

Notes used in the Message

www.SpokenWordChurch.com

14-1221pm - The Glory of His Person Pt.2 (The Judge) - Samuel Dale

REVELATION 1:8-13

- » **8** † I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.
- » **9** † ¶ I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.
- » **10** † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- » **11** † Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

1) « 49-4 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

Revelation 1:12,

"And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks."

John does not say that he turned to see the one whose voice he heard, but he turned to see the voice. Oh, I like that. He turned to see the voice. The voice and the person are one and the same. Jesus is the WORD.

John 1:1-3,

"In the beginning was the Word, and the Word was with God, and the Word was God.

The Same was in the beginning with God.

All things were made by Him; and without Him was not any thing made that was made."

If you can ever get to really see the Word you will be seeing Jesus.

2) 57-0105 HEAR.YE.HIM_ CLEVELAND.TN SATURDAY_

« **E-112** † Now, if Jesus is the same yesterday, today, and forever, then He can, if He will come... And He knows you. And He can tell me, just like He showed the Son of God. If He's the same, He has to... See, Jesus... We are the (what?) branches; He's the Vine. Is that right? You Bible readers know that? Does the vine bear fruit? Be careful. No, the branches bear fruit. The vine only energizes the branches.

So Jesus has no eyes tonight but mine and yours on earth. He has no hands but mine and yours. He has no voice but mine and yours. And He is the Spirit in us, and we are the branches to bear fruit as He energizes us. Is that right? Now, that's the way you'd have to do here.

3) 59-0412E WHAT.HEAREST.THOU.ELIJAH_ LOS.ANGELES.CA SUNDAY_

« **E-40** † Now, this last five, four, or five nights, we haven't give out any prayer cards, just let the Holy Spirit move across the audience calling the people and doing the things that He desires to do. And last evening once, there was something strange happened last evening, and it hasn't happened before in the Temple. That was... **It's just a gift that you just humble yourself, or relax before God, and He uses your speech. God has no voice but yours and mine.** He... Our hands is His hands. If we can just be so sub-a-submitted to the Spirit that It can use our voice, and use our hands, and use our eyes...

4) « 340-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

A momentary consideration of church history will prove how accurate this thought is. In the Dark Ages the Word was almost entirely lost to the people. But God sent Luther with the WORD. The Lutherans spoke for God at that time. But they organized, and again the pure Word was lost for organization tends toward dogma and creeds, and not simple Word. They could no longer speak for God. Then God sent Wesley, and he was the voice with the Word in his day. The people who took his revelation from God became the living epistles read and known of all men for their generation. When the Methodists failed, **God raised up others and so it has gone on through the years until in this last day there is again another people in the land, who under their messenger will be the final voice to the final age.**

« 340-2 Yes sir. **The church is no longer the "mouthpiece" of God. It is its own mouthpiece. So God is turning on her. He will confound her through the prophet and the bride, for the voice of God will be in her.**

Yes it is, for it says in the last chapter of Revelation verse 17

"The Spirit and the bride say come".

Once more the world will hear direct from God as at Pentecost; but of course that Word Bride will be repudiated as in the first age.

5) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

« 221 † But, you remember, when it went down; and the grain begin to ripen, that you find, before that grain can ripen, everything in that stalk has to be dead. Hallelujah! Can't you see where we're standing? Life is in the grain again. What is it? Just exactly like **the same grain that went in the ground, the same Jesus in the Bride form, same power, same Church, same thing, same Word.** The same Word sucked up through these and come out here, and come to a head here. And all that Life that come through here, picked up its people. Now it's forming up into a head, for the Rapture. Speaking on that tomorrow night, or next night, one, the Lord willing.

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

6) 58-0927 WHY.ARE.WE.NOT.A.DENOMINATION_ JEFFERSONVILLE.IN V-11 N-7 SATURDAY_

« 180 † Now, if you ever notice, watch these church ages; then we'll close. And then in the morning we're going to pick up these other things. Watch. In the... Under the--the golden candlesticks of the Jewish tabernacle in the inside, of the shewbread and so forth, there was seven golden candlesticks. All of you know that. See? There's seven church ages. That speaks of seven church ages alike.

Now if you notice in Revelations 1, we find Jesus standing in the seven church ages, the seven golden candlesticks, when he turned and saw One like the Son of man standing clothed with a... How it was, it was a Bride standing in the candlesticks drawn out.

Now, in the Old Testament, they would take these, this one candle and light it, take the other candle and light off of that one, light off of that one, one off the other one like that, till they made the entire seven candlesticks.

