

# Notes used in the Message

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## 14-1221am - The Glory of His Person (The Body) - Samuel Dale

### REVELATION 1:8-13

- » **8** † **I am Alpha and Omega, the beginning and the ending,** saith the Lord, which is, and which was, and which is to come, the Almighty.
- » **9** † ¶ I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.
- » **10** † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- » **11** † Saying, **I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.**
- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

### 1) « 49-4 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

Revelation 1:12,

*"And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks."*

**John does not say that he turned to see the one whose voice he heard, but he turned to see the voice. Oh, I like that. He turned to see the voice. The voice and the person are one and the same. Jesus is the WORD.**

John 1:1-3,

*"In the beginning was the Word, and the Word was with God, and the Word was God.*

*The Same was in the beginning with God.*

*All things were made by Him; and without Him was not any thing made that was made."*

If you can ever get to really see the Word you will be seeing Jesus.

### 2) 60-1204E THE.PATMOS.VISION\_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY\_

« **143** † "In the Spirit on the Lord's day." Now, we hear it. Now what? Now, what was he doing? He was transferred from the isle now, in the Spirit, over into the Lord's day. And as soon as he got over into the Lord's day, he heard a trumpet. What is it? It's Somebody approaching. A great One's approaching. Trumpet sounds, Somebody's coming! He looked! Hallelujah! Trumpet:

*Saying, I am Alpha and Omega, the first and the last:...* (not announcement of the second party or the third party, but the only party)... *I am both Alpha and Omega,...* **("Before I show you anything, I want to let you know who I am!")**

The greatest of all the revelations is the Deity, the Supreme Deity of our Lord Jesus Christ. You can't get to first base until you believe that, and walk out... That's what Peter said, "Repent, and then see the Deity. Be baptized in the Name of Jesus Christ for the remission of your sins, and then you're ready to go in the Spirit." The first thing you have to know is the Deity of Christ. "I am Alpha and Omega! I am from A to Z, there's no more but Me. I was at the beginning, I'll be at the end. I'm He that was, which is, and shall come, the Almighty." Think of It! That's what the trumpet said.

### 3) « 18-4 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

Just listen to these words again, "I am Alpha and Omega, the Beginning and the Ending, saith the Lord, Which Is, and Which Was, and Which Is to Come, the Almighty". This is Deity. **This is not simply a prophet, a man. This is God. And it is not a revelation of three Gods, but of ONE God, the Almighty.**

**4) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY\_**  
« 135 † Now, that's what He revealed at the very first church age. Now watch. As John saw him standing, the seven golden candlesticks, and He was standing with His hands out. Here's the first candlestick, second, third, fourth, fifth, sixth, seventh, with His hands out in the form of the cross. He said, "I am Alpha and Omega." In other words, **"I'll be supreme in the first, I'll be supreme in the last."**

The Lights rises in the East and sets in the West. It's been a dismal, dark time, but "It shall be Light in the evening time." The same Gospel power that raised up here on the one hand at the East, has shined over and now in the other hand at the West, "Alpha and Omega, I'm A and I am Z." In His hands! You get it?

**5) 64-0705 THE.MASTERPIECE\_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY\_**  
« 172 † The first Eve that fell, and was used in the second reformation... second coming, as bringing forth a child, now has become the true Bride again, the Seed, right back with original Word again.

**The Alpha and Omega is the same. He said, "I am Alpha and Omega," He never said anything in between. Uh-huh. "I am Alpha and Omega, the First and the Last."** Yes, sir.

**173** The first ministry and the last ministry is the same. The first Message and the (second) last Message is the same thing. "I'm, I was in Alpha; I'm in Omega." "There'll be a day that won't be called day nor night, but in the evening time it shall be Light." See, Alpha and Omega, it's become the first and the last. Oh, my, brethren, we could stay hours on that.

