

Notes used in the Message

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14-1203 - Displaying His Attributes Pt.5 (Full Adoption) - Samuel Dale

ROMANS 8:14-23

- » **14** † For as many as are led by the Spirit of God, they are the sons of God.
- » **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

1A) 64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

« **209** † **I'm not advising you. Please, let me just give you a little Scripture. Please, please don't--don't--don't... If you're living happy with your husband, living happy with your wife, please remain that way. Will you just--just for... Because I told you that, don't--don't leave them little children without a home and things like that. God has made restitutions in places for people that--that--that did things wrong. You remember, Jesus said of David when he was hungry, he entered into the temple of God and eat the shewbread, which is only lawful for the priest, and is found blameless. The priest also blaspheme the Sabbath upon the Sabbath day and are found blameless, and a greater than the Sabbath was here. See? There... I... Let's--let's just leave it up to God, and go ahead, and just live the way you... Just--just live for Christ now.**

Let's see, there might be a chance of you getting in. Don't make... Two wrongs will never righten one. Just go on and live the way you are if you're--if you're happy together. You might have the wrong companion. I'll say this one thing: if you've got the wrong companion in this wife--in this life, you'll never have it in the other one. All wrongs will be made right.

1) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_

« **161** † **All of God's sons must be the same. Yes, sir. To be born of the Word and Spirit, brings us back to the spoken Word again, like in John 3. See? To be born of the Water and the Spirit, what does It do? Then It brings you right back again unto the place of where you should have been at the beginning. See? That's the reason of Christ's death, brings us right back again to (where?) sons of God.**

162 If Eve would have brought forth that Child... She would have finally done it. Did not God tell her, "Multiply and replenish the earth"?

2A) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_

« **216** † Christ couldn't help being what He was; He was the Son of God. That's it. See what I mean now? See, if you were intended, you see the Word of God, you believe It. Because why? (There's something new.) See? Why?

217 Have you ever heard of strain, in a family?

218 **Well, that's the same thing from predestination. You were supposed to be here in the right way, at the beginning. But, being that you come the way you did, you're subject to the fall. But, being that you're predestinated, you hear the Word. It brings you right back where you were predestinated. Amen. (Never saw that before.) Brings you right... What--what makes you believe the Word of God, and turn down these other things? Is because you were... There is something in you. Way back yonder, you're suppo-... What? You are made to live here forever.**

"I want Scripture for that, preacher."

2) 54-0328 SIRS.WE.WOULD.SEE.JESUS_ LOUISVILLE.KY SUNDAY_

« E-2 † Now, in this city tonight I think there's two or three more revivals going on, of healing services. We're not here to be competitors to those brethren. We're only here to do our part. And we're believing God and asking to help all the sick and afflicted everywhere where people are praying for the sick, in every church and every denomination. We believe that God will hear the prayer of any sincere person that will believe.

Now, I am not, by no means, a Divine healer. I believe in my other meeting here in Louisville, and many times being here with our dear Brother Cauble, and the church, I've never at one time said I was a Divine healer. Which if I did, that would be wrong, because I am not. And there's no other man that's a Divine healer. We're just ministers of the Gospel, to preach, to pray for the sick. God is the Divine Healer. **And all that God can do for you, He did it in Jesus Christ. Your work of redemption for soul and body is completed. Even to your rapture, is already completed. When Jesus rose from the dead, God justified, justifies us by faith, believing that, that God rose Him up from the dead; and we are waiting for the rapture which will come. Everything will happen in its season. And our salvation, our healing, and everything was completed when Jesus Christ died at Calvary.**

3) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 138 † All right, in the Bible, in the Book of Ruth as you read it you'll find out such a person was called the goel, G-o-e-l, was called the goel, or it was a person that could meet the requirement; and the goel must be able to do it, must be willing to do it, and must be a kinsman, next to kinsman to do it. And God, the Creator of spirit, became kinfolks to us when He become man in order He could take our sin upon Him, and pay the price, and redeem us back to God again.

