

Notes used in the Message

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15-0104pm - Stature Of A Perfect Man Pt.2 (Introduction) - Wade Dale

II PETER 1:1-10

- » **1** † ¶ Simon Peter, a servant and an apostle of Jesus Christ, **to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:**
- » **2** † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
- » **3** † According as his **divine power hath given unto us all things that pertain unto life and godliness,** through the knowledge of him that hath called us to glory and virtue:
- » **4** † Whereby are **given** unto us exceeding great and precious promises: that by these ye might be **partakers of the divine nature,** having escaped the corruption that is in the world through lust.
- » **5** † ¶ **And beside this, giving all diligence,** add to your faith virtue; and to virtue knowledge;
- » **6** † And to knowledge temperance; and to temperance patience; and to patience godliness;
- » **7** † And to godliness brotherly kindness; and to brotherly kindness charity.
- » **8** † **For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.**
- » **9** † **But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.**
- » **10** † **Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:**

EPHESIANS 4:11-16

- » **11** † And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
- » **12** † For the **perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:**
- » **13** † **Till** we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto **the measure of the stature of the fulness of Christ:**
- » **14** † That we henceforth be **no more children,** tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;
- » **15** † But speaking the truth in love, **may grow up into him in all things, which is the head, even Christ:**
- » **16** † From whom the whole body **fitly joined together** and **compact**ed by that which every joint supplieth, according to the effectual working in the measure of **every part, maketh increase of the body unto the edifying of itself in love.**

ZECHARIAH 6:12

- » **12** † And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall **grow up** out of his place, and he shall build the temple of the LORD:

ZECHARIAH 4:7-10

- » **7** † Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth **the headstone** thereof with shoutings, crying, Grace, grace unto it.
- » **8** † Moreover the word of the LORD came unto me, saying,
- » **9** † The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.
- » **10** † For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of **Zerubbabel with those seven;** they are the eyes of the LORD, which run to and fro through the whole earth.

ISAIAH 28:16

- » **16** † Therefore thus saith the Lord GOD, Behold, **I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation:** he that believeth shall not make haste.

EPHESIANS 2:19-22

- » **19** † Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;
- » **20** † And are built upon the foundation of the apostles and prophets, **Jesus Christ himself being the chief corner stone;**
- » **21** † **In whom all the building fitly framed together groweth unto an holy temple in the Lord;**
- » **22** † In whom ye also **are builded** together for an habitation of God through the Spirit.

I PETER 2:1-10

- » **1** † ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,
- » **2** † As newborn babes, desire the sincere milk of the word, **that ye may grow thereby:**
- » **3** † If so be ye have tasted that the Lord is gracious.
- » **4** † ¶ To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,
- » **5** † Ye also, as **lively stones,** are **built up** a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
- » **6** † Wherefore also it is contained in the scripture, **Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.**
- » **7** † Unto you therefore which believe he is precious: but unto them which be disobedient, **the stone which the builders disallowed, the same is made the head of the corner,**
- » **8** † And a **stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.**
- » **9** † But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should **shew** forth the praises of him who hath called you out of darkness into his marvellous light:
- » **10** † Which in time past were not a people, **but are now the people of God:** which had not obtained mercy, but now have obtained mercy.

GALATIANS 3:21-29

- » **21** † Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.
- » **22** † But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.
- » **23** † But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
- » **24** † Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.
- » **25** † **But after that faith is come, we are no longer under a schoolmaster.**
- » **26** † **For ye are all the children of God by faith in Christ Jesus.**
- » **27** † For as many of you as have been baptized into Christ have put on Christ.
- » **28** † There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
- » **29** † And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

GALATIANS 4:1-7

- » **1** † ¶ Now I say, That the **heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;**
- » **2** † **But is under tutors and governors** until the time appointed of the father.
- » **3** † Even so we, when we were children, were in bondage under the elements of the world:
- » **4** † But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
- » **5** † To redeem them that were under the law, that we might receive the adoption of sons.
- » **6** † And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
- » **7** † Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

« **31** † Now we are approaching The Seven Seals. We have just finished The Seven Church Ages. And this is a Message on teaching, **that ties the man in**, that's going to be redeemed by the Blood of the Lord Jesus, and is going to be in that Church age, that Eternal Church age at the end of the Seals.

