

Notes used in the Message

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15-0211 - The Glory of His Person Pt.9 (His Nature) - Samuel Dale

REVELATION 1:10-13

- » **10** † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- » **11** † Saying, **I am Alpha and Omega, the first and the last:** and, **What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.**
- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

GENESIS 1:26-27

- » **26** † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- » **27** † So God created man in his own image, in the image of God created he him; male and female created he them.

1) 61-0425B THE.GODHEAD.EXPLAINED_ CHICAGO.IL V-2 N-24 TUESDAY_

« **147** † For instance, what if I had the jurisdiction of this audience this morning like that God had over the human race, and I said, "The first man looks at that post dies," and Tommy Hicks looks at it? Now, for instance, I say, "Brother Carlson, you die for him." That wouldn't be just. I'd say, "Leo, you're my secretary; you die for him." That wouldn't be just. "Billy Paul, my son, you die for him." That isn't just. The only way I can be just is take his place myself, and that's what God did.

He, God is a Spirit, and He created... He--He changed His cast. It ought to be striking to people to think of little Jehovah. He could've come a full-grown man, but He come into a manger over a manure pile: Little Jehovah crying like a baby, little Jehovah playing like a boy, little Jehovah carpenter like a workman, little Jehovah in the teen-age, Jehovah, hanging between heavens and earth with gobs of drunken slobbers and spits of soldiers upon His face, Jehovah dying for His children, Jehovah dying to redeem, Not another person, but God Himself. See? God--that was His office. Why? He's trying to get back to the heart of man.

2) 59-1227M A.SUPER.SIGN_ JEFFERSONVILLE.IN V-15 N-7 SUNDAY_

« **127** † Brother, when I see God, the God of heaven, forfeited His throne, His beauty, and all that He was to be borned on top of a manure pile, be wrapped in swaddling's cloth, to be made fun of by His signs and His wonders, to be called a devil; should I be ashamed of Him? No, sir. Let the classic world do what they want to do. To me He's the super Sign. The Holy Ghost in me screams out. It might make me act funny and be a crazy man to this world, but I cannot deny Him Who done so much for me. **He took my place in death. He took my place at Calvary. He done all these things. He condescended from heaven, from the pearly white thrones to become a man; to taste my suffering, to go through my temptation, to know how to be the right kind of a mediator in me, to lead me and to guide me to Eternal Life.** And through His poverty, I am made rich. Through His death I'm given Life, Eternal Life.

3) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« **385** † Now, he's speaking of the soul, the spirit. For we pack our bodies over the grave of the saintest of us, for this body. And the body... In the first place, when God, the Logos that went out of God...

Or, as I have went through it, the Catholic call It, "the eternal sonship of God."... Which as I have said before, the word doesn't even make sense. See, there cannot be an eternal son, because a son had to have a beginning. And so Jesus had a beginning; God had no beginning. See? But the Son was the... **Not eternal sonship, but the Son that was with the Father in the beginning was the Logos that went out of God.**

And it was the Theophany of God that went out, the human form that didn't have eyes like you see: a better eye. It didn't have ears like you hear, but a far more hearing. See? It was a Theophany, that all this rainbow condescended into a--a Theophany. Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man."

4) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

43 God, en morphe, masked in the Pillar of Fire. God, en morphe, in a Man called Jesus. God, en morphe, in His Church. God above us, God with us, God in us; the condescending of God.

Up There, holy, no one could touch Him, He settled upon the mountain; and even if a animal touched the mountain, had to die.

And then God come down and changed His tent, and come down and lived with us, become one of us. "And we held Him," the Bible said. First Timothy 3:16, "Without controversy great is the mystery of godliness; for God was manifested in the flesh, handled with hands." God eat meat. God drank water. God slept. God cried. He was one of us. Beautiful, typed in the Bible!

That was God above us; God with us; now it's God in us, the Holy Spirit. Not the third Person; the same Person!

5) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

6) « 336-2 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

"The Beginning Of The Creation Of God."

That is Who the Lord Jesus says He is. But those words don't mean exactly as they sound to us. **Just taking them the way they sound has made some people (in fact multitudes of people) get the idea that Jesus was the first creation of God, making Him lower than Godhead. Then this first creation created all the rest of the universe and whatsoever it contains. But that is not right. You know that doesn't line up with the rest of the Bible. The words are, "He is the BEGINNER or AUTHOR of the creation of God." Now we know for a surety that Jesus is God, very God. He is the Creator.**

John 1:3

"All things were made by Him, and without Him was not any thing made that was made."

He is the One of Whom it is said, Gen. 1:1

"In the beginning God created the heaven and the earth".

Also it says in Ex. 20:11,

"For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day."

See, there is no doubt that He is the Creator. He was the Creator of a FINISHED PHYSICAL CREATION.

