

# Notes used in the Message

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## 14-1130am - Displaying His Attributes - Plan and Purpose - Samuel Dale

### MATTHEW 19:3-9

- » 3 † ¶ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?
- » 4 † And he answered and said unto them, **Have ye not read, that he which made them at the beginning made them male and female,**
- » 5 † And said, **For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?**
- » 6 † **Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.**
- » 7 † They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?
- » 8 † He saith unto them, **Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.**
- » 9 † **And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.**

**1) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**  
« 140 † **Notice, God has had a threefold purpose in this great mystery secret. God, in His great mystery secret that He had before the world began, He has got a threefold purpose in it. And now what we want to go upon, this morning, is, what is that threefold purpose?** See? Now, I believe, by the help of the... of God, Who is present, and He--He'll show it to us.

**2) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**  
« 153 † Oh, if God can get Him prisoners like that! Now, that's when He can express the preeminences, you see. He, He's got the man, or the person, so that he knows nothing but Christ. You get what I mean? [Congregation says, "Amen."--Ed.] All right. That's secondly.

**154 First, to express Himself completely, God in Christ.**

**155 Second, to have the preeminences, by this, in His Church, which is His Body, the Bride, till He could have the preeminence to express Himself through them. All right.**

**156 And, thirdly, to restore the Kingdom to its rightly position, that fell by sin by the first Adam, back to where He walked in the cool of the evening, with His people, talked with them, fellowshipped with them.**

**157 And now sin and death had separated them from His Presence and His entire expression. Do you read it? Before the foundation of the world, to express all of His--His--His attributes, what He was.**

**3) 65-0418E DOES.GOD.EVER.CHANGE.HIS.MIND.ABOUT.HIS.WORD\_ JEFFERSONVILLE.IN V-5 N-9 SUNDAY\_**

« 92 † **But, and if the people won't walk in His perfect will, He does have a permissive will He'll let you walk in. Notice, He permits it, all right, but He will make it work out for His glory, in His perfect will. Now if you'd like...**

**93 Just like, in the beginning, it was not God's perfect will for children to be born on the earth through sex. No, sir. God created man out of the dust of the earth, breathed the breath of life into him, and he become a living soul. He took from that man a helpmate, and made a wife to him. That was God's first and original will. But when sin come in and did the thing that it did, then He permitted man to marry a wife, legally, and have children by her. "Multiply and replenish the earth, then, if that's the way you're going to do it." But, you see, it never was His perfect will.**

**4) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL\_ JEFFERSONVILLE.IN DA 89-141 SUNDAY\_**

« 209 † The divorce courts of America produce more divorces by our women than all the rest of the nations. The morals in our country is lower, and divorces, than it is in France or Italy, where prostitution's on the streets so... But they're prostitutes; ours is married women trying to live with several men, and several married men trying to live with other women.

**In the nations where they have polygamy, it's a thousand times better. And yet, polygamy's wrong; we know.**

## 5) 56-0129 THE.SUPERNATURAL\_ OWENSBORO.KY SUNDAY\_

« E-47 † Speaking to someone the other day about polygamy. I said the nation in a whole would be better off if it practiced polygamy. It would. We're the highest rated nation in the world with divorces, marrying and intermarrying, marrying and intermarrying. Because we try to make the men of the world outside coincide with Christian doctrine, and you can't put the nature of a lamb in a pig. Polygamy would be better off for him. You may not believe it but God would look at polygamy and excuse it a lot quicker than what He would...

**Now, remember, don't you say that I believe in polygamy; I don't.** I...?...what God said... Moses said that... The Pharisee said to Jesus, said, "Why did Moses suffer a writing of divorcement?"

## 5A) EPHESIANS 5:31-32

» 31 † For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

» 32 † This is a great mystery: but I speak concerning Christ and the church.

## 6) ROMANS 7:2-3

» 2 † For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

» 3 † So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

## I CORINTHIANS 7:39

» 39 † ¶ The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

## 7) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_

« 151 † Now notice. **The Bible plainly says here, that, "Her first husband must be dead," not just put away. He's got to be dead.**

152 I just got through preaching on *Marriage And Divorce*, and you all know about that. I'm not speaking now, altogether, this congregation here, but out across the nation. All right. Now you see what happened there, in *Marriage And Divorce*. When it...?... The Seven Seals was opened, that brought out the real Truth of it.

