † So God created man in his own image, in the image of God created he him; male and female created he them.
- » **28** † And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

GREEK LEXICON -- STRONG'S NUMBER 5590

5590 » **psuche** {psoo-khay'} **yuchv** from 5594; TDNT -- 9:608,1342; n f

AV -- soul (**58**)

-- **life** (**40**)

-- **mind** (**3**)

-- **heart** (**1**)

-- heartily + **1537** (**1**)

-- not translated (**2**) [**105**]

1) **breath**

1a) the breath of life; the vital force which animates the body and shows itself in breathing: of animals, of men - according to the trichotomy or threefold division of the human nature by the Greeks. However the NT uses soul and spirit interchangeably, hence a two fold division, the physical and the non-physical

1b) life

1c) **that in which there is life; a living being, a living soul**

2) **the soul**

2a) the seat of the feelings, desires, affections, aversions (our heart, soul etc.)

2b) the (human) soul in so far as it is constituted that by the right use of the aids offered it by God it can attain its highest end and secure eternal blessedness, the soul regarded as a moral being designed for everlasting life

2c) **the soul as an essence which differs from the body and is not dissolved by death (distinguished from other parts of the body)**

HEBREW LEXICON -- STRONG'S NUMBER 5315

5315 » nephesh {neh'-fesh} v,p<n from 5314; TWOT -- 1395a; n f

- 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion
 - 1a) that which breathes, the breathing substance/being, soul, the inner being of man
 - 1b) living being
 - 1c) living being (with life in the blood)
 - 1d) the man himself, self, person/individual
 - 1e) seat of the appetites
 - 1f) seat of emotions and passions
 - 1g) activity of mind
 - 1g1) dubious
 - 1h) activity of the will
 - 1h1) dubious
 - 1i) activity of the character
 - 1i1) dubious

1) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_ << 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

2) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_ << 13 † Now, that's... I've heard that discussed many times, and around the world discussions come up on that. Now, in Genesis 2:7, watch what He did here. All right, here it is:

And... God formed man out of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Now, what kind of formation... The--the questioner wants to ask:

What connection does this Genesis 1:26 have with Genesis 2:7? God created two men. And which was the man, and which... What connection does that have? What... How does it connect up in the Scripture?

Well now, if you'll notice close now, in Genesis 1:26, let's get the first part first. God said, "Let us..." Now, "let us," us is a... "Let us make man in our own image." Our, 'course, we realize He's talking to someone; He was speaking to another being. "Let us make man in our own image after our likeness, and let them have dominion over the cattles of the field."

If you notice in creation, the first thing that was created, of course, was light. You come on down through the creation; the last thing was created was what? A man. And woman was made after man. All right, the first... Last thing that was created of God's creation is mankind.

But when God made His first man, if you noticed, He made him in the likeness of Himself; He was made in the image of God. And what is God? Now, if we can find out what God is we can find what kind of a man He made.

3) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_ << 38 † And then, first, man was made, he was a spirit man, in the image of God.

39 Which, "God is a Spirit," Saint John 4. Now, "He is a--a Spirit. And they that worship Him, worship Him in Spirit and in Truth. And Thy Word is the Truth." Now, we worship Him in Spirit and Truth. He is a--a Spirit Being.

40 Then there was no man to till the soil, and then God formed man out of the dust of the earth.

4) 53-0403 THE.CRUELTY.OF.SIN.AND.THE.PENALTY.THAT.IT.COST.TO.RID.SIN.FROM.OUR.LIVES_ JEFFERSONVILLE.IN V-25 N-4 FRIDAY_

<< 51 † So He couldn't just leave it in that state; He had to leave something with it. So He said, "Let us (plural) make man (plural) in our own image. Let us make man in our own image." So then when God made His first man, He was a spirit man. He was something on the order of God, or

the Son of God, the Logos. That was the first man. Then He gave the man jurisdiction over the--to lead all the animal life, just like the Holy Spirit leads the believer today: "Go here. Do this."

Now, if we were perfect in submission to the Holy Spirit, God would lead us by the Holy Spirit, just like Adam led the animals of that day.

5) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_
« 43 † He got all those things together, and made...?... made all the other things, all the animal life, the birds, the bees, the monkeys, and whatever it was, put them all here on earth. **And then He asked this question now. "Let us (Who? Father and Son) make man in Our own image."**

Now, if a man was made something like that little sacred Light yonder, or something like that, It could not be seen (which is a spiritual Being). He manifested or unfolded Himself a little more to make a trinity of Himself by Father, Son, and Holy Spirit. And here was God, unfolded Himself now, down into "let us make man (which was His son, an offspring from Him) man in Our own image (He was a supernatural being.), and let him have dominion over the cattles of the field, and so forth."