« **33** † So now, let us read now, First Peter, or... Second Peter, rather, the 1st chapter, portion of It. Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

34 I like the way that's stated right there, because my whole subject this morning is based on faith. See? Let me read that again. Listen close.

Simon Peter, a servant and an apostle of Jesus Christ, to them that obtain--obtained like precious faith... through the righteousness of God... our Saviour and Jesus Christ:

35 Notice, He is saying, that, "I have obtained this faith, and I'm addressing this to them that has obtained the like precious faith." I want... It's not to the outside world. This is to the Church, see, those that are in Christ.

Grace and peace be multiplied unto you through the knowledge of God, and (through) of Jesus Christ our Lord,

According as his divine power has given unto us all things... his divine power now has given unto us all things that pertain unto life... godliness, through the knowledge of him that has called us to glory and virtue:

Whereby are we given unto... given unto us exceeding great and precious promises: that by these (these promises) we might be partakers of the divine nature,...

« **36** † Now let that soak real deep now. Not preaching this morning; we just teaching this lesson. **"Divine nature."** Let me read that 4th verse again now, so you won't miss it. "Whereby we are given..."

Whereby are given unto us exceeding great and precious promises: that by these (these promises) we might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

37 See, "the world," we've escaped that now. He's **addressing this to the Church. That's why we're here this morning, is to find out what is the way, what is God's requirement.** There's not a person in here, that loves God, but wants to--wants to become more like Christ. **Now it's laid out here.** Every Christian! I'm an old veteran. Look at Brother and Sister Kidd here, they're probably the oldest in the building. But if I'd ask them, "What is your heart's desire?" It'd be, "Closer to God." When you learn of Christ, there's something about Him that's so loving, you just try to get right into Him.

1A) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **50** † "And having escaped the corruption of the world." Having escaped that, the lust and corruption of the world, you're above that. Now that's--now that's the type of person that He's talking to, the person that has escaped these things, see, the corruption of the world.

And besides this, giving all diligence, add unto your faith virtue; and to virtue knowledge;

And to knowledge temperance;... to temperance patience;... to patience godliness;

And to godliness brotherly kindness; and to brotherly kindness charity.

« **51** † **Now He has given us the outline here what to do, know how to do it.** Now, as I said, we all are trying to come closer to God. That's why I chose this Message this morning, for the church

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69 What is the Tabernacle now? A Body, God tabernacling in a Body.

70 God once, up high, when He come down on the mountain, even if a--a bullock or a cow touched the mountain, he must be killed. God is holy.

71 Last evening, when those Angels covered Their faces. Holy Seraphims with holy faces, don't even know what sin means, and They have to cover Their face, in the Presence of God; cover Their feet, in humility.

72 Now, holy God could not condone sin, so nothing could touch the mountain where God was.

73 Then God was made flesh and dwelt among us, in the form of Jesus Christ, His Son, His creation. Then that Son gave His life, and the Blood cell of God was broken, that the Life might come out of the Blood, to us.

74 Through that Blood we are cleansed. And now our blood, our life, which came by living through sexual desire, brought our life in the world. The Blood of Jesus Christ cleanses us, changes our nature, by sending upon us the Holy Spirit; then we become into the Divine nature of God, then we become a dwelling place for God. Jesus said, "At that day you'll know that I am in the Father, and the Father in Me; I in you, and you in Me." See?

« **75** † Know how that God is in His Church. The Church is now supposed to be taking the place of Christ, carrying on His ministry. "He that believeth on Me, the works that I do shall he do also. Yet a little while, and the world seeth Me no more; yet you shall see Me, for I will be with you, even in you, to the end of the world." See? There it is, carrying on His work.

« **76** † Now, God, or the Bible said here, that. Stephen spoke of Solomon building a temple, "And the Most High don't dwell in temples made with hands. 'For Heaven is My Throne, and earth is My footstool. And where is the place of My rest?' 'But a Body has Thou prepared Me.'" Amen. There you are.

77 "A Body has Thou prepared Me." God dwells in the stature of a man, reflecting Himself into that Being. Perfect worship! God in us, being His Tabernacle, God manifesting. Oh, how we could stay on that till you would almost suffocate in here, from heat. **Notice, that, God has always, at all time, reflected Himself in man.**

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86 Now Peter is outlining something here for us, that how to get there.