**6) 60-1204E THE.PATMOS.VISION\_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY\_**  
« 145 † Be careful John! You've entered into the Spirit, something's going to be revealed to you. What is it? A trumpet sound, the first thing, "I'm Alpha and Omega." The first of all revelations. (Oh, sinner, bow, repent now before the time is too late.) "I'm Alpha and Omega." That's the first thing that He let him know, who He was. (Who's this approaching? Is this King Jesus? King God? King Holy Ghost?) He said, "I'm all of It! I'm from A to Z. I'm the beginning and the ending. I'm the Immortal, Eternal One!"

Just a little later we watch Him in His sevenfold personage, watch what He is then. "I am the beginning and the end. **I am Alpha and Omega, the first and the last. I was before there was a first; and after there's no more last, I'll still be there,"** in other words. **"The first and the last!"**

*... and, What thou seest, write in a book, and send... to the seven churches which are in Asia; unto Ephesus,... Smyrna,... Pergamos,... Thyatira,... Sardis,... Philadelphia, and to Laodicea.*

**7) « 49-1 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2**  
Revelation 1:11,

*"Saying, I am Alpha and Omega, the First and the Last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia: unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea."*

Here it is. **The First and Last, the Alpha and Omega: that's ALL of it.** The one true God. The Voice and Word of God. Reality and truth is at hand. What a thing it is to be in the Spirit. My, to be in the presence of God and hear from Him...

*"What thou seest, write in a book, and send it to the seven churches."*

The voice that sounded forth His Word in the Garden of Eden and upon Mount Sinai, which voice was also heard in the excellent glory of the Mount of Transfiguration, was once again sounding forth, and this time to the seven churches with a complete and final revelation of Jesus Christ.

**8) 54-0512 THE.SEVEN.CHURCH.AGES\_ JEFFERSONVILLE.IN V-26 N-2 WEDNESDAY\_**  
« 100 † John just had to holler, "Amen." That's "So be it. Let it be that way."

I am Alpha and Omega...

Now, Alpha is the "A" in the Greek alphabet. Omega is the "Z" in the Greek alphabet. Alp... In other words, if it was translated today, "I am A to Z." Now, who else is this? **"I am the First; I am the Last. I am from A to Z."**

**9) 54-0512 THE.SEVEN.CHURCH.AGES\_ JEFFERSONVILLE.IN V-26 N-2 WEDNESDAY\_**  
« 147 † Look, "Voice of a trumpet, saying unto me, 'I am Alpha and Omega.'"

The first thing I want... He introduces here, "The I am, the First and the Last." The first thing, when the trumpet of God sounded out, he turned. And He said, "I'm Alpha and Omega. I'm from A to Z. **I'm all of it now.** Stand and listen to Me awhile." All right.

*... the first and the last:... What thou seest, write in a book... (that's this Book we're reading)... and send it unto the...*

Where? Addressed specifically where about? Back to the age? No. To the Church, to the Church. Notice.

*... What thou seest, write in a book, and send it unto the seven churches which are in Asia... (which, was a type of the church.)*

**10) 58-0927 WHY.ARE.WE.NOT.A.DENOMINATION\_ JEFFERSONVILLE.IN V-11 N-7 SATURDAY\_**  
« 180 † Now, if you ever notice, watch these church ages; then we'll close. And then in the morning we're going to pick up these other things. Watch. In the... Under the--the golden candlesticks of the Jewish tabernacle in the inside, of the shewbread and so forth, there was seven golden candlesticks. All of you know that. See? **There's seven church ages. That speaks of seven church ages alike.**

**Now if you notice in Revelations 1, we find Jesus standing in the seven church ages, the seven golden candlesticks, when he turned and saw One like the Son of man standing clothed with a... How it was, it was a Bride standing in the candlesticks drawn out.**

Now, in the Old Testament, they would take these, this one candle and light it, take the other candle and light off of that one, light off of that one, one off the other one like that, till they made the entire seven candlesticks.

