

Notes used in the Message

www.SpokenWordChurch.com

15-0208pm - The Glory of His Person Pt.8 (Part Of God) - Samuel Dale

REVELATION 1:10-13

- » **10** † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- » **11** † Saying, **I am Alpha and Omega, the first and the last:** and, **What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.**
- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

JOHN 1:1-18

- » **1** † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » **2** † The same was in the beginning with God.
- » **3** † All things were made by him; and without him was not any thing made that was made.
- » **4** † In him was life; and the life was the light of men.
- » **5** † ¶ And the light shineth in darkness; and the darkness comprehended it not.
- » **6** † There was a man sent from God, whose name was John.
- » **7** † The same came for a witness, to bear witness of the Light, that all men through him might believe.
- » **8** † He was not that Light, but was sent to bear witness of that Light.
- » **9** † That was the true Light, which lighteth every man that cometh into the world.
- » **10** † He was in the world, and the world was made by him, and the world knew him not.
- » **11** † He came unto his own, and his own received him not.
- » **12** † But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
- » **13** † Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- » **14** † And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
- » **15** † ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
- » **16** † And of his fulness have all we received, and grace for grace.
- » **17** † For the law was given by Moses, but grace and truth came by Jesus Christ.
- » **18** † No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

1) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

- « **55** † **Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us."**
- 56** **Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, "In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."**

Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

- 57** **His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a *theophany*, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.**

2) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_
« 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

3) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_
« 102 † Now, God's secret mystery, He had before the world began. Now, back in the back part of God's mind, there was something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed. Because, first, there wasn't even a moon, star, atom, molecule, or anything. He was God. But He exactly wasn't God at that time, because God is an object of worship, and there wasn't nothing to worship Him.

103 So, in His great mind, He wanted these attributes to be expressed. And in Him was love; in Him was to be Father; in Him was to be Son; in Him was to be a Saviour; in Him was to be a Healer. And all these great attributes that we see already expressed, they were in God.

4) 63-0803B INVESTMENTS_ CHICAGO.IL V-21 N-5 SATURDAY_
« 17 † All of His compound redemptive names was represented in Jesus Christ, and there is where they were brought out and magnified what God was. Where, the great attributes of God before He even was God, before there was... God is an object of worship. Before He ever become that, He was still God. He is Eternal, and these attributes was in Him. And they just display themselves, as being a Father, and the Son, and--and a Saviour, and a Healer. That's just God's attributes displaying themselves. So we're grateful that we have the privilege of enjoying this fine time of fellowship and the assurance of our salvation, through the attributes of God, Who is the Saviour. May His Name be praised!

5) 60-0709 GOD'S.PROVIDED.WAY.OF.APPROACH.TO.FELLOWSHIP_ KLAMATH.FALLS.OR SATURDAY_
« E-26 † And I wonder about that then if we'll go back to the beginning, all things begin in Genesis. And in Genesis, we find out that God created man for His fellowship. God loved to come down and to fellowship with His people. God, in the beginning... Genesis 1: "In the beginning, God..." That word there in Hebrew is "El-- Elah--Elohim, the all-sufficient One; the self-existing One; the strong One." And in Him was attributes to be Father; in Him was attribute to be Son; in Him was attributes to be Saviour; in Him was attributes to be Healer; in Him was attributes to be God. There was nothing but God and God alone.

Now, these attributes was in Him, so that made it display something to worship Him. The first thing He made was angelic beings, and they worshipped Him; they could not fall. Then He put man in flesh; he fell by free moral agency, given the right to choose right and wrong.

But God, in the beginning (I guess) it was the most glorious time, when our gracious, precious God came down in the garden of Eden in the cool and would talk to Adam and Eve, and they would fellowship.

6) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_
« 87 † Notice, through the ages, the same way, by His prophets, He has revealed Himself. Them wasn't exactly prophets, they were gods. He said so. For, what they spoke was God's Word. They were the flesh that God was veiled in. They were gods. Jesus said, Himself, said, "How can you condemn Me when I say I'm the Son of God, and your own law says that them who the Word of the Lord came to was gods?" See?