## 7A) MATTHEW 5:32

» 32 † But I say unto you, That whosoever shall put away his wife, **saving for the cause of fornication**, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

## MATTHEW 19:9

» 9 † And I say unto you, Whosoever shall put away his wife, **except it be for fornication**, and shall marry another, committeth adultery: and whoso marieth her which is put away doth commit adultery.

## 7B) GALATIANS 3:25-28

» 25 † But after that faith is come, we are no longer under a schoolmaster.

» 26 † For ye are all the children of God by faith in Christ Jesus.

» 27 † For as many of you as have been baptized into Christ have put on Christ.

» 28 † There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

## 7C) GENESIS 3:16

» 16 † ¶ Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy **husband, and he shall rule over thee.**

## 8) 65-0221M MARRIAGE.AND.DIVORCE\_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY\_

« 198 † **Two covenants. Now that closes "the beginning," of what Jesus said, "It wasn't so at the beginning." We got another covenant now. Notice, it's another covenant. Now there is a covenant for the product, and the by-product. Notice, the fall brought trouble, death, to every creature of the creation, making a difference in all nature. Now let us notice what Jesus said about, "from the beginning it wasn't so." Now it is not so "from," it is now it is "after" the beginning. Now there is a double covenant.**

199 First was just a covenant, Adam and Eve was co-equal, one man and one woman. Now the woman sinned, and (what does she do?) that threw them all to death, and God had to make a covenant by that, **another covenant**. Here it is right here in Genesis 3:16, He made another covenant.

« 200 † Now the world is to be repopulated, not by the original creation of God, like in the beginning, not by the original creation, **but by sex desire**. Now that takes care of "the beginning," doesn't it? In the beginning there was only one man and one woman, one male and one female; but when she crossed that line and brought this sin, now the world is to be repopulated again, by sex, not by creation; by sex. See where the woman is at now, now? But that's the way the world is populated today, through women.

201 That's the reason Jesus had to come through the woman, to bring it back to its original beginning again, **without sex desire**. He is virgin born. But, hallelujah, there will come a time where it won't be no more sex, but God shall call His children from the dust of the earth, back like they was in the original, not through any woman; but through the molding of the clay and the cosmic lights, and the petroleum, He will create again like He did Adam at the first time. Jesus made this possible, by God making Himself a Man and come into the world so He could die, through this woman. Now is testing time, by sin.

« 202 † Now you see then, "after" the beginning, it was something else was introduced. Now this is going to shock you. Are you tired? [Congregation says, "No."--Ed.] **Just sit still just a little longer.**

203 Then when the double covenant was made by man and woman, through sex, another covenant altogether (not the original covenant, but another covenant), now what's introduced? **Polygamy**, in all. Then, after the beginning, polygamy was introduced both in man and in beasts; after the beginning, the fall. God now, secondarily, sets a new nature again, by sex. God created the first without sex. Do you believe that? [Congregation says, "Amen."--Ed.] Now it's another covenant with nature, He sets it in another order, by sex. **Second covenant: one male, many females; one buck deer, a whole harem of does. Is that right? One bull, a whole herd of cattle, cows; one rooster, a yardful of hens. Is that right? One David, after His Own heart, with five hundred wives; with a hundred children born to him, in one year,** of different women, a man after God's Own heart. One Solomon, with a thousand wives. But notice now, it wasn't so at the beginning, but now it's "after" the beginning. The woman has done this, then she just becomes what she is now. See?

### 9) 65-0221M MARRIAGE.AND.DIVORCE\_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY\_

« 93 † Now listen. Do you see? One interruption spoils the entire program! Now, when human beings was running in continuity with God, with one man and one woman, this woman sinned and it threw the whole earthly program out of continuity with God. Therefore, one word added to this Book, or one Word taken from It; throws a Christian out of continuity with God, throws a church out of continuity with God, throws a family out of continuity with God. Every believer can be thrown out, by not accepting every Word of God.

94 Then, it was the woman that caused the separation of the lovely home. It was not a Cherubim that bothered the earth. It was not Adam that threw the home out. It was not anything else that threw the home out, and threw the whole thing out of continuity, but a woman, Eve. And it is here that "the beginning," that Jesus spoke of, was broken. Jesus said, "At the beginning, God made one male, one female, of each kind." And now when this woman... not the female horse, not the female dog; but the woman, she broke the entire continuity of God's operation on the earth, and threw everything into death. The woman, not the man, she broke the covenant. She broke the covenant, because (why?) she stepped across the borders of God's Word. Now, if she broke her covenant with her husband, she broke her covenant with God; then, because she broke the covenant with God, she broke it with her husband.