Surely we can see what these words mean now. To have any other interpretation would mean that God created God. How could God be created when He, Himself, is the Creator?

6A) 50-0815 WHO.IS.GOD_ CLEVELAND.OH TUESDAY_

« E-16 † **So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father.** That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. **And then out of God came the Logos, a part of God that went out of God.**

Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here **for you a moment, in order to get one point to you,** Who... What is in our midst tonight.

« E-17 † **And in there... Now, see, this is just like a child playing before the door. It was the Son of God, the Logos. And I can see Him out there, and He spake, and said, "Let there be light."** And there was nothing. But there was something happened, and a atom turned there and begin to whirl around this a way. The sun begin to come into existence, because He said, **"Let there be." There's the authority.**

Where did He make it from? I don't know. There was nothing to make it from. But He believed His own Word, and there was light. I can see a piece fly off of that; it's a meteor. After a few million years, or a hundred

billions of years, if you want to call it, and it circled way out. I see Him standing there watching it. And it falls down in here. He stops it after it falls a few million years, and let it hang there in orbit. Here goes another one flying off the sun. It goes over here and hangs down, stops it there.

7) 57-0421S THE.GREAT.AND.MIGHTY.CONQUEROR_ JEFFERSONVILLE.IN ER 73-88 SUNDAY_

« 29 † **One time, as a little boy I used to think that Christ loved me and God hated me, because that Christ died for me; but God had something against me. But I come to find out that Christ is the very heart of God.** "God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but would have Eternal Life."

Now, He come first to conquer. And the thing that the devil had put in the world was hatred. And He come to conquer hatred. When we win our battles, and so forth, in the world's battles, it's always leaves continually a hatred; because, battles of that sort is of the enemy. But Christ come with love to conquer hatred, to love those who were unlovable. He come with a different weapon. And He humbled Himself, made a little lower than the Angels, to suffer death, and to give an example. And when He was here on earth, He walked among men.

8) 64-0620E GOD.HAS.A.PROVIDED.LAMB_ TOPEKA.KS V-20 N-5 SATURDAY_

« 146 † [Someone speaks in another tongue, and then gives an interpretation--Ed.] Amen. Now if I understand right, while you're praying, the Holy Spirit speaking and then giving the interpretation, God giving you an invitation.

147 How many in here would like for God's provided Lamb to open your eyes, so you can see Him here now, present? Would you raise your hand, say, **"God, open my blinded eyes. Let me have my veil took off of my heart, Lord, that I might understand."**

148 **And now how will He be known? How will we know Him? By His nature, what He does, His works. He said,** "I am the vine, ye are the branches." Now, the branch bears the fruit, not the vine. The vine energizes the branch. And if the branch ever brings forth, or a vine brings forth a branch, it has grapes on it; the next vine comes out, or branch out of that vine, will have grapes on it. If the first church that come off of that vine, was a pentecostal church, with all the gifts, if that ever really puts out another branch, they'll write another Book of Acts behind it. And that's what they had in the days of the apostles, and the apostolic age never ended.

9) 56-0128 INSPIRATION_ OWENSBORO.KY SATURDAY_

« E-50 † Now, when the woman realized that this inspiration was on her, she obeyed exactly, because she knowed it was in harmony with the supernatural.

Say, "What are you talking about, Brother Branham?" I'm trying to base your faith on a level with God being almighty, and supreme, and all powerful, and omnipotent. **And He hasn't changed. His nature doesn't change. My nature might change; yours might change; but God's nature will never change.** If He's still the great Jehovah God that created the heavens and earth and had all powers in His hand, He's still the same Jehovah tonight. If He's Almighty God, He can do all things. If He can't do all things, He's not Almighty God. Inspiration tells you that. Reasonings will say it's not so, but inspiration says it is so, inspiration from the soul not from the mind.

It's mind reasonings, theology, man-made so called, will make you very religious; it'll make you just as religious and keep the sabbath days and do all these other things, but will deny the existence of the Almighty to perform miracles and do supernatural. Didn't the Spirit say in the last days they'd be that way, "Heady, high minded, having a form of godliness but would deny the power thereof; from such turn away"? Wake up, Church. How did Abel know how to offer the right sacrifice? He was inspired.

10) 59-1122 WHO.IS.THIS_ SAN.JOSE.CA SUNDAY_

« E-32 † O Lord, truly these words are the truth. We believe that the hour is so close to the coming. The world is quivering; they don't know what's the matter. But we know that Jesus is on His road, and we're begin to congregate ourselves together by the gate, the gate of the power of God. Those who believe in God, those who's borned of His Spirit, those who have the Holy Ghost, they know that that **Holy Ghost is the Spirit of God and that He is the same yesterday, today, and forever. He cannot change His nature, for He's God.**

11) 64-0617 THE.IDENTIFIED.CHRIST.OF.ALL.AGES_ TOPEKA.KS V-20 N-1 WEDNESDAY_

« 58 † **You see, all these things just portrayed Christ. He was a part of it. God doesn't change. His nature doesn't change. His character doesn't change. He is still the Word, see, and Malachi 3:6 proves that. He just changes His form for each age.** Each age, He has a lotted part of Word which has been prophesied would happen in certain days. Well, as that age comes along, God just moves in another form. See, it's God all the time, the Word, "the Word made flesh and dwelt among us."