88 So it was God formed in a man called a prophet. See? And the Word of the Lord came to this man, so it wasn't the prophet; the prophet was the veil, but the Word was God. The man's word won't act like that. See what I mean? It cannot act in that manner. But potentially it was God. See, He was the Word of God in the form of a man, called "a man."

Notice, He never changed His nature, only His form. Hebrews 13:8, said, "He's the same yesterday, today, and forever." So He did not change His nature when He come. He is always that Prophet, all down through the age, same thing: the Word, the Word, the Word, the Word. See? He

cannot change His nature, but He changed His form. Hebrews 13:8, said, "He's the same yesterday, today, and forever." He just changed His mask.

7) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_
« **34** † The Bible said, "No man has seen God at any time, but the only Begotten of the Father has declared Him." So, Moses saw Him, veiled, as a Man. We find that Jehovah of the Old Testament was just Jesus of the New Testament.

35 And--and Dr. Scofield here, we find that, his word, changing from "form." We find the word *en morphe*, in Greek, which means "the unseen was made visible." Something that cannot... We know it's there. It can be... cannot be seen, but yet we know that it's there. And when He changed His form, of the *en morphe*, which mean that He changed from supernatural to natural.

36 And He just changed His mask, in otherwise. It's like a drama. He was acting. And in the Greek, when they would change their mask, maybe one play, one player might have acted in several different parts.

37 And my daughter, present here, they just had at the high school, a--a drama. And the one boy that I know, played about four parts, but he would go behind the stage and **change his--his mask, in order to come out, to impersonate another character.**

JOHN 1:1-3

- » **1** † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » **2** † The same was in the beginning with God.
- » **3** † All things were made by him; and without him was not any thing made that was made.

I CORINTHIANS 8:6

- » **6** † But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

EPHESIANS 3:9

- » **9** † And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

8A) COLOSSIANS 1:15-17

- » **15** † Who is the image of the invisible God, the firstborn of every creature:
- » **16** † For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
- » **17** † And he is before all things, and by him all things consist.

HEBREWS 1:1-2

- » **1** † ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
- » **2** † Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

REVELATION 4:10-11

- » **10** † The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
- » **11** † Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

PSALM 33:6

- » **6** † **By the word of the LORD were the heavens made;** and all the host of them **by the breath of his mouth.**

PHILIPPIANS 2:5

- » **5** † Let this mind be in you, which was also in Christ Jesus:
- » **6** † Who, being in the form of God, thought it not robbery to be equal with God:
- » **7** † But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
- » **8** † And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

8) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 26 † Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See?

Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father. That's God, the Father.

« 28 † Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God.

Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...

« 32 † Now, in St. John 1 He said, "In the beginning was the Word." When the first... "And the Word was God. And the Word was made flesh and dwelt among us." God unfolding Himself down to a human being, now, watch how He did it.

Now, back there, then, when this little halo comes... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, that's the Son of God, the Logos, Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "Let there be light." And when He did, an atom bursted and the sun came into existence. She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today: still burning, still breaking atoms.

9) 57-0602 LIFE_ JEFFERSONVILLE.IN SUNDAY_

« E-22 † Let's close our eyes to our imaginations for a few moments and go way back into the--'fore there was anything. The great fountain of all eternity was that spirit of love, joy, that spirit of honesty, that spirit of trueness in this perfection. And then out of the existence of the Father went the Logos which was the Son, which was the theophany, which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. And there was the theophany, which was God made into Word.

10) 53-1111 PREPARATION_ OWENSBORO.KY WEDNESDAY_

« E-23 † Let's take and take a little mental trip tonight, you and I. And let's go back before the--there even was a star in the heaven, 'fore there even wasn't anything.

Setting way back in eternity, that was God. And then going out of God, or God unfolding Himself, come the Logos, which was the Son of God or the Word of God. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us," the Logos.