There it is. There is the Redeemer. Christ has redeemed us now. We are now redeemed, but He has not claimed His possession yet. Now, you might differ with that, but just hold on a minute (See?); we'll see. See?

« 140 † **He hasn't claimed it. See? If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back; and He's already redeemed us, but He hasn't took the possession yet. He cannot until the time appointed, and then will come the resurrection, and then the earth will be renewed again, and then He will take possession, His possession which He got when He redeemed us, but will do it at the appointed time. Oh, my.**

This is described in this seven-sealed Book that we're talking of now. All right. The Book of Redemption, it's all described in here. All that what Christ will do at the end will be revealed to us this week in the Seven Seals if God will let us. See? All right; it'll be revealed. That strain, in the family. You've heard of it. Haven't you?

4) 62-0622B LETTING.OFF.THE.PRESSURE_ LOS.ANGELES.CA FRIDAY_

« E-29 † Think of it. God, on the day of Pentecost, that Pillar of Fire separated and tongues of fire set upon each of them, God separating Himself in--dividing Himself, amongst His people. We become God's Own Life in us. Then we are dead to the things of the world, and have risen with Christ and setting in heavenly places, looking back to where we come from. It's enough that we could think of that.

And it lets off the pressure, takes the pressure away when we recognize the position that we now hold in Christ by receiving the Holy Spirit--God's Own Life (The Greek word "Zoe" which means God's Own Life.) dwelling in you. And you can no more die than God can die. We're eternal with the eternal (Amen.), waiting for that glorious time of redemption of the body.

5) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 75 † Now, notice. Now, this Book is sealed, and--and you are sealed with the Book until the day of redemption. Again in Romans 8:22 and 23... Let's get that, and we'll give this background, then I think we'll understand it a little better if each person reads it for themselves. And giving you a few Scriptures here, so we can--we can look upon them, and while the hour's still young. Now, 8, Romans 8:22 to begin...

For we know that the whole creation groaneth and travaileth in pain together until now.

*And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, **waiting for the adoption, to wit, the redemption of our body.***

« 77 † **Oh, my, oh, my. Don't that make us old folks feel good? It ought make us all feel good, waiting for this hour. We understand this will take place at the first resurrection. See, nature is groaning; we are groaning; everything is groaning, because we realize there's something not**

right. And the only way you can groan and wait for it, is because there has been new life come in here that speaks of a new world.

6) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 357 † Now watch. Look, them hands designed this for His Beloved Bride, designs in tenderly love for His Bride.

358 Remember that the Holy Ghost descended on Jesus, which, Jesus was a part of the earth. Why? The germ of God, the Life of God, was designed in the womb of a woman (that right?), which was the earth. All right. And then the Life of God came in, so, **"He was the beginning of the creation of God." See? And then that Blood of God, that was there by that germ; when it was shed at Calvary, dropped back upon the earth. What for? To redeem the earth. Now, it's been justified; it's been sanctified; called, and claimed; and now it's to receive its baptism of Fire, and be cleansed for Jesus and His Bride.**

359 And you are these other parts that's drew out of this earth. The earth, you're a part of the earth; your body. Your soul is part of God, a attribute of God, displayed here on earth in a body. **The body is to be redeemed.**

360 Now, the soul is redeemed, because it was in sin. So God come down, by a process of justification, sanctification, baptism of the Holy Ghost, and redeemed your soul.

« 361 † **And you, being part of the earth, it's redeemed by it. You're in the process now. It's growing on. Your body was justified under Noah's baptism. Amen! And, your flesh, when It dropped upon there. And the earth is to be cleansed by Fire, the place where you'll live, with the baptism of the Holy Ghost; a dwelling Place for Christ and His Bride, the New Jerusalem.**

7) 65-0801M THE.GOD.OF.THIS.EVIL.AGE_ JEFFERSONVILLE.IN V-4 N-9 SUNDAY_

« 187 † Dear God, laying before me is handkerchiefs. People are sick; I'm laying my hands upon them, that You'll heal them.