12) 54-0512 THE.SEVEN.CHURCH.AGES_ JEFFERSONVILLE.IN V-26 N-2 WEDNESDAY_

« 105 † **When God made His first man, He made him in His own image, which was a spirit man in Genesis 1:26.** All right. Then there was no man to till the soil. After He'd done made man, male and female... We will get into that, after while, on those "seven stars." **But just... But He made him both male and female back there in the beginning (That's right.) in His own image. And God's a Spirit.**

And then, Genesis 2, there was no man to till the soil, so God put him in the flesh, made man, not in His image, but out of the dust of the earth (That's right.), give him a hand like a monkey, and a foot like a bear, or whatever; I don't know. But He give him five senses to contact his earthly home. And then that man sinned.

And God came down and was made man to take away the sin of man (Amen), redeeming.

13) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« 38 † **And then, first, man was made, he was a spirit man, in the image of God.**

39 Which, "God is a Spirit," Saint John 4. Now, "He is a--a Spirit. And they that worship Him, worship Him in Spirit and in Truth. And Thy Word is the Truth." Now, we worship Him in Spirit and Truth. He is a--a Spirit Being.

40 Then there was no man to till the soil, and then God formed man out of the dust of the earth.

14) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 43 † He got all those things together, and made...?... made all the other things, all the animal life, the birds, the bees, the monkeys, and whatever it was, put them all here on earth. **And then He asked this question now. "Let us (Who? Father and Son) make man in Our own image."**

Now, if a man was made something like that little sacred Light yonder, or something like that, It could not be seen (which is a spiritual Being). He manifested or unfolded Himself a little more to make a trinity of Himself by Father, Son, and Holy Spirit. And here was God, unfolded Himself now, down into "let us make man (which was His son, an offspring from Him) man in Our own image (He was a supernatural being.), and let him have dominion over the cattles of the field, and so forth."

Now, the man led the man--led the--the cattle and everything, just like the Holy Spirit leads a real true believer today. The Voice of God out there... The voice of man, rather, would speak and say... call the cattle this way, call the sheep over to this pasture, call the fishes to this water. See, he had dominion; everything obeyed him.

15) 53-0403 THE.CRUELTY.OF.SIN.AND.THE.PENALTY.THAT.IT.COST.TO.RID.SIN.FROM.OUR.LIVES_ JEFFERSONVILLE.IN V-25 N-4 FRIDAY_

« 51 † So He couldn't just leave it in that state; He had to leave something with it. So He said, "Let us (plural) make man (plural) in our own image. Let us make man in our own image." **So then when God made His first man, He was a spirit man. He was something on the order of God, or the Son of God, the Logos. That was the first man. Then He gave the man jurisdiction over the--to lead all the animal life, just like the Holy Spirit leads the believer today: "Go here. Do this."**

Now, if we were perfect in submission to the Holy Spirit, God would lead us by the Holy Spirit, just like Adam led the animals of that day.

16) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 21 † **Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man** (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

17) 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 278 † **And now the Logos that went out of God, which was the--the Logos, all this begin to form into a--a body shape. And this body shape was called, in the scholar's teaching, Logos, the Logos that went out of God. In other words, a--a better word for it, was what we call a theophany. (Theophany is a human body that's glorified.) Not exactly with flesh and blood like it will be in its glorified stage, but it is of a form of a human body that doesn't eat, neither does it drink, but it's--it's a body, a body that's waiting for us as soon as we leave this one. Now, in there, we enter into**

that body. And that's the kind of body that God was, for He said, "Let us make man in our own image and in our likeness."

18) 54-0620A I.WILL.RESTORE_ DES.MOINES.IA SUNDAY_

« E-18 † Now, in the beginning, when God made man in His image, the first man Adam, was a man like God. He was a spirit man. Then we later on, we find after He'd made man in His image, there was no man to till the soil, so He put man in five senses to contact his earthly home. There's where man fell.

19) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 820 † Now, one more thing I want to hit just before we close; it'll take me about two minutes.

74. Where will the saints be after the one thousand years' reign? And what kind of a body will they have?

I think that's the sweetest question; I just love that. Now, let's look right straight into it.

In the beginning God... We'll go back to our Hebrew teaching just for a few minutes. God was this great big fountain of seven colors. How many knows that? See? And how many knows that God has seven Spirits? Absolutely, seven Spirits. And there was seven eyes in the lamb, and so forth, all that coming together now. See? Now, that was God.