Now watch, we're seeing God unfold Himself. Then He said in Genesis: "Let us make man in our own image." What kind of man was he? He had to be a spirit man. And then He put him in five senses to contact his earthly home. He might've given him a foot like a bear and a hand like a monkey. I don't know what He did.

11) 57-0630 THIRSTING.FOR.LIFE_ CHICAGO.IL SUNDAY_

« E-12 † The Logos that went out of God as... No disregards to Catholic people now. But the Catholic church, I... My background, my family's Catholic. And I have the--the Catholic people here, the book called "Facts of Our Faith." And they use the word of eternal sonship of God. The word don't even make sense to me. The word "eternal" means "eternity, which had no begin or has no end." And

"son" means "had a beginning." So how could it... It could be a eternal Godship, but never an eternal sonship. A son is one that's begotten of. So it had a beginning.

So... And the Logos, which was the Son of God went out, created by these great fountains of purity, God, as those Spirits went out, and it created the Logos. And it was a body. It was in the form of what we are now, which is called in the clergy way of speaking it, a theophany. It's a body that doesn't have a spirit in it. It's a body that's waiting for you Christians. As soon as the life leaves this, you go into that body. When this earthly tabernacle be dissolved, we have one already waiting, a theophany.

12) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_
« 385 †

Now, he's speaking of the soul, the spirit. For we pack our bodies over the grave of the saintest of us, for this body. And the body... In the first place, when God, the Logos that went out of God...

Or, as I have went through it, the Catholic call It, "the eternal sonship of God."... Which as I have said before, the word doesn't even make sense. See, there cannot be an eternal son, because a son had to have a beginning. And so Jesus had a beginning; God had no beginning. See? But the Son was the... Not eternal sonship, but the Son that was with the Father in the beginning was the Logos that went out of God.

And it was the Theophany of God that went out, the human form that didn't have eyes like you see: a better eye. It didn't have ears like you hear, but a far more hearing. See? It was a Theophany, that all this rainbow condescended into a--a Theophany. Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man."

13) 50-0815 WHO.IS.GOD_ CLEVELAND.OH TUESDAY_

« E-15 † And there, that great space where no one can fathom in their mind beyond that, that space, eternity. That's Jehovah God out there. And we're taught in the beginning, that the Logos, or the Son of God went out of God.

Now, I do not believe in eternal sonship. That's even radical to even mention such a thing, eternal sonship. How... He had a eternal sonship...?... way, it's even eternal sonship, how could He be a Son? He had to have a beginning. See?

« E-16 † So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.

Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here for you a moment, in order to get one point to you, Who... What is in our midst tonight.

« E-17 † And in there... Now, see, this is just like a child playing before the door. It was the Son of God, the Logos. And I can see Him out there, and He spake, and said, "Let there be light." And there was nothing. But there was something happened, and a atom turned there and begin to whirl around this a way. The sun begin to come into existence, because He said, "Let there be." There's the authority.

Where did He make it from? I don't know. There was nothing to make it from. But He believed His own Word, and there was light. I can see a piece fly off of that; it's a meteor. After a few million years, or a hundred billions of years, if you want to call it, and it circled way out. I see Him standing there watching it. And it falls down in here. He stops it after it falls a few million years, and let it hang there in orbit. Here goes another one flying off the sun. It goes over here and hangs down, stops it there.

14) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 77 † Now, when It said here that He *emptied* Himself, or poured out, now, we would think like this, that He "vomit up," the English word of *emptied*, or *poured* out from Him, see, something went out of Him that was different from Him. But the word *kenos*, in the Greek, does not mean that He "vomit up," or some... His arm went off, or His eye went out, another person.

78 That is, He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form. Not another person went out of Him, called the Holy Spirit, but it was He Himself. You get it? [Congregation says, "Amen."--Ed.] He Himself poured Himself into the people. "Christ in you!" How

beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" It was a part of His drama, to do so.

God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.

