

Notes used in the Message

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15-0114 - The Glory of His Person Pt.4 (Christ The Son) - Samuel Dale

REVELATION 1:10-13

- » **10** † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- » **11** † Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

MATTHEW 16:13-16

- » **13** † ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?
- » **14** † And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
- » **15** † He saith unto them, But whom say ye that I am?
- » **16** † And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

1) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 26 † Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; **God is a Spirit.** See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See?

Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, **but yet God was there.** That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father. That's God, the Father.

2) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 456 † Now, look. The body... God is a Spirit. Yeah, how many understands that, say "Amen." God is a Spirit; Jesus is a Man; and Jesus was God made flesh. Jesus was... We could never see God (See?); He's a Spirit. You can't see Spirit. "No man has seen God at any time." No man couldn't see God.

And let me say this, "You've never seen me." You've never seen me in all your life, and you never will see me. That's right. You see this body that declares this person that's in here. Now, this body doesn't have Eternal Life, but the spirit has Eternal Life. This body will go back, but it'll come forth again in its likeness, just like a grain of wheat goes into the ground.

3) 64-0112 SHALOM_ SIERRA.VISTA.AZ V-13 N-5 SUNDAY_

« 6 † But, really, frankly, we have never seen each other. Did you know that? We have never seen one another. You hear something speaking out of a body here that impersonates whatever it's on the inside. So then when we talk to each other, we're--we're really not talking to the body. It's the spirit inside, **but the body is the thing that identifies the spirit that's on the inside.** And therefore, when we speak to each other, we are... quickly can understand right away whether we are Christians or not, because there's a fellowship in the spirit that we talk from. You see, that it vibrates to one another that whether we are Christians or not. Therefore we have never seen each other.

« 7 † Jesus. "No man has seen God at any time, but the only begotten of the Father has declared Him." See? In other words, God was identified. **The--the Person of God was identified in the Body, the Lord Jesus Christ, so He was the expressed image of God. Or, God expressing Himself through an image, see, through an image, Man. God expressed Himself to us, and He was God. Not a**

third person or second person; He was the Person, God. He was God Himself, identifying Himself, so we could feel Him.

8 First Timothy 3:16, "Without controversy, that's argument, great is the mystery of godliness, for God was manifested, or made known, in the flesh." Isn't that wonderful? God! And we could never understand God as He moved through a Pillar of Fire, and so forth, as He did. But we understood Him when He become one of us, see, when He become Man. Then He could talk to us, and we could feel Him, handle Him, touch Him, and everything. And as the Scripture plainly says that "we have handled God," see, with our hands, touched Him with our hands.

4) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_ << 43 † He got all those things together, and made...?... made all the other things, all the animal life, the birds, the bees, the monkeys, and whatever it was, put them all here on earth. And then He asked this question now. "Let us (Who? Father and Son) make man in Our own image."

Now, if a man was made something like that little sacred Light yonder, or something like that, It could not be seen (which is a spiritual Being). He manifested or unfolded Himself a little more to make a trinity of Himself by Father, Son, and Holy Spirit. And here was God, unfolded Himself now, down into "let us make man (which was His son, an offspring from Him) man in Our own image (He was a supernatural being.), and let him have dominion over the cattles of the field, and so forth." Now, the man led the man--led the--the cattle and everything, just like the Holy Spirit leads a real true believer today. The Voice of God out there... The voice of man, rather, would speak and say... call the cattle this way, call the sheep over to this pasture, call the fishes to this water. See, he had dominion; everything obeyed him.

5) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_ << 26 † Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See?

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6) 60-0306 IT.WASN'T.SO.FROM.THE.BEGINNING_ PHOENIX.AZ SUNDAY_ << E-10 † Now, God is omnipotent, omnipresent. By being omniscient, makes Him omnipresent; He--He knows all things. But God could not be just like the air is, because God has a dwelling place. God is not a myth. God is a Being: God, Jesus. He, God, (pronoun), He is a Being. Therefore He's omniscient, omnipresent, omnipotent, and infinite.

7) 60-0611B FELLOWSHIP_ MIDDLETOWN.OH SATURDAY_ << E-19 † Now, we find out in the Old Testament, that God had one meeting place, one meeting place. The only place He would meet with His people was in one place, the Tabernacle. And that was under the shed blood. The only place God met with His people, was under the shed blood. That's the only placed He can meet with us today.

He could not meet with us as an organization. He cannot meet with us as an intellectual group. He can only meet with us as we have fellowship, as we come under the shed Blood of His Son, Jesus Christ. That's the only basic place that we can meet.

Sometime ago, I was dedicating a tabernacle. They asked me to bring the--the words back... A brother down in Tennessee, I forget what his name was now, the Church of God, down there. And I said, "God is a Being."

Now, God's just not like your--like the air. If He would, you would never have to seek the Holy Ghost: it would be in you, 'cause He'd filled all space and things. God's omnipresent, sure, by being omniscient, knowing all things. But God has a dwelling place, because He is a Being. Exactly right. And God dwells with fellowship under the shed Blood of His Son, and that alone. Amen. Not upon our denomination or affiliation, but upon the shed Blood we meet God face to face.

8) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_ << 48 † Notice. Those who have, tonight, Eternal Life, was with Him and in Him, in His thinking, before there ever was an Angel, star, Cherubim, or anything else. That's Eternal. And if you have Eternal Life, you always was. Not your being here, but the shape and form that the infinite God...
49 And if He isn't infinite, He isn't God. God has to be infinite. We are finite; He is infinite. And He was omnipresent, omniscient, and omnipotent. If He isn't, then He can't be God. Knows all things,

all places, because of His omnipresent. Omniscient makes Him omnipresent. He is a Being; He's not like the wind. He is a Being; He dwells in a house. But being omniscient, knowing all things, makes Him omnipresent, because He knows everything that's going on.

There can't be a flea bat its eyes but what He knowed it. And He knowed it before there was a world, how many time it'd bat its eyes, and how much tallow it had in it, before there ever was a world. That is infinite. We can't comprehend it in our minds, but that's God. God, infinite!

9) 53-1111 PREPARATION_ OWENSBORO.KY WEDNESDAY_

« E-23 † Let's take and take a little mental trip tonight, you and I. And let's go back before the--there even was a star in the heaven, 'fore there even wasn't anything.

Setting way back in eternity, that was God. And then going out of God, or God unfolding Himself, come the Logos, which was the Son of God or the Word of God. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us," the Logos.

Now watch, we're seeing God unfold Himself. Then He said in Genesis: "Let us make man in our own image." What kind of man was he? He had to be a spirit man. And then He put him in five senses to contact his earthly home. He might've given him a foot like a bear and a hand like a monkey. I don't know what He did.

10) 57-0602 LIFE_ JEFFERSONVILLE.IN SUNDAY_

« E-22 † Let's close our eyes to our imaginations for a few moments and go way back into the--'fore there was anything. The great fountain of all eternity was that spirit of love, joy, that spirit of honesty, that spirit of trueness in this perfection. And then out of the existence of the Father went the Logos which was the Son, which was the theophany, which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. And there was the theophany, which was God made into Word.

11) 57-0630 THIRSTING.FOR.LIFE_ CHICAGO.IL SUNDAY_

« E-12 † The Logos that went out of God as... No disregards to Catholic people now. But the Catholic church, I... My background, my family's Catholic. And I have the--the Catholic people here, the book called "Facts of Our Faith." And they use the word of eternal sonship of God. The word don't even make sense to me. The word "eternal" means "eternity, which had no begin or has no end." And "son" means "had a beginning." So how could it... It could be a eternal Godship, but never an eternal sonship. A son is one that's begotten of. So it had a beginning.

So... And the Logos, which was the Son of God went out, created by these great fountains of purity, God, as those Spirits went out, and it created the Logos. And it was a body. It was in the form of what we are now, which is called in the clergy way of speaking it, a theophany. It's a body that doesn't have a spirit in it. It's a body that's waiting for you Christians. As soon as the life leaves this, you go into that body. When this earthly tabernacle be dissolved, we have one already waiting, a theophany.

12) 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

« 48 † The question was asked yesterday by a theologian, to me, that's been attending the meetings or hearing the tape; said, "One question." He said, "Then is God omnipresent?" Then he said, "He can be everywhere?"

I said, "He is not omnipresent in the way that the word speaks omnipresent. He cannot be a Being and then be an omnipresent. If He's omnipresent, why would you pray for the Holy Spirit? If He's omnipresent, He fills every crack, corner, crevice, every cell, fiber, everything else there is." I said, "Why did He hunt for Moses if He's omnipresent at the end? Why did He run up and down the garden of Eden, crying, 'Adam, Adam, where art thou?' if He's omnipresent?"

He's omnipresent because He's omniscient. He knows everything because He's infinite, being infinite makes Him omnipresent. Being omnipresent then... Being infinite, then He sets in the heavens, He abides in a place because He is a Being.

« 51 † But being infinite, then He knows all things, knowing every time a gnat bats its eye; knowed every bumblebee, where he goes into the comb to get his honey. He knows every sparrow that sets in the tree. He knows every thought that's in your mind, because He is infinite and omniscient. That is, He not only is He infinite, He's omniscient; He knows everything. But He is a Being. God is a Being, and out of this Being begin to bring forth these.

13) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« **21** † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

14) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« **385** † Now, he's speaking of the soul, the spirit. For we pack our bodies over the grave of the saintest of us, for this body. And the body... **In the first place, when God, the Logos that went out of God...**

Or, as I have went through it, the Catholic call It, "the eternal sonship of God."... Which as I have said before, the word doesn't even make sense. See, there cannot be an eternal son, because a son had to have a beginning. **And so Jesus had a beginning; God had no beginning. See? But the Son was the... Not eternal sonship, but the Son that was with the Father in the beginning was the Logos that went out of God.**

And it was the Theophany of God that went out, the human form that didn't have eyes like you see: a better eye. It didn't have ears like you hear, but a far more hearing. See? It was a Theophany, that all this rainbow condescended into a--a Theophany. Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man."