« **87** † Now I want to say this, that, **there are some people who have a portion of this virtue, knowledge, wisdom, patience, and so forth, that don't even profess to be Christian. Now we just... we're teaching Sunday school. And that's true. There's some people have a portion of this, that don't even pretend to be Christian.** But that doesn't... That won't do it. It's like a black bird trying to put peacock feathers in his wings, to make him a peacock. He only disgraces himself. Be better to stay a black bird. See? **When he tries to exercise these things without being a Christian, he's just simply all out of place.**

3A) Chapter Four

The Smyrnaean Church Age

Unless we suffer with Him we cannot reign with Him. You have to suffer to reign. The reason for this is that character simply is never made without suffering. Character is a VICTORY, not a gift. A man without character can't reign because power apart from character is Satanic. But power with character is fit to rule. And since He wants us to share even His throne on the same basis that He overcame and is set down in His Father's throne, then we have to overcome to sit with Him. And the little temporary suffering we go through now is not worthy to be compared to the tremendous glory that will be revealed in us when He comes. Oh, what treasures are laid up for those who are willing to enter into His kingdom through much tribulation.

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **94** † **Well, now that's the way it is, trying to--to manufacture Christianity. You can't do it. The first thing you've got to do, is be born again. You've got to be changed. See? And when you're changed, you become a new creation.** Now you're getting right, now. See? Now you don't have to worry about the feathers, it'll take care of itself, when--when you are born again. Yes, sir.

95 Like I've always said. You take a--a hog, scrub him up and put a tuxsailor suit on him, or tuxedo suit, rather, on him, and turn him out there; he go right to a mud hole and wallow. Cause, you see, it wouldn't do any good. He's a hog. That's his nature. Wallowing is his nature. You've got to change his nature, and (he) the rest of it will take care of itself.

« **96** † **Now notice. You must be born again, that is, changed. There's got to be a change.**

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

102 † **Notice, you must be born again. And when you're born again, you can't be born again without having faith. That's right. So, you see, on my chart here, I got the very foundation, faith is the foundation of all of it. "For without faith it's impossible to please God. He that cometh to God must believe that He is, and a rewarder of those that diligently seek Him."** See? He must be. And when you're a skeptic of the Bible, when you're skeptic of the Word being right, you just might as well stay back until first you believe it.

103 **What is sin? Unbelief. There's only two elements that controls the human being. That's either doubt or faith, one or the other. You're possessed of one that dominates your life. Just depends on how much faith you have, how high you can rise.**

SISTER SHEPHERDS DREAM

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **96** † Now I'm backgrounding this, so that you will see when the sister's dream is being told.

97 Now, these things here absolutely must be in the Christian before the Holy Ghost ever seals them, before this comes down on top and makes a complete unit.

98 Now, our sister's dream now. She was worried whether she had the Holy Ghost or not, when she laid down across the duofold where her husband was reading a paper. And she has got little ones, as I have, and they're always making a noise and things. And so, in this, she fell asleep for approximately ten minutes, or fifteen. And she dreamed. And she never could understand it, or get it all together, from a year ago, almost, until this Message was taught. Then, while I was teaching It, it all come back to her. And she dreamed that she was praying.

99 She was walking the floor, first, before she dreamed, and wringing her hands, and thinking, "Lord, have I got the Holy Ghost? Can You prove to me. Some says, 'Because that--that I shouted.' Or some said, 'Because I spoke with tongues.' And we believe in all that. But have I really got It?"

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **100** † I believe in all those things, those virtues, speaking in tongues, and shouting, and all kinds of demonstration. I believe in every bit of it. But if it's there without This, there is something wrong. See? Now, see, you see, you--you got a shell. Notice.

101 And she was worried about it, so she just laid down across the duofold where her husband was reading, and she went to sleep.