15) 53-0610 SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US_ CONNERSVILLE.IN WEDNESDAY_
« E-62 † **And there He come out. There was nothing. And then here come the Logos. That looked like a halo hanging yonder. No man has seen God at any time now, eye to eye. And here's the Logos. Looks like It's a supernatural Being. It's a Halo. That's the Son of God. Not eternal Sonship, 'cause the words don't go good together. That's Catholic doctrine, but... Eternal, how could it be a Sonship and be eternal? If He's a Son, he'd had to have a beginning of time. Eternal's forever. See? So eternal Sonship, there's no such a word to make that sensible.**

But it was the Logos that went out of God. And there He was playing out there in space just like a child before the door. I can see Him draw the whole picture in His mind of the Kingdom and what it might be.

16) 57-0908M HEBREWS.CHAPTER.FIVE.AND.SIX.1_ JEFFERSONVILLE.IN HEB SUNDAY_
« 63 † **What is prophetic is just His knowledge. He's the chief attorney. He, He's the... He's the judge. And He just speaks to the--the lawyer some of His wisdom. And that's what prophecy is, that can foretell it, because He knows what's going to be. Now, there is the God that we serve. Not a god of history, not like the Buddhas and the Mohammedans, and so forth. But, a God that's omnipresent, right now here, this morning, in this tabernacle right now; Great Jehovah, I AM, Who formed Himself in humility, to take on the form of sinful flesh. Here He is. That's who redeemed you. There can be no other, nowhere, at no time can do it.**

64 God didn't have three people up there, and sent one of them, His Son. It was God, Himself, come in the form of a Son. A son has a beginning, and the Son had a beginning. That, some of you dear Catholic people, I got your book, Facts Of Our Faith, said, "The Eternal sonship of God." How you going to express that word? How you going to make it have sense? How can it be Eternal? That's not the Bible. That's your book, "Eternal sonship." They don't... That word is not right. For, anything that's a son had a beginning, and Eternal has no beginning, so it isn't Eternal sonship. Christ become flesh and dwelt among us. He had a beginning. Wasn't no Eternal sonship. It's the Eternal Godhead, not sonship. Now, He came to redeem us, and He did redeem us.

17) 53-0610 SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US_ CONNERSVILLE.IN WEDNESDAY_
« E-65 † **And when He made everything that looked nice and good to Him, now He said, "Let us (plural) make man (plural) in our own image." What was He? There is a supernatural Being. There's the One that could not be seen. God the Father never was seen, never will be seen. He's all nature. And there He is. And now, here's the Son, which is the Logos that went out of Him, made in His image, a supernatural Being that went out in the beginning.**

18) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_
« 35 † **Now, watch this now. Beautiful... Now, He made the sun. Then the first thing you know, a big clinker fell off of it, weighed about, just about like this earth, went "Spue..." Then this Logos here now, the Son of God, is watching it. He lets it fall for a hundred million years and He stops it. Then another one flies off, and He let's it flew off--fall for millions of years, then He stops it. Now, we're standing, watching it come into existence.**

Now, He's got something in His mind. And what's He doing? He's writing His first Bible. The first Bible that man ever looked to was the stars, the zodiac. And it's a perfect... just... It dovetailed with this Bible here. It starts off, the first of the zodiac is the virgin. Is that right? The last of the zodiac is what? Leo, the lion. That's the first coming of Jesus; He came through a virgin; the second, He comes as the Lion of the tribe of Juda. See? He write it on up, the cancer age, and everything down through. Now, He put that all in the sky and placed it out, all these meteors, pieces of earth, or sun, hanging off here.

Now, when science goes to looking for those missiles that fall, that don't disprove God; that just proves it to me. See, that just makes it more real. Now, now notice, all these missiles hanging out there away from that hot sun, and going out through the air, 'course, they've collected. And first thing you know, it began just a iceberg.

19) 57-0821 HEBREWS.CHAPTER.ONE_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 126 † Could you imagine, before there even was an earth, before there was a light, before there was a star, before there was anything? **There's a Great Fountain going forth, of Spirit, and out of this Fountain came the most pure of love, 'cause there was nothing for it to come from that but love.** Now, we, what we call love, today, is a perverted love. But just as we get an essence, or a little bit of that love in us, it changes our whole opinion.