« 95 † And when you break your promise and your covenant to God's Word, that's what caused so many illegitimate church members, 'cause a group of men got together and said, "Well, It didn't mean that," and it throws the whole organization out of continuity with the Word. "We don't believe That. Doctor Jones said It wasn't so." But as long as God said It's so, He said, "let every man's word be a lie, and Mine be the Truth!" **There it breaks the continuity.**

96 Now we see, being that the continuity is broken, then the Life line was broken, also the time line was broken, the covenant was broken, everything shattered! What caused it? A woman. That's what broke the covenant. Now, if you want to read that, you can read it, Genesis 3.

« 97 † **Now, it was then man was made to rule over the woman, by God's Word. She was no more co-equal with him. She was co-equal in nature, you know; but, when she broke God's Word, God made a man to be a ruler over her. Genesis 3:16, if you want to put it down. She was no more equal with the man. She was the breaker of God's Word.**

**98 Don't you see, "she," she, the church down here?** The breaker of God's Word, that threw her completely out of continuity. And that's what the church has done, and **threw spiritual death upon the whole thing.** Now you'll understand why I hammer at these things like I do. It's Truth! This is Bible facts.

99 Notice, why did she do such a thing as this; how could that lovely, beautiful, perfect woman?

100 I seen a picture one time, I believe it was in Greece, of an artist that painted a picture of Eve. She was the most horrible-looking thing I ever seen. That shows what a carnal mind can look at. **But, she wasn't; she was beautiful, 'cause she was perfect woman, all woman.**

#### **10) 65-0221M MARRIAGE.AND.DIVORCE\_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY\_**

« 227 † **See, she has got a living husband, so no man can marry her. Care what she does and who she is, she's got a living husband, there is no grounds for her at all. But, it's not, for him. "Causes her," not him. Get it? You have to make the Word run in continuity. See, nothing saying he couldn't, but she can't. See, "causes her," not him. That's exactly what the Bible says, "causes her." It is not stated against him to remarry, but "her." Why? Christ in the type.**

228 **Notice, it is stated that he cannot remarry, only a virgin. He can remarry. He can, he can remarry again if it's a virgin, but he can't marry somebody else's wife. No indeedy. And if he does marry a divorced woman, he is living in adultery, I don't care who he is. The Bible said, "Whosoever marrieth her that is put away, liveth in adultery." There you are, not no divorcees.**

229 **See that original back there, "from the beginning," now? Remarrying, now notice, he can, but she can't. Like David, like Solomon, like the continuity of the whole Bible, now, same as David and the rest of them.**

#### **11) 65-0221M MARRIAGE.AND.DIVORCE\_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY\_**

« 243 † **But to get this *Marriage And Divorce* straightened out, so that you would know which was right and which was wrong, now He plainly shows here in these types. There is one Christ; and many members of that Wife. Notice, He can put us away for spiritual fornications and false doctrine, any time He wants to; but how dare you try to put Him away, and make it? The man can put away his wife and marry another one; but not the woman put away her husband and marry another one. See all the shadows and types there perfectly balanced up? See the original creation; not the by-product nowhere. Not the church; the Bride through the Word. Not the woman; the man, each time. That's why it never says anything against the man doing it; it's always the woman. That's exactly.**

244 **But she can be the Bride of Christ, by being... And remember, she being a part of a man, the Bible said she can on-... "Nevertheless I suffer not a woman to teach, or to usurp any authority, but to be in silence. For Adam was first formed, and then Eve. And Adam was not deceived, but the by-product was deceived. Notwithstanding she shall be saved if she continues in holiness and sobriety, and in childbearing, and all such," because then she becomes a part of this man. That's what bring...**

#### **12) I CORINTHIANS 7:39**

» 39 † ¶ The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; **only in the Lord.**

#### **13) 65-0221M MARRIAGE.AND.DIVORCE\_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY\_**

« 252 † **Notice, He can put away His wife any time He wants to, but she can't put Him away; He can make me, He can throw me in the dust any time He takes a notion to, but, oh, brother, I better never try to throw Him there, I am finished.**

253 **Solomon could marry any woman that wasn't married, he could marry any woman he wanted to. A priest could marry only a woman that was a virgin. Solomon...**

254 **Like David, he married (what was her name?) Abigail. Which, there was a man called a "fool," he had a nice wife, and he died. And Abigail was married to David; he was a king, not a priest, see, so he--he married.**

#### **14) MATTHEW 19:9**

» 9 † **And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.**

**MARK 10:11-12**

» 11 † And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

» 12 † And if a woman shall put away her husband, and be married to another, she committeth adultery.

