

Notes used in the Message

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15-0121 - The Glory of His Person Pt5 (The Condescending of God) - Samuel Dale

REVELATION 1:10-13

- » **10** † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- » **11** † Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

JOHN 1:18

- » **18** † No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

1) 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

- « **48** † The question was asked yesterday by a theologian, to me, that's been attending the meetings or hearing the tape; said, "One question." He said, "Then is God omnipresent?" Then he said, "He can be everywhere?"

I said, "He is not omnipresent in the way that the word speaks omnipresent. He cannot be a Being and then be an omnipresent. If He's omnipresent, why would you pray for the Holy Spirit? If He's omnipresent, He fills every crack, corner, crevice, every cell, fiber, everything else there is." I said, "Why did He hunt for Moses if He's omnipresent at the end? Why did He run up and down the garden of Eden, crying, 'Adam, Adam, where art thou?' if He's omnipresent?"

He's omnipresent because He's omniscient. He knows everything because He's infinite, being infinite makes Him omnipresent. Being omnipresent then... Being infinite, then He sets in the heavens, He abides in a place because He is a Being.

2) 60-0611B FELLOWSHIP_ MIDDLETOWN.OH SATURDAY_

- « **E-19** † Now, we find out in the Old Testament, that God had one meeting place, one meeting place. The only place He would meet with His people was in one place, the Tabernacle. And that was under the shed blood. The only place God met with His people, was under the shed blood. That's the only place He can meet with us today.

He could not meet with us as an organization. He cannot meet with us as an intellectual group. He can only meet with us as we have fellowship, as we come under the shed Blood of His Son, Jesus Christ. That's the only basic place that we can meet.

Sometime ago, I was dedicating a tabernacle. They asked me to bring the--the words back... A brother down in Tennessee, I forget what his name was now, the Church of God, down there. And I said, "God is a Being."

Now, God's just not like your--like the air. If He would, you would never have to seek the Holy Ghost: it would be in you, 'cause He'd filled all space and things. God's omnipresent, sure, by being omniscient, knowing all things. But God has a dwelling place, because He is a Being. Exactly right. And God dwells with fellowship under the shed Blood of His Son, and that alone. Amen. Not upon our denomination or affiliation, but upon the shed Blood we meet God face to face.

3) 65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

- « **38** † **He's omnipresent because He's omniscient; omniscient because He's omnipresent. Therefore, by His foreknowledge... Now, He can't be just like the wind over the earth, because He is a Being. He just isn't a myth. He's a Being. He dwells. He even dwells in a house. He dwells in a place called Heaven. And therefore, by His omni-, being omnipresent; being omniscient, knowing all things, then He is omnipresent because He knows all things.**

4) 60-0306 IT.WASN'T.SO.FROM.THE.BEGINNING_ PHOENIX.AZ SUNDAY_

« **E-10** † Now, God is omnipotent, omnipresent. By being omniscient, makes Him omnipresent; He-- He knows all things. **But God could not be just like the air is, because God has a dwelling place. God is not a myth. God is a Being: God, Jesus. He, God, (pronoun), He is a Being. Therefore He's omniscient, omnipresent, omnipotent, and infinite.**

4A) 57-0516 WE.WOULD.SEE.JESUS_ SASKATOON.SK THURSDAY_

« **E-15** † "Ye shall see Me." That better? All right. Ye shall see Me. Now, if Christ has risen from the dead, and we are given the invitation and the Scripture that He promised, that He--we could see Him, and that we--He would be the same yesterday, today, and forever, then would you desire to see Him? Would you? If you'd raise your hands? Would every Christian believe it that? I--I would, with my hands up; I would love to see Him. Well, now, how can we see Him? The way we can see Him is by His works. Now, he hasn't come in a corporal body yet, among us. He's here in a spiritual body (You believe that?), a spiritual body called the Holy Spirit. He's in the form of the Holy Spirit.

In the beginning God was a Spirit. And all the fountain of goodness and mercy and power, and all the good things of love, **God was the center of that fountain. And then the Logos that went out of God in the beginning become what we would call a theophany, or a--a supernatural body. God is just not like the air, but He's in a body.** Moses seen Him pass and said it looked like the back part of a man, and so forth. And then that same theophany was made flesh and dwelled among us. And we beheld Him, the only begotten of the Father: Christ.

4B) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« **48** † Notice. Those who have, tonight, Eternal Life, was with Him and in Him, in His thinking, before there ever was an Angel, star, Cherubim, or anything else. That's Eternal. And if you have Eternal Life, you always was. Not your being here, but the shape and form that the infinite God...

49 And if He isn't infinite, He isn't God. God has to be infinite. We are finite; He is infinite. And He was omnipresent, omniscient, and omnipotent. If He isn't, then He can't be God. Knows all things, all places, because of His omnipresent. Omniscient makes Him omnipresent. **He is a Being; He's not like the wind. He is a Being; He dwells in a house. But being omniscient, knowing all things, makes Him omnipresent, because He knows everything that's going on.**

There can't be a flea bat its eyes but what He knowed it. And He knowed it before there was a world, how many time it'd bat its eyes, and how much tallow it had in it, before there ever was a world. That is infinite. We can't comprehend it in our minds, but that's God. God, infinite!