127 Then out of there come another stream, off this main Fountain, the Diamond, and it was called righteousness, absolutely righteousness. **Now, that's the reason we had to have law. That's the reason law has to have judgment. If no judgment doesn't follow law, law doesn't do no good. And when judgment was passed by law, which brings death, and there's no one who could pay the penalty but God Himself. And He paid the penalty of our death, and took our sins upon Him, that we might be the righteousness of God through Him.**

128 Now, when these great Lights went out, or great rays of Spirit: love, peace, that's all there was, That. There wasn't no suffering. There wasn't no--no hate, nor no malice; it couldn't come from this Fountain. That was Jehovah. That was Jehovah God. And now, as the theologians call it, a theophany went from That, which was called, in the Scriptural, the "Logos," the Logos that went out of God. It's hard to explain, but **It was a part of God.**

20) 50-0815 WHO.IS.GOD_ CLEVELAND.OH TUESDAY_

« E-16 † **So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.**

Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here for you a moment, in order to get one point to you, Who... What is in our midst tonight.

21) 51-0928 AT.THY.WORD_ NEW.YORK.NY FRIDAY_

« E-3 † The acoustics so much better here, can you hear me up there in the back all right? Well, that's fine.

And it just works through like that. See? And it could pass right... It's just a flow of the... I believe, that **even the Holy Spirit and Angels, and all are just attributes of God; it's just a part of God. It's His make-up; it's part of it that went off, His Spirit and so forth, that He created to be His helpers around in His great office of glory.** And I believe they're just like secretaries and so forth, to--to **help carry on the Master's work,** and they come to the earth for us earthly people, and--and they... certain times and certain...

I believe that we must be born for these things; I--I do that. I believe that we're all baptized with the Holy Spirit and brought into the Body. And then we become sons. But then after sons, there's a placing of sons, or the adoption of sons.

22) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 77 † Now, when It said here that He emptied Himself, or poured out, now, we would think like this, that He "vomit up," the English word of emptied, or poured out from Him, see, something went out of Him that was different from Him. But the word kenos, in the Greek, does not mean that He "vomit up," or some... **His arm went off, or His eye went out, another person.**

78 **That is, He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form. Not another person went out of Him, called the Holy Spirit, but It was He Himself. You get it? [Congregation says, "Amen."--Ed.] He Himself poured Himself into the people. "Christ in you!" How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" It was a part of His drama, to do so.**

God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.

23) 55-0302 THE.CURTAIN.OF.TIME_ PHOENIX.AZ WEDNESDAY_

« E-18 † **God, which was a part of God. God seen what the end would be, from the beginning, and the Logos come to the earth, which was Christ the Word, spoken Word of God, part of God, and was made flesh and dwelled among us. And then, we come out of Christ, which makes the same life that was in God, in Christ, in you.** And just as sure as God raised this up, we've got to come with the same thing, if the same Spirit's in us. Because it's the Spirit of God making us sons and daughters of God.

24) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

25) « 34-4 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

Would you like an Old Testament type? Let us go back to the Garden of Eden. When the first news came to glory that the son, Adam, had been lost, did God send an angel? Did He send a son? Did He send another one like unto us? No, He came HIMSELF to redeem that lost son. Hallelujah! God did not entrust His plan of salvation to another. He trusted only Himself. God was made flesh and dwelt among us and redeemed us unto Himself. We're saved by the "blood of God". The Eternal God indwelt a mortal body in order to take away sin. He became the Lamb in order to shed His blood and enter into the veil with it.

26) 61-0212E AND.THY.SEED.SHALL.POSSESS.THE.GATE.OF.HIS.ENEMIES_ LONG.BEACH.CA SUNDAY_

« E-53 † Let's take a little look at Him this morning, or tonight. It was a terrible morning that morning. We're back in a room. Let's just... I'm going to take this congregation--I want you to look at something. Let's go over to the window. I hear a howling mob. What's the matter? Raise up the curtain and look out. I hear something bumping, and coming down the street. What is it? It's a cross dragging around down the street, bumpety-bump, over them old cobblestones, going up to Golgotha. That's the seed of Abraham. There goes the second Adam.