Now, when He, the Logos went out of God, which was God coming from this one big fountain into a body in the form of a--of a man, and it made the Logos, which we call theophany...

20) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 824 † Now, if you take the theophany when you are looking at that, that's a man. Now, that we... Now, that's where we were in the beginning. Now, you do not understand it now, but you was back there in the beginning that way. When man made... When God made man in His image, He made him a theophany. And He only placed him in flesh... When God made man in His image, in His likeness, they were... In Genesis 2, there were... Or Genesis 1:28, I believe it is, "There was no man yet to till the soil," and God had done made male and female. That's right. "No man to till the soil..."

Then God brought man a little lower down and put him in animal life; that's this body, just like the animals so that he could till the soil, could touch. **That theophany doesn't touch; it doesn't see, taste, smell, hear, these senses that we have. So God put man down there in order to--to touch and to feel.**

« 826 † **And--and as he walked through the garden of Eden, first as a theophany (like the Holy Spirit is in here now walking in here), it led the animal life. It controlled everything, but it couldn't till the soil. See? So God put him in flesh so that he could till the soil, give him his five senses to till the soil and fix up the--the vineyards and--and so forth, and then the man still looked lonesome. Oh, this is a beautiful picture.**

Look, for when he was first made, he was made two people together. He was made both male and female; the man was. The Bible said he was. God made man both male and female, "created He him." Notice. Now, when man was separated from the theophany and put in flesh, he was--he wasn't just altogether there; part of his being was still a theophany, so it didn't look right.

There went the male and female in the cow; there went the horse; and there went the ox; and there went everything else, pairs. But Adam, he... it was... See, there was something lacking. That very crave showed that there was a mate waiting for him. You get it? And the very thoughts that we have to die here, that we're troubled and perplexed, and we long for a Life that has no death, it shows it's waiting for us. See?

21) 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 279 † **Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.**

Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany. Oh, I--I, I'll never get to the... this lesson, but I got to get this.

22) 53-1212 THE.INSIDE.MAN_ CHICAGO.IL SATURDAY_

« E-19 † **Would you... Do you ever think that inside of our body is another man? Did you know that, that there's another man inside of our body? And that's a spirit man. Did you ever think of that, Brother Ryan? To see what... Yes, sir. That how this in here, the inside man...**

Now, this inside man, if it--if it is of God, it's the Spirit of God (Is that right?) that's inside our being. Now, my finger could not move without something making it move. It works from an intelligent here that the mind subconsciously... Just maybe if I'd happen to think to reach over here; I don't have to think about it. It just look like... Now, there's where faith lays.

Now, to you people here that's really sick, I want you to get this before I read the Scriptures now, to go with it. Now, it just... Since last night and everything, I just kinda got myself let down a little. And I--I want to--I want to explain this to you.

53-0509 THE.PILLAR.OF.FIRE_ JONESBORO.AR SATURDAY_

« E-15 † And now, the Bible teaches us that **the Logos went out of God, or I might say, all of the--the God becoming His first body form when the Logos went out of God. Let's look what It looked like.** No one has seen the Father at any time, nowhere, never did and never will.

But then the Logos that went out of Him become like a little halo of Light. Let's see it playing yonder, like a child before the doorstep of the father. And now, I can see Him as He moves over here, and He draws into His--His memory or His mind a picture of what the world should be. Now, there's not a star or nothing.

I hear Him say, "Let there be." And an atom broke yonder. And when it did, the sun came into existence and begin to whirl. She burned for millions of years and millions and millions of years. After while, I see a clinker fly off of it. [Brother Branham makes a noise--Ed.] What is it? The first star that flew from the sun. He watches it fall for a few million years and He stops it. Then another one flies off and He lets it fall a few million years and stops it. What's He doing? Writing His first Bible, the Zodiac.

64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

« 105 † And now, what was that other question? I get so wound up in these, I forget what the things were. One of them was, "Was I the Son of man?" and... Here it is I believe. "... the Son of man or was the Pillar of Fire the Son of man?"

No. The Pillar of Fire is the Anointing. The Pillar of Fire... Now, this may go a little deep unless it's some of you theologians, Dr. Vayle, probably Brother here, and some of these ministers here from Arkansas, and the--my good friends around, they'd probably know.

Now, that Pillar of Fire is the Logos that went out of God, the Logos, which is actually the attribute of the Fullness of God. When God become into a form to where It could be seen, It was the anointing of the great Spirit that went forth, It's condescending, coming down, God, the Father, the Logos that was up over Israel, that... He was holy, could not bear sin. There had to be a blood offering right in Eden. Then that Logos become flesh and dwelt among us; and where this Logos dwelt in a human body, which was the Sacrifice...