Now, the man led the **man--led the--the cattle and everything, just like the Holy Spirit leads a real true believer today. The Voice of God out there... The voice of man, rather, would speak and say... call the cattle this way, call the sheep over to this pasture, call the fishes to this water. See, he had dominion; everything obeyed him.**

6) 57-0901E HEBREWS.CHAPTER.FOUR_ JEFFERSONVILLE.IN HEB SUNDAY_
« 229 † Just think of it. Is there two Eternal Lives? You couldn't answer that, could you? There is one Eternal Life, and that's the Life of God. This other kind of life, no matter what it is, it's got an end to it. And anything that had a beginning has an end. But anything that had no beginning has no end. And God said He would give us Eternal Life, without beginning, we were just made a part of Him. And actually the Life that's in us, wasn't brought here by human nature. Nature give us a spirit, but that spirit died, and we got the Spirit of God. Glory to God!

230 Was God a man? Certainly. "Let us make man in our own image." What was God? A theophany, a body. And there man was made like that and put over the garden. But there was no man to till the soil, in the senses. Then He created man out of the dust of earth, in the animal life, and that man tilled the soil. And the man fell, by transgression. Correctly. **And God, the theophany, come down and was made flesh and dwelt among us, to redeem the man.**

7) 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_
« 278 † **And now the Logos that went out of God, which was the--the Logos, all this begin to form into a--a body shape. And this body shape was called, in the scholar's teaching, Logos, the Logos that went out of God. In other words, a--a better word for it, was what we call a theophany. (Theophany is a human body that's glorified.)** Not exactly with flesh and blood like it will be in its glorified stage, but it is of a form of a human body that doesn't eat, neither does it drink, but it's--it's a body, a body that's waiting for us as soon as we leave this one. Now, in there, we enter into that body. **And that's the kind of body that God was, for He said, "Let us make man in our own image and in our likeness."**

8) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_
« 841 † **What do we do? Well, my dear sainted brother, my dear sainted sister, before the foundation of the world, when God created you in His image, or created the--the man in His image, and created the woman in the image of the man for the glory of the man, He made you a theophany just like Hisself, when He said, "let us" to the creatures that He had made, "let us make man in our own image, in our likeness..." a theophany. God had never become flesh yet; He was in a theophany. And Moses saw Him. Moses cried, "Lord, let me see You."**

He said, "Go yonder and hide in the rock, in the cleft. And Moses got back in that cleft; and when God passed by, the lightning and thunders... And as God passed by, He had His back turned like this. And Moses said It was the back of a Man. Hallelujah.

9) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_
« 820 † Now, one more thing I want to hit just before we close; it'll take me about two minutes.
74. Where will the saints be after the one thousand years' reign? And what kind of a body will they have?

I think that's the sweetest question; I just love that. Now, let's look right straight into it.

In the beginning God... We'll go back to our Hebrew teaching just for a few minutes. God was this great big fountain of seven colors. How many knows that? See? And how many knows that God has seven Spirits?

Absolutely, seven Spirits. And there was seven eyes in the lamb, and so forth, all that coming together now. See? Now, that was God.

Now, when He, the Logos went out of God, which was God coming from this one big fountain into a body in the form of a--of a man, and it made the Logos, which we call theophany...

« 824 † **Now, if you take the theophany when you are looking at that, that's a man. Now, that we... Now, that's where we were in the beginning. Now, you do not understand it now, but you was back there in the beginning that way. When man made... When God made man in His image, He made him a theophany. And He only placed him in flesh... When God made man in His image, in His likeness, they were... In Genesis 2, there were... Or Genesis 1:28, I believe it is, "There was no man yet to till the soil," and God had done made male and female. That's right. "No man to till the soil..."**

Then God brought man a little lower down and put him in animal life; that's this body, just like the animals so that he could till the soil, could touch. That theophany doesn't touch; it doesn't see, taste, smell, hear, these senses that we have. So God put man down there in order to--to touch and to feel.

« 826 † **And--and as he walked through the garden of Eden, first as a theophany (like the Holy Spirit is in here now walking in here), it led the animal life. It controlled everything,** but it couldn't till the soil. See? So God put him in flesh so that he could till the soil, give him his five senses to till the soil and fix up the--the vineyards and--and so forth, and then the man still looked lonesome. Oh, this is a beautiful picture.

10) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« 37 † That nature that was in you, by nature you was of the world, alienated from God, you were actually an animal. That's exactly right. Anyone knows that we are mammal. How many knows that? We, we are mammal, we are warm-blooded animal, but that is what we are by our earthly creation. But, you see, **what made us different from other mammals, that--that God put a soul upon us. See? Now, the other mammals don't have to wear clothes. No other animal has to wear clothes to hide his shame, but us. We're the only ones that does, because we have a soul. But, see, God, in the beginning, knew what a man would be like.** And He created the earth, and brought up all kinds of animals, from the very lowest to the highest; and the highest animal come forth, was man.