In the garden of Eden when God had--to his holiness and true to his Word, when Eve and Adam had done evil, when God, Himself, running up and down through the garden, hollering, "Adam, Adam, where art thou? Where art thou, Adam?" If somebody wants to know where--who this man was, Jesus, who was He coming hunting His first lost son? Did God send an Angel? He come Hisself. He came Himself. That's how He come. You want to make...

27) 61-0312 JEHOVAH.JIREH_ RICHMOND.VA SUNDAY_

« E-88 † Now, what's the next thing for the church then? If He... If that was the last sign He give Abraham before the fire fell and destroy the wickedness, then what will it be to His seed? Same thing. He did the same thing. What did He do? Called him, give him the covenant.

Who called you? Some people said, "I just sought God and sought God." You never did. No one else ever did. It's God seeking man, not man seeking God. No man seeks God. God seeks man, proved that in the garden of Eden, instead of confessing he was hiding. God was seeking him.

And another thing, did you notice, God never sent an Angel down to hunt up His lost child. He came Himself. That's the reason that Jesus was made, God flesh among us. God came Hisself to redeem His child. It was a man made--man size job, nobody could do it but Him. So He came to redeem His own child. That's the reason Jehovah was made flesh in His own Son to die to sin that was placed upon Him to redeem the sinner.

28) 65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY_ PHOENIX.AZ V-19 N-2 TUESDAY_

« 104 † But then God, rich in mercy, He sent forth a Saviour, Jesus Christ. He sent forth Jesus to be both Saviour and healer. For He said, "As Moses lifted up the brass serpent in the wilderness, so must the Son of man be lifted up," for the same purpose. He, the atonement, that's what we have claim upon, nothing but the atonement. What Jesus purchased by His Blood, that's what we have claims upon. And the Bible said, "He was wounded for our transgressions, He was bruised for our iniquity, the chastisement of our peace was upon Him; and with His stripes we were healed." That's what we can claim, because that's what the atonement, that we stand for, ordered for us. God, rich in mercy!

105 This was to be an Eternal atonement, because He came Himself. God came Himself, in the form of sinful flesh, to make a--a--a--an Eternal atonement; and suffered in the flesh, and made the atonement; and returned back in the form of the Holy Ghost, to confirm that atonement. Where no

brass serpent or no trouble's water could do it, it all pointed to that perfect Atonement. God, rich in His mercy, has did this.

29) 60-0709 GOD'S.PROVIDED.WAY.OF.APPROACH.TO.FELLOWSHIP_ KLAMATH.FALLS.OR SATURDAY_

« **E-28** † And then as soon as this great fellowship that God had with His children in the garden of Eden... When an Angel or someone must have brought the message, and said, "Your children have fallen, and they've sinned."

Then I can see God come to the garden Himself. Did you notice? He never sent an Angel; He never sent some servant. He came Himself. And up-and-down the garden He went, screaming, "Adam, Adam, where art thou?"

Oh, what a type we could give there. In this world today when people with a social gospel is trying to make Jesus Christ just a prophet. He was more than a prophet; He was **God manifested in the flesh. God never sent a prophet or an Angel. He created a body in the wombs of the virgin Mary, and He was the Son of God. God left His own regions of glory, and He crossed His own cast to come down and become human to dwell among us.**

« **E-29** † I'd like to speak on that some night: "The Super Sign," how that He stretched His tent down here to dwell and be a--a human being, that we might know the nature of God. When we see Jesus, we see God in Him, see what God was and God's nature. He manifested; He displayed what God was, to redeem man back to Himself again.

And how that there in the beginning, when man was lost, God never sent an Angel; He came Himself and He sought. And He sought through the gardens, and under every bush, and behind every tree, until He found His lost children. Then when He found them, His fellowship was broken. They could not worship, come out before Him, because they had made themselves a covering, but it wouldn't work.