**11) 65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_**  
« 93 † **Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us."** And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of--of Luke here, that as we just quoted from, or the--the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.

**12) 54-0512 THE.SEVEN.CHURCH.AGES\_ JEFFERSONVILLE.IN V-26 N-2 WEDNESDAY\_**  
« 204 † Now, that's the Bible. That's what the Spirit said. See? The candlesticks... All right. Now, the 13th verse.

*And in the midst of the seven golden candlesticks one like the Son of man...*

What? **One like Him. Who was this? His Bride. One like Him, watch how it was.**

**... clothed with a garment down to the foot...**

The holiness of Jesus Christ covering Her. Has washed us from our sins, with His Own Blood. All right.

**... girded about the paps... (not a man; a woman)... with a golden girdle... (The Gospel that held the power and glory of God over the Body of Christ.)**

Oh, what a beautiful picture we got here under consideration. Looky here.

*... down to the foot, and a gird about the paps with a golden girdle.*

*His head and his hair was white as wool... white as snow... (Righteousness, holiness, white speaks of...); and his eyes like flames of fire; (Looks right through us.)*

Don't try to hide from Him. He knows who you are, where you are, and what you done. Yes, sir. He sees everything. Oh, God...

We got just a few minutes left, to get to this other church age, if we can. Notice.

*And his feet were like fine brass...*

**13) 53-0325 ISRAEL.AND.THE.CHURCH.1\_ JEFFERSONVILLE.IN IC 1-34 WEDNESDAY\_**  
« 158 † **Now, if you'll turn (if I had time to get these other Scriptures) to Revelations the 1st chapter, and when John saw Him standing, "One like unto the Son of man, standing in the midst of the seven golden candlesticks," which was the seven church ages...**

And we started off with Ephesus and ending up in Laodicea, the lukewarm church age where we are now: Having a form of godliness, but denying the power thereof: going to church, and having people come in and saying "accept Christ," and putting their name on the book; but denying the baptism of the Holy Ghost and power, and miracles, and signs, and wonders, making fun of It, in Laodicean church age which is spued from God's mouth; and the elect taken up. Oh, hallelujah. Oh, something gets into my soul when I think of it, friends. Oh, the world in its condition today...

**14) << 52-4 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2**

Revelation 1:13,

*"And in the midst of the seven candlesticks One like unto the Son of Man, clothed with a garment down to the foot, and girt about the paps with a golden girdle."*

**<< 53-1 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2**

**There He stands, One like unto the Son of Man. As the jewel is beautified by the mounting of the ring, so He is glorified in the midst of the churches. It is the Lord's Day; for John sees Him standing, not as a priest, but as the coming Judge. The golden girdle is no longer girt around the waist where the priest must wear it as he ministers to God in the Holiest Place, but it is now around His shoulders, for He is not now the priest but the JUDGE.**

Now has John 5:22 come to pass,

*"For the Father judgeth no man, but hath committed all judgment unto the Son."*

His service has been rendered. The priesthood is over. The days of the prophecy are finished. He stands girded as the JUDGE.

**15) 58-0927 WHY.ARE.WE.NOT.A.DENOMINATION\_ JEFFERSONVILLE.IN V-11 N-7 SATURDAY\_**

**<< 180 †** Now, if you ever notice, watch these church ages; then we'll close. And then in the morning we're going to pick up these other things. Watch. In the... Under the--the golden candlesticks of the Jewish tabernacle in the inside, of the shewbread and so forth, there was seven golden candlesticks. All of you know that. See? There's seven church ages. That speaks of seven church ages alike.