11) 62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

« 145 † He was a real sin-offering. Sheep, goats, and so forth, could never take away sin. But the life... Because when the sacrifice is killed and the life of a lamb, the most innocent thing, could not come back, that life, upon the believer, **because he was a human being, with a soul, and the sheep has no soul. 146 See, nothing has a soul but man. God put... He's an animal form, that's true, but He put a soul on him. That's what made him different from the animals. He knowed right from wrong when his soul come on him. But he... Remember when God created man in His Own image, and then he became a living soul. See, he became that, knowing right from wrong.**

12)51-0729A THE.RESURRECTION.OF.LAZARUS_ ERIE.PA SUNDAY_

« E-34 † **And then after He got all His creation made, He said, "Let Us," plural, "make man in Our," plural, "own image." Now, if God is unseen, if the Logos was in the form, just mythically speaking, drama, in the form of a Halo, then It's supernatural. Then He had to make a man in His own image. John 4 says that God is a Spirit. And He had to make a spirit man. And He brought it down now; there's deity cannot be seen. Deity is the supernatural. Then He brings It down from a sacred Halo to a little white cloud, something that's more visible; that's man. He give him the rulership over the Kingdom.**

And he governed the beasts like the Holy Spirit leads the church today. But there was no man to till the soil. Then He put man in the image of man on earth, created him out of the dust of the earth.

« E-35 † And there's where science gets mixed up. They say, "No." He might give him a hand like a monkey. He might give him a face like a chimpanzee. He might give him a foot like a bear. **But God put a soul in a man.**

This white cloud, Deity, came down, not in the animal, in the man. And now, if they want to go back and dig up some old bones, let them dig up as many as they want to; all the fossils, that doesn't have a thing to do on the bearing of the Word of God. There He is.

13) 54-0515 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN SATURDAY_

« 280 † **Look, Jesus come to manifest the Father. Look. in the beginning God made man in His own image. Is that right? Well, what is God? A Spirit. St. John the 4th chapter, Jesus speaking to the woman at the well, He said, "God is a Spirit, and they that worship Him must worship Him in Spirit and Truth." Is that right? If God made man in His own image, what kind of man did He make then? A spirit man.**

In Genesis 2, there was no man to till the soil, and God made man out of the dust of the earth, not in His image, but in the image of animal life. **And he put the spirit of man in this animal man here, and he become a living soul. Now, that's the difference between a man and the animal. The animal don't build automobiles, and he doesn't do things like that to help his living and so forth like that. He's an animal, dumb brute; he hasn't got a soul. He can't read and write; he can't talk, speak; he's a dumb brute. But a man is in flesh like a brute, but he's got a soul of God in him what makes him immortal. And he can invent, look what he can do. He's on--almost on the equal with God, because he's a son of God; even in his fallen estate he's wonderful. Look at him. See? That's it.**

14) 54-1006 LAW.OR.GRACE_ JEFFERSONVILLE.IN V-26 N-7 WEDNESDAY_

« 100 † **The first man went away under the law, under animal's blood; it couldn't change his heart, 'cause a animal life won't compare with human life. The animal can't give the human blood. See? The animal can't do it, 'cause his life is a different life. And an animal has a life, but not a soul. An animal is a living being but not a soul. But God put soul on man. So then, my soul... What is the soul? The nature of the spirit.**

15) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 111 † **A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. What is a soul? It's you. You are a soul, the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. It goes to its destination. You couldn't pull it up no matter how much you'd do for it; that soul's got to be changed here, born again.**

You say, "What about the Holy Ghost, Brother Branham?"

The Holy Ghost baptizes you into the Body, for service, but you believe unto Eternal Life. "He that heareth My Words and believeth on Him that sent Me, has Eternal Life." See? Then you're baptized by the Holy Spirit into the Body for manifestations of the gifts, and so forth, but you believe to Eternal Life. He that believeth has Eternal Life. And when you believe is when you're dead and are born, regenerated, a new creature. All right.

15A) 53-1212 THE.INSIDE.MAN_ CHICAGO.IL SATURDAY_

« E-19 † **Would you... Do you ever think that inside of our body is another man? Did you know that, that there's another man inside of our body? And that's a spirit man. Did you ever think of that, Brother Ryan? To see what... Yes, sir. That how this in here, the inside man...**

Now, this inside man, if it--if it is of God, it's the Spirit of God (Is that right?) that's inside our being. Now, my finger could not move without something making it move. It works from an intelligent here that the mind subconsciously... Just maybe if I'd happen to think to reach over here; I don't have to think about it. It just look like... Now, there's where faith lays.

Now, to you people here that's really sick, I want you to get this before I read the Scriptures now, to go with it. Now, it just... Since last night and everything, I just kinda got myself let down a little. And I--I want to--I want to explain this to you.

16) 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 279 † **Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.**

Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany. Oh, I--I, I'll never get to the... this lesson, but I got to get this.

17) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 97 † And Paul said, "It does not yet appear just exactly what kind of a body we'll have, but we know we'll have a body like His." What? Did He ever have that theophany body? Yes, sir. When He died, the Bible said that, "He," is a personal pronoun again, "He went to hell and preached to the souls in prison." Hallelujah. How did He do it? He had senses of feeling; He had senses of hearing; He had senses of speech; He preached with that same kind of body I saw those glorified ones in the other night. He preached to the souls that were in hell, that repented not in the long-suffering of the days of Noah.

But when He rose up on Easter, it was not possible that that Body should see corruption, 'cause David the prophet foresaw it, "I'll not leave His soul in hell, neither will I suffer My holy One to see corruption. Moreover My flesh shall rest in hope, because He will not leave My soul in hell, neither will He leave My holy One see corruption." And on seventy-two hours before corruption could set in, that theophany, that body that went and preached to the souls that were in prison, that repented not in the long-suffering of days of Noah, rose again, and the mortal put on immortality, and He stood and He eat, and He told us that He was a Man. Hallelujah.

18) 57-0420 THE.ENTOMBMENT_ JEFFERSONVILLE.IN ER 55-72 SATURDAY_

« 77 † Here He goes. Where did He leave when He left? The Bible said, "He ascended. He went and preached to the souls that were in prison, that repented not in the long-suffering of the days of Noah." His soul, His Spirit, His Theophany of His Own Being, went down. Let's follow Him. Would you like tonight to follow Him a few minutes? Let's see where He went.

Just below the regions of mortal beings lays the realm of demon power; below that--just above that lays the souls of the unjust; below it lays the very domain of Satan: hell. Then just above us lays the Holy Spirit; then under the Altar lays the souls of the just men; the next is God Himself. One going downward, one going upward; the two spirits are here on earth, influencing the people of this earth.

19) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 412 † Yes, notice, Now, my Jehovah Witness friend, I'd like to ask you about that. See? If hell is a place... Hades, Sheol, whatever you wish to call it, if that ceases at the grave, then why did He say, "I'll not leave My soul in hell, neither will I suffer Thy holy One to see corruption"? How about that? See?

Here His body was in the grave, and his soul was in hell, preaching, alive. What about that? He was in His Theophany again. His soul was down there with those people that were in...?... theophany also, and was witnessing to them that they repented not in the long-suffering.

He... In other words, He'd knocked at the door. And when the door swung open, and all those souls that repented, He said, "I'm the Seed of the woman. I'm the One that Enoch here..." Over in paradise, another place... Don't never lose them three places, now: the place of the wicked, the place of the righteous, and hell itself (See?), just like a trinity of heaven: like Father, Son, Holy Spirit. Like the trinity of the beast: the false prophet, the beast, and the--and the mark of the beast... And all that, remember, it's all in trinity. Trinity makes one, perfected. One is perfected. You're perfected, one in three: soul, body, and spirit: water, blood, and nerves. See, whatever you was, you have to take three to make a perfected one. Take a three cornered piece of glass and put the sun on it, you got a perfected rainbow. See, everything, you have to have three to make a perfect one.

20) 53-0608A DEMONOLOGY.PHYSICAL.REALM_ CONNERSVILLE.IN DE 21-40 MONDAY_

« 27 † But your souls were made up before the foundation of the world when God created man in His Own image: spirit of man; not a man in His Own image, but man in His Own image. See? And then He made them male and female before He ever had a man in the dust of the earth. Wish we had a chance this afternoon to take our time and go back into that, just see how God...

21) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 357 † Now watch. Look, them hands designed this for His Beloved Bride, designs in tenderly love for His Bride.

358 Remember that the Holy Ghost descended on Jesus, which, Jesus was a part of the earth. Why? The germ of God, the Life of God, was designed in the womb of a woman (that right?), which was the earth. All right. And then the Life of God came in, so, "He was the beginning of the creation of God." See? And then that Blood of God, that was there by that germ; when it was shed at Calvary, dropped back upon the earth. What for? To redeem the earth. Now, it's been justified; it's been sanctified; called, and claimed; and now it's to receive its baptism of Fire, and be cleansed for Jesus and His Bride.

359 And you are these other parts that's drawn out of this earth. The earth, you're a part of the earth; your body. Your soul is part of God, a attribute of God, displayed here on earth in a body. The body is to be redeemed.

360 Now, the soul is redeemed, because it was in sin. So God come down, by a process of justification, sanctification, baptism of the Holy Ghost, and redeemed your soul.