30) 60-0925 THAT.DAY.ON.CALVARY_ JEFFERSONVILLE.IN V-2 N-5 SUNDAY_

« **56** † **God had required it. No man was worthy. No man was able. No man could do it. And God came Himself, and was made human, and lived a human life under human desires, and was crucified at Calvary and there, when Satan thought He wouldn't do it, He wouldn't go through it...** He went to Gethsemane, and every temptation that any man ever stood; He went through it just like all men; but He paid the price; that's what blacked the earth out like an anesthetic for an operation.

When a doctor gives a man an anesthetic, he first knocks him out before he can do it. And when God gave the--the operation for the church, the world got an anesthetic. Nature had a convulsion.

No wonder, God in human flesh was dying. It was the hour that the world had looked for, yet many of them did not know it. Like it is today, many look for these things and yet they don't recognize them. They don't realize the way out. They're still trying to seek pleasures and things of the world, trying to find their way out.

31) 60-1125 CONFERENCE_ SHREVEPORT.LA FRIDAY_

« **E-19** † It was an important conference, and in this day when theologians are preaching, and people are saying that Jesus was just a man, that Jesus was just a--an ordinary prophet, that He wasn't Divine... Why it would break the whole picture. He was more than a prophet. He was God came down in flesh to give conference and reconciliation. It wasn't just an ordinary man or a prophet. He was a God of the prophets.

And He came down in flesh and when... It sure, certainly shows that in the beginning the first **conference that God had with man He came Himself. He didn't trust it to someone else. When God came down to redeem man, He never trusted to a prophet. He came Himself, for He was the only One that could do it.**

32) 57-0419 THE.PERFECTION_ JEFFERSONVILLE.IN ER 35-54 FRIDAY_

« **41** † Remember, if He'd have said for the pope of Rome to take it, he could not have done it. If He'd have said for the Archbishop of Canterbury to do it, he could not have done it. If He would've called on the most holy reverend father or bishop of the world, he could not have done it. He'd been just as far rejected as Judas Iscariot was. He could not do it, because he was borned in sin, shaped in iniquity, come to the world speaking lies, and needed atonement for himself. Hallelujah.

But there came One from the portals of glory; none other, not a man, not a good man, neither a Jew nor a Gentile; **He was nothing less than Almighty God hid in human flesh. He came Himself to offer His own Blood, for It did not come through sex.** Sex had nothing to do with it. But He overshadowed a virgin and brought forth from a Blood cell that He created Himself the innocent One.

33) 60-0608 HAVING.CONFERENCES_ CHAUTAUQUA.OH WEDNESDAY_

« E-23 † I want to start tonight from the Eden conference. There was... When God made man in His image, and took from his side a rib and made a woman, made a helpmate to him, and placed them in the garden of Eden to be His beloved children... When His children be--got lost, that shocking news struck heaven: "Your children is lost!" God brushed aside everything there was in heaven. He wouldn't send an Angel to hunt them up; He wouldn't send a legion of Angels. God come Himself to hunt His own lost child, because there was a state of emergency.

What a beautiful picture for somebody that don't believe in the deity of Jesus Christ. **How that God was manifested in the flesh in Jesus Christ to come to the earth, not trust it in the hands of an Angel or some church authority; but He came Himself, made flesh and dwelt among us, hunt out His lost child.**

« E-24 † And there, when (no doubt) that Michael might've stepped up and Gabriel. And when the message came into heaven, "Your children is lost; they have sinned and gone away," **God didn't take Gabriel, and say, "Go down and hunt My children," He came Himself! It was a man-sized job, a God-sized job.**

That's the reason I believe that in this day when we're living, when they try to make Jesus just a prophet, He was more than a prophet; He was God manifested in the flesh, the Divine Son of the living God. **He was more than just a seer or a good man; He was God manifested in the flesh.** God came down to redeem man Himself, just like He did in the garden of Eden. Oh, blessed be the Name of the Lord. That's love. God so loved the world, made Himself a body to dwell in, and tabernacle here with us to save us.