7) 54-0512 THE.SEVEN.CHURCH.AGES_ JEFFERSONVILLE.IN V-26 N-2 WEDNESDAY_

« 204 † Now, that's the Bible. That's what the Spirit said. See? The candlesticks... All right. Now, the 13th verse.

And in the midst of the seven golden candlesticks one like the Son of man...

What? One like Him. Who was this? His Bride. One like Him, watch how it was.

... clothed with a garment down to the foot...

The holiness of Jesus Christ covering Her. Has washed us from our sins, with His Own Blood. All right.

... girded about the paps... (not a man; a woman)... with a golden girdle... (The Gospel that held the power and glory of God over the Body of Christ.)

Oh, what a beautiful picture we got here under consideration. Looky here.

... down to the foot, and a gird about the paps with a golden girdle.

His head and his hair was white as wool... white as snow... (Righteousness, holiness, white speaks of...); *and his eyes like flames of fire;* (Looks right through us.)

Don't try to hide from Him. He knows who you are, where you are, and what you done. Yes, sir. He sees everything. Oh, God...

We got just a few minutes left, to get to this other church age, if we can. Notice.

And his feet were like fine brass...

8) 60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY_

« 183 † **Come to the Ancient of days whose hair was white as wool. And John turned and he saw one like the Son of man standing in the midst of the seven golden candlesticks, with a snow-white hair, the Judge! Not girded around the waist, but girded around the paps, up here, a judge! With the sash of the judge over His shoulder, He stood with a golden, pure, holy, refined, girdle that held His righteousness. His cover! He was covered all the way to the feet. Watch the sevenfold manifestation of His person and glory.**

9) << 52-4 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

Revelation 1:13,

"And in the midst of the seven candlesticks One like unto the Son of Man, clothed with a garment down to the foot, and girt about the paps with a golden girdle."

<< 53-1 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

There He stands, One like unto the Son of Man. As the jewel is beautified by the mounting of the ring, so He is glorified in the midst of the churches. It is the Lord's Day; for John sees Him standing, not as a priest, but as the coming Judge. The golden girdle is no longer girt around the waist where the priest must wear it as he ministers to God in the Holiest Place, but it is now around His shoulders, for He is not now the priest but the JUDGE.

Now has John 5:22 come to pass,

"For the Father judgeth no man, but hath committed all judgment unto the Son."

His service has been rendered. The priesthood is over. The days of the prophecy are finished. He stands girded as the JUDGE.

10) 65-0429E THE.CHOOSING.OF.A.BRIDE_ LOS.ANGELES.CA V-2 N-28 THURSDAY_

<< 137 † Notice, now, she could not have but one husband, because, "Woman was made for man, and not man for woman." That whole five hundred women was just David's wife, and it was a type. When Christ sets on the Throne in the Millennium, His Bride will be not one person, but it'll be tens of thousands, the Bride, all in One. And David had many wives, as individuals, but only all of them together was his wife. **Like the whole Body of believers is the Bride of Christ,** 'cause It's She, the woman. He was the Man. Now, we were made for Christ. Christ wasn't made for us.

11) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

<< 372_ † You say, "Oh, now, Brother Branham, wait a minute. You talk about the Spirit of Christ being upon..."

373 The Bible said It would. Is that right? Isaiah 9:6, It said--said, "Unto us a Child is born, Son is given; name shall be called Counsellor, Prince of Peace, mighty God, everlasting Father. And of His kingdom there shall be no end. And the government shall be upon His..." What? [Congregation says, "'Shoulder.'"--Ed.] That's part of His Body. My! That's His Body. Is it? ["Amen."] "His shoulders" is His Body. Where is the government on the earth at? In His Body.

374 "Saints shall judge the earth." That right? [Congregation says, "Amen."--Ed.] **Paul said, "I dare you go to court with one another, and not take it before the church." Right. See? "Saints shall judge the earth."**

375 Where is the government going to be upon? Upon the shoulders, His Body. "The government upon His shoulders," that's a part of the Body. What is it? His earthly strength. God's earthly strength is His Word made flesh in His Body here on earth, bringing to pass.

12) 62-0407 THE.SIGNS.OF.HIS.COMING_ CLEVELAND.TN SATURDAY_

<< E-118 † Some of the Pentecostal people today don't even count Martin Luther and them, because they say he didn't have the Holy Ghost. He did. He might not have had it in the depths that we get it in now, but it wasn't for that time. Don't holler. We may get to something right sticky in a few minutes. See? So you see, Wesley and those brethren... Sure they was.