102 And she dreamed she was up on a mountain. And in this mountain, the best... I haven't got the paper before me, but I think it's like this. She dreamed that she saw a--a rock box, like--like a--a framework, setting right in top of this mountain. And her husband was just behind her. And she saw a large man standing there, with work clothes on, sleeves rolled up, bailing the most pure water that she ever seen, and pouring into this box, this rock box setting in top of the mountain. And the rock box would not hold the water. And it rolled right out of there, and just boiled up all the trash and sticks, and everything in there, and boiled it out and rolled down the mountain. And it rolled over her feet, and she was standing right in that stuff, only it didn't stick to her.

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **103** † And--and then she asked why the box didn't hold it, and the man said, "That is not water. That's the Holy Ghost, and," said, "nothing will hold It." And said, then he went back and got another big bucket, and it was full of honey, and poured the honey into there, said, "Now it will hold this." And she thought that the box, was a rock box, was going to burst out and spill the honey, but it didn't. It finally stuck together and held it.

104 She turned and went down the mountain. Going down the mountain, she stopped at the bottom of the mountain and looked back. She saw five streams of this pure, crystal water, not contaminated by the things that it had went through, still pure and clear, coming swiftly. Then it slowed up. Then, almost fading out, and she was wondering would it ever reach the bottom of the mountain, five streams. And she woke up.

105 I think that's just about close to being right, isn't it, Sister Shepherd?

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **106** † Now, no more than I picked up the letter and opened it, before I read it, I saw her dream.

107 That's the way dreams are interpreted. Now, many of you has come to me with dreams, and--and say things to me about dreams. I say, "Wait a minute. You never told it all." See? And go back and pick it up. Then if you can't tell what you dreamed, how you know the interpretation is right or not? See? You've got to, you've got to see the dream. A vision has to show the dream. And when you see the dream that the person dreamed, and can tell them before they tell you, then you know the interpretation.

« **114** † Now, here is interpretation of her dream. She was bothered about the Holy Spirit. Now, insomuch that she seen the box on top of the mountain, was the rock. Rock box, is rock, "confession." Now, like Jesus said in the Scripture. He said, Peter said... "Who," Jesus said, "who does men say I, the Son of man, am?"

"One said Thou art 'Elias,' and 'Moses,' and so forth."

And He said, "But Who do you say I am?"

He said, "Thou art the Christ, the Son of the living God."

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **115** † Now, some people say now, the Catholic church says, the Roman Catholic church says, that His con-... "What the rock was, that Jesus said, 'Upon this rock I'll build My Church, and the gates of hell shall not prevail against It.'" They said, "It was upon Peter. And Peter was that rock, 'cause Peter means 'little stone.' 'Upon this little stone I'll build My Church.'" And upon Peter, they, apostolic succession, they built the church.

116 Then the Protestant church says, "That's wrong. That, it was upon Himself He built the Church."

117 Now, not to be disagreeable, but, I, to my way of seeing it, it's both wrong. Because, He never built It upon Peter, neither did He build It upon Himself, but it's upon Peter's revelation of Who He was. See?

"Who does man say, I the Son of man?"

"Thou art Christ, the Son of the living God."

118 "Blessed art thou, Simon, son of Jonas. Flesh and blood has not revealed this to you," some seminary, see, "but My Father which is in Heaven has revealed to you. Thou art Peter. Upon this rock of confession, upon this revelation, I'll build My Church."

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **119** † And that's been, each church age has had that rock confession, on up to this rock confession of the Laodicea.

120 And, now, you cannot make a holy church. There is no such a thing as a holy church or holy organization. The Holy Spirit can be preached in it, but in there you find good and bad, renegades, indifferent, and everything else. So an organization will not hold. You can't say, "We got It. None of the rest of them has It." No, sir. The Holy Spirit is poured out on individuals. It's the individual.

121 So, therefore, the rock, this latter-day, pentecostal Church which has received the Holy Spirit, they did at the first. All down through the ages, they receive the Holy Spirit, but not in the measure that they have It now, 'cause it's a restoration of the first. As we take the candlesticks, Alpha and Omega, how they lit the first candle; it went higher and higher, and got dimmer and dimmer; then come back again. See? First and last, and so forth.

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **122** † Now, but in this church age, the Message is being poured into the church. But the church body, itself, in altogether like the...

123 This tabernacle, we'll say. (That's where she comes to church.) This tabernacle is not a Holy Ghost tabernacle. There is no such a thing. Individuals that come into this church is Holy Ghost tabernacles. They are tabernacles that contain the Holy Ghost, but not the church in the body, a group. Therefore, It runs out.