Now if you notice in Revelations 1, we find Jesus standing in the seven church ages, the seven golden candlesticks, when he turned and saw One like the Son of man standing clothed with a... **How it was, it was a Bride standing in the candlesticks drawn out.**

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**16) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY\_**

**<< 276 †** Let's see what He said here now, so we be sure we don't miss it now, the 12th:

*He that overcometh shall be a pillar in the temple of my God, and... shall not go out any more:...*

**The Bride standing there with the Bridegroom.** Oh!

Oh, oh, if we could have had time to take that I got (it's for the book over there); over in Revelation, said, "All the kings of the earth bring their honor into it." That's like the... (in type) the tribe of Levi: all the rest of them paid tithes to him, you see; from one new moon to another one, one sabbath to another, they went up to worship. What a day that'll be! All right. "And I'll... " Let's see, "Shall not go out any more." All right:

**17) 57-0303E WHAT.THINK.YE.OF.CHRIST\_ PHOENIX.AZ SUNDAY\_**

**<< E-61 †** We are strangers to each other, but do you believe that God is able, sir, to help me to know what you're here for? And whatever you want from Him, you have in your heart, and ask Him, and let... He...

**Then He has no voice on the earth, but our voice. We are His branches; the branches bears the fruit.**

Oh, how wonderful. How we bless our dear Lord Jesus for His goodness. You want me to pray for a growth that's on you. That's right. And that growth is behind here in the back. And then you have a hernia that's to be prayed for. You believe now? Maybe I say this; you want me to pray for your wife too, don't you? That's exactly right. Now, I'm not reading your mind, but you couldn't hide it. You believe you receive what you ask for? Then in the Name of the Lord Jesus Christ may you receive it. Amen. God bless you, sir.

**18) 58-0301E HEAR.YE.HIM\_ CHATTANOOGA.TN SATURDAY\_**

**<< E-57 †** I suppose we are strangers to each other, sir. This is our first time meeting? It is. Well, the Lord God knows both of us. And if the Lord God, Who raised up His Son, Jesus, and said, that, "I am the Vine, ye are the branches": the branch would bear the same kind of Life that was in the Vine. And if Jesus did these things when He was the Vine, and we are the branch: the branch will bear the same fruit of the Vine. If He will tell me what you are here for, will you believe with all your heart that you would receive it? You're going blind; it's your eyes, you want prayer for. Not only that, but it's arthritis, also, that you have. That's THUS SAITH THE LORD. You're from this city. You believe that God could re-... tell me who you are? They call you, "Woody." Your last name is Kenneth. You live at 2321 Seventh Street. Go on your road, Jesus Christ has made you well. If thou canst believe, all things are possible.

Are you praying out there? I ask you now, in Jesus' Name, be quiet; look to Christ and pray. The Bible said, "He's a High Priest that can be touched with the feeling of our infirmities." Do you know that's the Bible? How did that woman do? She touched His garment, and He turned around, and told her what her trouble was, and she was healed. You believe you could do the same thing? **How would you know it, if you touched Him, if**

**He didn't speak back? He has no voice but mine and yours; he has no ears and eyes: mine and yours. We are His vi-... His branches. You pray.**

**19) « 340-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**

A momentary consideration of church history will prove how accurate this thought is. In the Dark Ages the Word was almost entirely lost to the people. But God sent Luther with the WORD. The Lutherans spoke for God at that time. But they organized, and again the pure Word was lost for organization tends toward dogma and creeds, and not simple Word. They could no longer speak for God. Then God sent Wesley, and he was the voice with the Word in his day. The people who took his revelation from God became the living epistles read and known of all men for their generation. When the Methodists failed, God raised up others and so it has gone on through the years until in this last day **there is again another people in the land, who under their messenger will be the final voice to the final age.**

Yes sir. The church is no longer the "mouthpiece" of God. It is its own mouthpiece. So God is turning on her. **He will confound her through the prophet and the bride, for the voice of God will be in her.**

Yes it is, for it says in the last chapter of Revelation verse 17

*"The Spirit and the bride say come".*

Once more the world will hear direct from God as at Pentecost; but of course that Word Bride will be repudiated as in the first age.