What was it? It was--it was a body, growing from the feet, coming up, comes up more important parts of the body from the feet, on into the lungs, and the heart, on into the Head. Who is the Head? Who is the Head? Christ. That's the intelligence. **How's the body move? By the head. Amen. And the government shall be upon what? His...** [Audience replies, "Shoulders."--Ed.] **What is His shoulders? His body. Amen.**

There's where the real true church speaks in His power. There's where the apostolic power returns to the church, when the government shall be upon His shoulders; judgment. There's coming a real church, I believe, trying to do my part to present it, have it ready the best I know how, to present my part in my age to Christ when He comes.

13) 60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY_

<< 167 † Now let's watch Him just a little further, as we take the rest of this 13th verse:

And in the midst (that's the middle) of the golden candlesticks one like... the Son of man, clothed with a garment down to the foot, and girted about the paps with a golden girdle.

Now here's more proof that this doctrine is right about it being the Lord's day. Did you notice Him? He was not a priest during this time, neither was He a king, He was a judge. **Notice, a priest, a high priest, when he went into the sanctuary or went in to minister, to service, he tied himself around the waist. Tying his**

girdle around the waist, meant that he was serving; never tied it over his shoulder. But here He comes out, walking out with the girdle tied around the top, with a sash over His shoulder; girded about the paps, the breast, with a golden girdle, girded up high. What is it? An attorney, a judge. The judge with his sash over his shoulder, girded up here, not down as a priest. See, that shows He wasn't in His priesthood now, John went all the way over into the Lord's day and saw Him coming as the judge.

14) 60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY_

« **183** † Come to the Ancient of days whose hair was white as wool. And John turned and **he saw one like the Son of man standing in the midst of the seven golden candlesticks,** with a snow-white hair, the Judge! Not girded around the waist, but girded **around the paps, up here, a judge! With the sash of the judge over His shoulder, He stood with a golden, pure, holy, refined, girdle that held His righteousness. His cover! He was covered all the way to the feet. Watch the sevenfold manifestation of His person and glory.**

15) I CORINTHIANS 6:2-3

» **2** † Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

» **3** † Know ye not that we shall judge angels? how much more things that pertain to this life?

16) 61-0723E GOD.BEING.MISUNDERSTOOD_ JEFFERSONVILLE.IN COD SUNDAY_

« **56** † **140. Now, were the five of the virgins lost?**

I presume that they are asking the question, "the five virgins," the five wise and the five foolish. Now, if you were with us in the last teachings in Revelation, you find out there that those virgins, the--the five foolish virgins were not lost; but they were not permitted to go into the wedding supper, but they suffered persecution, and was martyred, and raised again at the general resurrection in the last day. Those are the people where He separated the sheep from the goats (See?); they stood before judgment.

You say, "Well, Brother Branham, don't we stand, the Church?"

No, sir. We do not stand before the judgment. We are now standing before the Judgment. God put our sins upon Christ, and we... "He that heareth My Word (St. John 5:24) and believeth on Him that sent Me has Eternal Life, and shall not come into the judgment but has passed from death unto Life." No more judgment for the Church, it's took up in the rapture, and comes back to pass judgment upon the people who did not receive the Holy Spirit. Does not Paul say that he dares any of us to take a--a matter to the court, to the unjust magistrate, when, "know ye not that the saints shall judge the earth?" We will set with Christ and judge, kings, and priests, and judge these people that we preached to and told them about the baptism of the Holy Ghost and they refused to receive It. Think of it.

No, they were not lost, but they will never be in the Bride. They were come in the second resurrection, but never be in the Bride, to be judged according to the way they treated the Light that they received. Now, that part will be up to Christ. They were not lost though.

17) « 275-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

Revelation 20:11-15,

"And I saw a great white throne, and Him that sat on it, from Whose face the earth and the heaven fled away: and there was found no place for them.

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the Book of Life: and the dead were judged out of those things which were written in the books, according to their works,

And the sea gave up the dead which were in it: and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

And death and hell were cast into the lake of fire. This is the second death.

And whosoever was not found written in the Book of Life was cast into the lake of fire."

There will be both the righteous and the unrighteous in this judgment. It says so. THESE RIGHTEOUS WILL NOT BE THE BRIDE FOR THE BRIDE SITS WITH HIM IN JUDGMENT.

I Corinthians 6:2-3,

"Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Know ye not that we shall judge angels? how much more things that pertain to this life?"

Revelation 3:21,

"To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne."