

Notes used in the Message

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14-1231 - Spiritual Conditions In The Sight of God - William Borlovan

GENESIS 2:18-25

- » 18 † ¶ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.
- » 19 † And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
- » 20 † And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
- » 21 † ¶ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
- » 22 † And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
- » 23 † And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.
- » 24 † Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
- » 25 † And they were both naked, the man and his wife, and were not ashamed.

1) 65-0829 SATAN'S.EDEN_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY_

« 148 † You couldn't stand nothing; you would blister and burn. But, you see, it's what you call higher education. Modern science has produced this. Oh, my! There she is, "naked," in Laodicea, "and don't know it."

149 She was naked in Eden. See the two kingdoms alike? One is of sin and death; the other one is Life and righteousness. In there she was veiled with a Holy Veil. They were both naked; they didn't know it. They didn't know nothing about it, because they were veiled with God's Spirit.

150 And here they are veiled with lust, and they look at one another to... See, Adam could look at Eve, and didn't know she was naked. But now with this lust veil, she doesn't realize she is naked, but she does it under this lust veil to make man look at her. It's the only thing she can do it for. You don't believe that, but you do it anyhow, and man look. And he found out you got so much attraction, till he come around and put some of your clothes on himself.

2) 64-0315 INFLUENCE_ BEAUMONT.TX SUNDAY_

« 106 † A fellow said to me, said, "I wouldn't care how many cases you could show, and how many cases the doctor could show, of different healings," said, "I do not believe in healing. It's not so."

107 I said, "Certainly, it wasn't sent to unbelievers. It was only sent to those who believe."

108 It's only for believers. He said, "He that believeth, all things are possible," not him that unbelieveth.

109 And one speck of unbelief against the Word of God, and you'll stay out of the Kingdom of Heaven. It took Eve out. It caused all this trouble, once just to pervert the Word just a little bit. You've got to stay straight with It, what It says.

3) 64-0618 THE.PRESENCE.OF.GOD.UNRECOGNIZED_ TOPEKA.KS V-20 N-2 THURSDAY_

« 199 † But when you don't know you're wrong, the Bible said, "Thou art wretched." In this age, the church would be "wretched, miserable, poor, blind, and naked, and not know it."

200 Just think if a man or woman was on the street, wretched, blind, poor, miserable, and naked, and you could tell them that they were naked, and they would listen to you, but what if they are naked and they don't believe it? What a mental condition that is!

201 Well, now, that's what kind of a spiritual condition it is. People are spiritually blind, wretched, miserable, naked before God, sinners trying to cover themselves behind fig leaves of some denomination, and don't know it.

202 Will you raise your hand, somebody else? God bless you. That's right. The Lord bless you. Before you... Maybe you're a stranger here, have never seen God do one thing. But before you see anything, you, still you say, "I'll accept it upon the basis of the Word. I know that a greater than Solomon is here; the great Holy Spirit of God is present. I sense It. I believe It. I'll raise my hand. I'm a sinner; I will ask for salvation."

4) 62-1111E WHY.I'M.AGAINST.ORGANIZED.RELIGION_ JEFFERSONVILLE.IN V-12 N-1 SUNDAY_
« 58 † That's exactly on the same basis that they refused Jesus. They were so wrapped up in their denomination, and holy priests and holy buildings, and holy churches and holy temples, they failed to see God in His human temple. "You, being a man, make yourself God." See, they were so wrapped up in it! These men were so wrapped up that Dathan and them were right. Nimrod was so wrapped up that he could achieve something that would take the people above the wrath of God. **Adam was sure that if he covered his nakedness God couldn't see it. You can't cover it, God has to cover it. See? See? God's program covers it, not yours. It's always been that way, they fail to see Jesus in His temple, God manifested in flesh.**

59 Today it kind of makes me feel bad when I see that the Words of the Bible has been so cut up by traditions. And honest-hearted people who stand there and hear that Word, and they know It's the Truth, but they're daresn't to take a move, because their tradition teaches them different. Wash the pots and pans, then, brethren, go ahead. But for us, and for me and my house, we take Christ, the Word. See?

5) 60-0925 THAT.DAY.ON.CALVARY_ JEFFERSONVILLE.IN V-2 N-5 SUNDAY_
« 129 † **Now, notice, the greater works was to have the power in the church, not only to heal the sick by prayer, cast out devils by prayer, but to impart Eternal Life to believers. The Holy Ghost was coming and given into the hands of the church to impart life. Oh, that's what Calvary meant.**

It took stooped, degraded men and women and lifted them into a place to be sons and daughters of God to heal the sick and to impart Eternal Life. By giving the Holy Ghost to obedient believers, men who were once unbelievers be made believers and impart spiritual Eternal Life.

« 130 † **How much greater is it to say to this sick woman laying here, "I can pray a prayer of faith," and she'll be healed. That's a great thing. That's what He was doing then, but said, "Greater than this shall you do. I'm going to give you power, not only to raise him up for a while, but to give him Eternal Life, which will be eternal forever."**

Poor, blind, wretched people, how do you miss that? Don't you see what the greater thing is? That's the greatest thing that could ever happen was to impart Eternal Life to people.