124 But, what, this man who was pouring the water, the messenger to the church, pouring the Message into the church, but what was the water doing? It was boiling out all the trash that was in it. That's what the Holy Spirit does, boils it up, now.

125 Now, the honey represented brotherly love, brotherly kindness, which is this age. I just got through telling, see, of brotherly kindness, the age that we live in now.

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **126** † Now, you might say, "Look, I--I--I sure don't like Brother Neville." Or, "I sure don't like Brother Jones. I don't like Brother So-and-so," and something like that. But just let something happen to him, brother, your heart is broke. It just nearly killed you. See? We can obtain brotherly kindness and feeling for one another. See? But to maintain in a group of people...

127 Why do you care for that brother? Because you've broke bread with him here at the altar, as you will tonight. You fellowship with him. You shook his hands. You worship with him. He's your brother. And he might do something in the flesh, that you would disagree with, because you just kind of stay, (which you oughtn't to do), but shun him a little. But in the bottom of your heart, if something happened to that brother, it would just nearly kill you, or that sister.

128 I--I'm an old man. I was once young, and now I'm old. I've seen it, down through the age, do that. Hear people say, "I just won't have no more to do with him." And something happen to that man, it nearly kills him. He thinks, "O God, I let my precious brother go, without making friends with him." You see? See? See? It's brotherly love. It looks like it won't stick, but it does stick. The honey, it sticks.

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **129** † Now, insomuch that she come from there, down the hill, to the bottom of the hill, now, this glorious water was gushing over hills, in five streams. Now, five is the number of grace; J-e-s-u-s, f-a-i-t-h, g-r-a-c-e. See? Five is the number of grace. Five streams was pouring from up here at the trough, down through here.

130 Each one of these ages had that rock confession. The saints are sleeping, waiting, waiting, waiting, see, on till this age. But soon the Holy Ghost, being poured out from Christ, will come and will seal up

the Church. Then the Church will be raptured. It'll be a complete unit of God, a Bride for Christ, who will be the Head of all things. You follow me now? [Congregation says, "Amen."--Ed.]

131 Now, she was wondering. Now, in her dream, she was wondering, "Would this little stream... Would this little stream ever get to the bottom? See? It was drying up. Now, being that, she herself. Now here is what I want you to get to now. She herself was wondering about her own self. Did she "have the Holy Ghost"?

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **132** † Now, I shunned saying this, a few days ago, thinking that the church would be spiritual enough to catch it. And maybe I better turn this tape off right now, but 'cause I don't want it get out amongst brethren. But you could speak with tongues, you could shout, you could dance, you could cast out devils, do anything you want to, and still not have the Holy Ghost.

133 Didn't them disciples come back, rejoicing and shouting because the devils was subject unto them, and Jesus... right among them was Judas? [Congregation says, "Amen."--Ed.]

134 Did not Jesus say, "In that day," when He come, that, "many will come to Me and say, 'Lord, have not I cast out devils, and in Your Name done mighty works?' And I'll say, 'Depart from Me, you workers of iniquity. I didn't know you.'" Those things are not indications of the Holy Spirit.

"By their fruit you shall know them."

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **135** † Now you say, "Brother Branham, do we, should we speak with tongues?" Absolutely. That's gifts of God. But those gifts of God, without these virtues in them, makes a stumble block to the unbeliever. It's not accepted by God.

136 This has to be first. And when you have faith, virtue, knowledge, temperance, patience, godliness, and brotherly love, then the Holy Ghost comes down and seals you as a unit, the same as He seals the church ages as a unit. The way He makes His Bride is the way He makes His individual; made out of same material, like Eve was made out of Adam, a rib from the side. Here is the things that you have to have first. You can't impersonate them. You can't imitate them. They've got to be God-sent and God-born. Imitation only causes confusion.

137 It's like I said. Could you imagine seeing a buzzard setting there with a dove feather stuck in his wings, say, "See, I'm a dove!" He's not a dove. He's a buzzard, vulture. Could you imagine a black bird with a peacock feather in his wings, and saying, "See!?" That's something that he stuck in.