188 And I trust, Lord, tonight, that there'll be a great service, that the Power of God will be here, great signs and wonders. As we heard the results from these last couple meetings, how tremendous, see what happened! I pray, dear God, that You will give us a double portion tonight. I pray it with a sincere heart, Lord, because it's my love for You and Your Word, and for these people. Grant it, dear God.

189 And if out across the land, or even in here now, that there's some that's sick and afflicted, and has to be gone for tonight, won't be here, or be out there in the churches or places where they're met; I pray You heal them. **Now, Lord, but for the greatest of all healing! If You heal their physical body from cancer, TB, pneumonia, something, they'll get sick again, no doubt, if they live very long, for their body is still under sin, the curse. But let them get the--the real Divine healing, the healing of the soul, which makes a new creature, passes from death unto Life, and then waiting in this old tabernacle for the redemption of the body after the soul has been redeemed. Grant it, Lord.**

8) 61-0611 REVELATION.CHAPTER.FIVE.1_ JEFFERSONVILLE.IN ROJC 717-746 SUNDAY_

« 103 † Let's turn to another Scripture, right quick, I got writ down on this other page here. Romans 8:22, I think it's beautiful. Now, in studying yesterday, I kind of wrote out a few Scriptures here that I'd like to refer to.

... we know that--we know that the whole creation groaneth and travaileth in pains together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourself, waiting for the adoption, to wit, the redemption of our bodies.

Oh, do you see it? "All creation is groaning," said Paul. Everything is groaning. Look at the trees how they struggle. Look at the flowers how they struggle for life; just for the frost to tear them down. Look at the trees how they struggle to hold their branches out to sing glories unto God. See? Everything, all nature, all animals, all birds, how he flies from the enemy quickly and gets away, everything groaning. "And we ourselves," said Paul, "we groan, too, with them, for we are waiting for the redemption of our body."

« 105 † **But now! Now! They did all those years until now! Now we have the earnest of our inheritance! Oh, my! What do we have? We have the evidence that God lives. We have the evidence that God is with us. We have the evidence that God has not forsaken us, that we are His and He is ours, because we (in our bodies), we now tabernacle the Holy Spirit of God that cries out, "Abba, Father." And there's nothing can ever take that away. We are anchored in Christ.**

Now, the trees does not have it, nature does not have it, but yet we are still groaning with them because as yet we haven't received the fulness of our adoption. But we have the earnest of it, that

we were picked up from the things of the world and now become sons and daughters of God. What kind of people should we be? Oh, my, when we think of that! Think of it!

Now we have the earnest, our spirit's groaning for the full adoption, but now we have the earnest of it. As we receive the Holy Spirit, it is the earnest of our complete adoption or complete salvation. Oh, how beautiful! I just love that. All right.

« 108 † **We are waiting for the fulness of adoption.** This will take place when? At the first resurrection. That's when our bodies will be changed from these vile creatures that we are and we'll have a body like His Own glorious body, "For we shall see Him as He is, and we will be like Him." When He appears, we appear in His likeness. We will have a body like His, a glorious glorified body, and all the trials and struggles of life will fade off into a little mist and blow away to never be no more.

And these earthly tabernacles which we now groan in, we're waiting for that earnest--that earnest... for the salvation fully in its fulness to come. **But now in these tabernacles of clay we have something that tells us that we have raised up so far. Amen. What is the earnest? It's the little down payment that holds it, Brother Dauch.** It's the earnest. Now, once when we loved the things of the world, once when we sinned and went about doing things of the world, and cared not for God, we were alienated from Him, without God, without Christ, in the world; now, God sent His Holy Spirit and through that we are lifted up from those things. Now we have the earnest, that we know that we've passed from death unto Life. Amen! Here, as I was trying to show this like this. Here is where the ordinary sinner runs, down here on the bottom. Now, the Christian goes up a little higher than this, he rises above all that stuff. That's the earnest of his salvation.