5) 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

« **51** † But being infinite, then He knows all things, knowing every time a gnat bats its eye; knowed every bumblebee, where he goes into the comb to get his honey. He knows every sparrow that sets in the tree. He knows every thought that's in your mind, because He is infinite and omniscient. That is, He not only is He infinite, He's omniscient; He knows everything. **But He is a Being. God is a Being, and out of this Being begin to bring forth these.**

6) 53-1201 GOD'S.PROVIDED.WAY_ WEST.PALM.BEACH.FL TUESDAY_

« **E-12** † Though you can't see it, none of the senses will say it's right, every one of them will say it's wrong; but you know it's right because God said so. That's what makes it right. Now, that's... His provided way has been His Word; it is His Word. God's provided way for the human to live is not by your senses; it's by His Word.

Now, God put man first in His own image, which was in a image of God. And God is a supernatural Being; He was a supernatural Man. And then He put him in five senses, and none of those five senses declare his heavenly home. Those five senses declare his earthly home. And God give him five senses to contact his earthly home, and not to contact God.

7) 61-1231E IF.GOD.BE.WITH.US.THEN.WHERE.IS.ALL.THE.MIRACLES_ JEFFERSONVILLE.IN V-15 N-1 SUNDAY_

« **66** † The mighty man of valor could refer back to the old Word and know It's right, because he knowed this, **that God is a supernatural Being. And wherever a supernatural Being is, He'll do supernatural signs, because the supernatural is in Him. You just can't get out of it.**

How can you stand in the face of wind, without having wind blowing? How can you get in water, without being wet? Water's wet. That's the chemical of it. It's wet. And when you get in water, you're going to get wet. Right. And when you get in the Presence of God, the supernatural, there's going to be supernatural signs and supernatural **workings of a supernatural God.**

8) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

« 23 † Oh, I got a beautiful picture in my mind now, if you could take a little trip with me. I believe I've talked on it before, but to get this to the place where you'll be sure to see it. Now, let's take a little trip and go back for a little while. Now, don't think about how hot it is; let's get our minds right on what we're going to talk about and think now.

Let's go back a hundred million years before there ever was a star, moon, or anything in the world. Now, there was a time when there wasn't nothing here; it was just all forever and eternity. And all of ever and eternity was God; He was there in the beginning.

Now, let's go out here on the edge of this banister and look over and see these things happen.

« 26 † Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See?

Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father. That's God, the Father.

« 28 † Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God.

Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...

« 32 † Now, in St. John 1 He said, "In the beginning was the Word." When the first... "And the Word was God. And the Word was made flesh and dwelt among us." God unfolding Himself down to a human being, now, watch how He did it.

Now, back there, then, when this little halo comes... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, that's the Son of God, the Logos, Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "Let there be light." And when He did, an atom bursted and the sun came into existence. She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today: still burning, still breaking atoms.

8A) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 55 † Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us."

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, "In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."

Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

9) 53-1111 PREPARATION_ OWENSBORO.KY WEDNESDAY_

« E-23 † Let's take and take a little mental trip tonight, you and I. And let's go back before the--there even was a star in the heaven, 'fore there even wasn't anything.

Setting way back in eternity, that was God. And then going out of God, or God unfolding Himself, come the Logos, which was the Son of God or the Word of God. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us," the Logos.

Now watch, we're seeing God unfold Himself. Then He said in Genesis: "Let us make man in our own image." What kind of man was he? He had to be a spirit man. And then He put him in five senses to contact his earthly home. He might've given him a foot like a bear and a hand like a monkey. I don't know what He did.

10) 57-0602 LIFE_ JEFFERSONVILLE.IN SUNDAY_

« E-22 † Let's close our eyes to our imaginations for a few moments and go way back into the--'fore there was anything. The great fountain of all eternity was that spirit of love, joy, that spirit of honesty, that spirit of trueness in this perfection. And then out of the existence of the Father went the Logos which was the Son, which was the theophany, which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. And there was the theophany, which was God made into Word.

11) 57-0630 THIRSTING.FOR.LIFE_ CHICAGO.IL SUNDAY_

« E-12 † The Logos that went out of God as... No disregards to Catholic people now. But the Catholic church, I... My background, my family's Catholic. And I have the--the Catholic people here, the book called "Facts of Our Faith." And they use the word of eternal sonship of God. The word don't even make sense to me. The word "eternal" means "eternity, which had no begin or has no end." And "son" means "had a beginning." So how could it... It could be a eternal Godship, but never an eternal sonship. A son is one that's begotten of. So it had a beginning.

So... And the Logos, which was the Son of God went out, created by these great fountains of purity, God, as those Spirits went out, and it created the Logos. And it was a body. It was in the form of what we are now, which is called in the clergy way of speaking it, a theophany. It's a body that doesn't have a spirit in it. It's a body that's waiting for you Christians. As soon as the life leaves this, you go into that body. When this earthly tabernacle be dissolved, we have one already waiting, a theophany.

12) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 385 † Now, he's speaking of the soul, the spirit. For we pack our bodies over the grave of the saintest of us, for this body. And the body... In the first place, when God, the Logos that went out of God...

Or, as I have went through it, the Catholic call It, "the eternal sonship of God."... Which as I have said before, the word doesn't even make sense. See, there cannot be an eternal son, because a son had to have a beginning. And so Jesus had a beginning; God had no beginning. See? But the Son was the... Not eternal sonship, but the Son that was with the Father in the beginning was the Logos that went out of God.

And it was the Theophany of God that went out, the human form that didn't have eyes like you see: a better eye. It didn't have ears like you hear, but a far more hearing. See? It was a Theophany, that all this rainbow condescended into a--a Theophany. Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man."

13) 50-0815 WHO.IS.GOD_ CLEVELAND.OH TUESDAY_

« E-15 † And there, that great space where no one can fathom in their mind beyond that, that space, eternity. **That's Jehovah God out there. And we're taught in the beginning, that the Logos, or the Son of God went out of God.**

Now, I do not believe in eternal sonship. That's even radical to even mention such a thing, eternal sonship. How... He had a eternal sonship...?... way, it's even eternal sonship, how could He be a Son? He had to have a beginning. See?

« E-16 † **So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.**

Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here for you a moment, in order to get one point to you, Who... What is in our midst tonight.

« E-17 † **And in there... Now, see, this is just like a child playing before the door. It was the Son of God, the Logos. And I can see Him out there, and He spake, and said, "Let there be light." And there was nothing. But there was something happened, and a atom turned there and begin to whirl around this a way. The sun begin to come into existence, because He said, "Let there be." There's the authority.**

Where did He make it from? I don't know. There was nothing to make it from. But He believed His own Word, and there was light. I can see a piece fly off of that; it's a meteor. After a few million years, or a hundred billions of years, if you want to call it, and it circled way out. I see Him standing there watching it. And it falls down in here. He stops it after it falls a few million years, and let it hang there in orbit. Here goes another one flying off the sun. It goes over here and hangs down, stops it there.

14) 51-0729A THE.RESURRECTION.OF.LAZARUS_ ERIE.PA SUNDAY_

« E-31 † Now, God in His great universe... Could you just imagine just... Let me give you a small picture of what I think God is, what the trinity of God is.

There is different arguments in the world concerning the trinity of the Godhead. If they would just... they... All of them believe the same thing, but the devil's just got between them and got them all broke up. That's all.

God is just like the air. He fills all the universe... [Blank.spot.on.tape--Ed.]... His Son. Son has to be borned of. So the Logos, which was the Son of God that went out of God, that brood over the earth...

Now, let's just picture that as being a white halo coming out of that space. That was the Son of God, the Logos. And there It was in space moving around, like a little child playing before the door of its parent. And He drew in His mind what should be.

15) 53-0610 SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US_ CONNERSVILLE.IN WEDNESDAY_

« E-62 † And there He come out. There was nothing. **And then here come the Logos. That looked like a halo hanging yonder. No man has seen God at any time now, eye to eye. And here's the Logos. Looks like It's a supernatural Being.** It's a Halo. That's the Son of God. Not eternal Sonship, 'cause the words don't go good together. That's Catholic doctrine, but... Eternal, how could it be a Sonship and be eternal? If He's a Son, he'd had to have a beginning of time. Eternal's forever. See? So eternal Sonship, there's no such a word to make that sensible.

But it was the Logos that went out of God. And there He was playing out there in space just like a child before the door. I can see Him draw the whole picture in His mind of the Kingdom and what it might be.

16) 53-1111 PREPARATION_ OWENSBORO.KY WEDNESDAY_

« E-23 † **Let's take and take a little mental trip tonight, you and I. And let's go back before the--there even was a star in the heaven, 'fore there even wasn't anything.**

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17) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_
« 35 † Now, watch this now. Beautiful... Now, He made the sun. Then the first thing you know, a big clinker fell off of it, weighed about, just about like this earth, went "Spue..." Then this Logos here now, **the Son of God, is watching it.** He lets it fall for a hundred million years and He stops it. Then another one flies off, and He let's it flew off--fall for millions of years, then He stops it. Now, we're standing, watching it come into existence.

Now, He's got something in His mind. And what's He doing? He's writing His first Bible. The first Bible that man ever looked to was the stars, the zodiac. And it's a perfect... just... It dovetailed with this Bible here. It starts off, the first of the zodiac is the virgin. Is that right? The last of the zodiac is what? Leo, the lion. That's the first coming of Jesus; He came through a virgin; the second, He comes as the Lion of the tribe of Juda. See? He write it on up, the cancer age, and everything down through. Now, He put that all in the sky and placed it out, all these meteors, pieces of earth, or sun, hanging off here.

18) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_
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