138 But it has to come from the inside out, and it produces Christianity; God, by the power of the Holy Spirit!

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **139** † Our sister had her feet wet when she got to the bottom. All of us know Sister Shepherd to be charitable. Her house is open. Her and brother, I don't care if it's a bum, beggar, whatever it is, they'll feed him, do anything they can to help him along. Oh! God accepted that, her foundation part.

140 And here's, now, get this lesson. Here is what's wrong with the--with the... I turn on for this. Here is what's wrong with the Branham Tabernacle. You see, there is two different kinds of faith. There is two different kinds of virtue, as I had it the other day. Two different kinds of knowledge. Two different kinds of temperance.

141 One thinks it's prohibition, they got. That ain't the kind of temperance that God is talking about. It's that ungodly, uncontrollable temper you got, and things of that side, fast back, fuss.

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **142** † Patience, and so forth, there's a mockery of it, a pretending to be; a nature-given faith; a nature-given virtue. There's a nature-given temperance. All these things are nature given.

143 And the biggest part of our faith is mental faith. [Blank.spot.on.tape--Ed.] By hearing the Word, it brings us to a mental recognition of God.

144 But if This, coming from Above, oh, brother, if It ever strikes this, there is a godly spiritual faith. Then what does that faith do? That faith recognizes only the Word. No matter what anything else says, it only recognizes the Word, because, "In the beginning was the Word, and the Word was with God, and the Word was God." And the Word is still God. "And the Word was made flesh and dwelt among us." And when the Word Itself is pouring into our faith, our mental faith becomes a spiritual revelation.

145 "And upon this foundation I'll build My Church." See? Not upon a mental conception of church joining, a mental conception of That; but upon the revelation, when them streams of grace has poured into that mental faith that you've got. Then, upon this, a spiritual revelation, "I'll build My Church, and the gates of hell can't prevail against It." See? That shows they would be against It, but it'll never prevail. Oh, what a glorious thing! Now see the faith. These five streams...

I had a piece of chalk here, but I guess he never brought it out.

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **146** † But the five streams you see coming down through here, tempers this together. It has been the Holy Spirit that made the Ephesus church. It was the Holy Spirit that birthed the Smyrnaean church. The Holy Spirit that give the Pergamos church, and the Thyatira church, in the Dark Ages. It's the Holy Spirit that's built that Bride, the Elect that's pulled out of all the organization systems down through the ages, like that. There's an Elected, a predestinated Bride of Jesus Christ, that the Holy Spirit has called out the Elect. And it's been the Holy Ghost in this age, that age, that age, that, that, that, that, on up to the top, the Holy Spirit.
147 And now as in the individuals, these virtues and things, are knowledge and temperance, is added to our faith. Then when the Capstone comes, the Holy Spirit cements It together. There is the baptism of the Holy Spirit. That's why it's so short today.

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **148** † Me see here, I got some texts wrote down here. Let's see. I had a picture drawn here, for her dream. See? You can't see it from there.
149 Now, coming from the Holy Spirit, what is come? Then He will give to you, supernatural faith, spiritual faith, that here at the bottom. Then that spiritual faith recognizes only the Word. No matter what anybody else says, it don't--it don't do no good. That only knows the Word. If somebody say, "The days of miracles is past." That faith only knows the Word. Somebody says, "There's no such a thing as the baptism of the Holy Ghost." That faith only knows the Word. That's real, spiritual faith, you see. That's right. See? It only knows the Word.

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **150** † Then, that was number one. Number one, coming to you, your mental faith right here, comes the Holy Spirit coming down into your mental faith, making it a spiritual faith. Then the spiritual faith only recognizes the Word now.
151 And number two, three. Then you'll have spiritual, you'll be have the Holy Spirit, and will seal all these things into you, as that Holy Spirit covers this. From your faith, up to the Holy Spirit, seals you in with Christ. Then you become One. Amen. (Get this thing out of my way; it's hard on your arms.) You become one. See, you and Christ live together. "At that day you'll know that I'm in the Father, the Father in Me; I in you, and you in Me." See? Then that's a sealed unit of the Lord God now.
152 And then they are vindicated and placed. When that time takes place, they become vindicated sons and daughters of God.