6) 60-1204M THE.REVELATION.OF.JESUS.CHRIST_ JEFFERSONVILLE.IN ROJC 9-67 SUNDAY_
« 149 † "He that believeth in me... " Saint John 14:7. "He that believeth in me, the works that I do shall he also. Do the same works, and greater than this." Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given. But when Jesus came and sacrificed His Life, and the Holy Ghost returned, then they could impart Eternal Life to the people. That's the "greater."

7) 62-0608 PERSEVERANCE_ ABERDEEN.NC FRIDAY_
« E-32 † Now, talk about perseverant, he walked right up in the face of Pharaoh, said, "Let them go." Why? He'd talked face-to-face with God till he had his commission. I think if minister brethren today would just not take it from an intellectual standpoint; but would find them a place on the backside of the desert on those sacred sands where Satan cannot place his dirty feet of unbelief, and stay there until a message comes from God and positionally places you in the ministry, then all the devils out of torment could not shake you from it. You know you're called.

I think each Christian ought to do that. Before you come out and confess the Holy Ghost, confess that you have the baptism, there ought to be such a personal contact with God until all the intellectuals in the world couldn't explain it from you. You know. You've been there. You've had the witness. You know it's so. That's a requirement. Jesus told the disciples. "You wait. You know the intellectual part. You know the Word. But you wait up there at the city of Jerusalem until you're endued with power from on high." Then they knew. Oh, my.

8) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_
« 240 † **The new Birth is Christ, is a revelation. God has revealed to you this great mystery, and that's a new Birth. Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is. Now notice.**

241 You say, "Brother Branham, but that--that ain't..." Oh, yes, it is, too. It is the Truth.

9) 58-0108 THE.HANDWRITING.ON.THE.WALL_ CHICAGO.IL V-14 N-7 WEDNESDAY_

« 96 † With your heads bowed. I just wonder this: How many in here that knows that this great thing would happen? You may go to bed tonight with your wife, and in the morning she'll be gone. You, father and mother, may kiss your little ones to sleep tonight, and tomorrow morning the little bed be empty. And you'll run down the street to find out what happened to Mrs. Jones; she's gone too. The rapture is at hand; the Bible has plainly given.

And in this meeting, while you have the chance, just as men of--of intelligence, and women of intelligence, why don't you heed to that call in your heart and say, "Lord God, fill me with that Eternal Life." Because if your spirit is still an intellectual conception, you're earthbound. But the Spirit of God, that come out of heaven, comes into your heart and gives you the Holy Spirit in you. When the tribulation comes, the Spirit (Holy Spirit) goes back to Its Maker and you go with It. No matter how religious you are, it won't go unless there's Something in there to take you.

10) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 103 † Now we find out that He was then in the theophany form. He called Him, "Lord God, Elohim." Now, in Genesis 18, we find that that is true.

104 Now notice Abraham. There was three of them together, but when Abraham met the three, he said, "My Lord."

But when Lot, down in Sodom; two of them went down there, and Lot saw two of them coming, and he said, "My lords." See, what was the matter? The first place, Lot was not a prophet, that's right, or neither was he the messenger of the hour, so he didn't have any revelation of Him. It's exactly right. Lot could call them "lords." A dozen of them, he could still said, "lords."

But no matter how many Abraham saw, It was still one Lord. There is God. This was the Melchisedec.

105 Notice, after the battle was over, Melchisedec served His victorious child communion; think of that, part of Himself! Now we want to see here. In type here is, in view, the communion. After the battle, He gave of Himself, because the communion is part of Christ. And after the struggle is over, after you've done got yourself whipped out, then is when you partake of Christ, become part of this Being. You get it?

« 106 † Jacob wrestled all night, and wouldn't turn Him loose until He blessed him. That's right. Battled for Life! And after the battle is over, then God gives you of Himself. That is His true communion. The little bread and wafer just represents It. You shouldn't take it 'less you've wrestled it out and become part of God.

107 Remember, at this time, the communion had never been instituted, not until before the death of Jesus Christ, hundreds and hundreds and hundreds of years later.

108 But Melchisedec, after His child Abraham had won the victory, Melchisedec met him and gave him wine and bread; showing that after this earthly battle is over, we will meet Him in the heavens and take the communion again. It'll be the Wedding Supper. "I will not drink no more of the vine, or eat the fruit, until I eat it and drink it with you, anew, in My Father's Kingdom." Is that right?

11) 63-0901E DESPERATIONS_ JEFFERSONVILLE.IN V-4 N-1 SUNDAY_

« 48 † They had seen the great hand of God. They had saw all of His miracles, and then they had come under the sign of the Token. And while they were under the sign of the Token, they've taken the communion in--in desperation, for they knew at that time God was fixing to strike with judgment.

49 And it was a shaking time. It was a time where every man was examining himself, because the Word of the prophet had not failed one time. It had been proven to be true. Whatever he said, it happened just exactly the way he said it. The Pillar of Fire was still there. And, then, the prophet had announced that God would only pass over when He saw the token at the door. And it was a desperation.