### 15) MATTHEW 5:31

» 31 † It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

» 32 † But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

### 16) 58-0928M THE.BAPTISM.OF.THE.HOLY.SPIRIT\_ JEFFERSONVILLE.IN V-5 N-2 SUNDAY\_

« 105 † Go back, find out where it begin at. Let us go back to the beginning of the picture. Then if there is no denomination in the Bible, then denomination had to have a beginning. It started with the Catholic church. The Protestants just off-sprang from it.

Then if the Bible said that she was a ill-famed woman, because her doctrine... She committed spiritual fornications. **What is fornications? Remember we went through it now. A woman living with her husband, she's the same as a virgin. She's never been defiled as long as she lives with that one man. But what is unrighteousness? Righteousness perverted. Let her live with another man, and she's doomed (See?): righteousness perverted.**

### 17) 65-0221M MARRIAGE.AND.DIVORCE\_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY\_

« 252 † Notice, He can put away His wife any time He wants to, but she can't put Him away; He can make me, He can throw me in the dust any time He takes a notion to, but, oh, brother, I better never try to throw Him there, I am finished.

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**255 But a priest could not do that, because he had touched or got a woman to be his wife that was already been some man's wife. So that shows the virgincy of the Church of the Lord Jesus Christ, the Bride will have to be unadulterated, the Word, not one Word missing nowhere.**

Certainly. Could you imagine a correct bride, one breast off, and, the other one, something another wrong, you know? That's not going to be the Bride of Christ. She is perfect. She is everything the Word, not one Word failing anywhere. No.

### 18) 65-0221M MARRIAGE.AND.DIVORCE\_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY\_

« 220 † Now let us, in view of these vindicated Truths of God, search a little further, if you want to. [Congregation says, "Amen."--Ed.] All right. Now this may hurt just a little bit till we get down to the bottom of it, but I'm just going to show you the Truth of it.

**221 There is no minister that can marry a widow. Did you know that? You want to read that? All right, you get in the Leviticals, Leviticus 21:7 and Ezekiel 44:22, and It'll show you that the priesthood was not to marry a woman that's been touched by man. This type is of the virgin Bride of Jesus Christ, because they handled the Fire of God, the priests did, Aaron's sons. We haven't got time to read It all, and get out by noon, we got twenty minutes yet. And them is Aaron's sons that handled the--the--the Fire of God, so they could not marry a woman that had been touched by another man. The unchanging God said so. They could not marry another woman, and a woman been touched by a man, showing in type here, if you want to see it, that the Church of the living God is purely, unadulterated, the Word of God, and not a denomination that's been handled by man.**

### 19) LEVITICUS 21:7

» 7 † They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

### EZEKIEL 44:22

» 22 † Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

### 20) 65-0221M MARRIAGE.AND.DIVORCE\_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY\_

« 227 † **See, she has got a living husband, so no man can marry her. Care what she does and who she is, she's got a living husband, there is no grounds for her at all. But, it's not, for him. "Causes her," not him. Get it? You have to make the Word run in continuity. See, nothing saying he**

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### 22) 65-0429E THE.CHOOSING.OF.A.BRIDE\_ LOS.ANGELES.CA V-2 N-28 THURSDAY\_

« 133 † Now, notice again how the natural bride types the spiritual. The Word says, that, "She was made for man, and not man made for her."

134 Now I'm going to speak, and why, in a few minutes, on the Bride of Christ, but I'm trying to show you the background of it.

135 **"Woman was made for man, and not man for woman." That's the reason, under the old laws, that polygamy was legal. Look at David setting down there with five hundred wives, and the Bible said, "He was a man after God's own heart." With five hundred wives, and Solomon with a thousand, but not one of them women could have another husband.**

« 137 † **Notice, now, she could not have but one husband, because, "Woman was made for man, and not man for woman." That whole five hundred women was just David's wife, and it was a type. When Christ sets on the Throne in the Millennium, His Bride will be not one person, but it'll be tens of thousands, the Bride, all in One. And David had many wives, as individuals, but only all of them together was his wife. Like the whole Body of believers is the Bride of Christ, 'cause It's She, the woman. He was the Man. Now, we were made for Christ. Christ wasn't made for us.**

138 That's what we try to do today in our textbooks, is try to make the Word (which is Christ) suit us, instead of us trying to make ourself to suit the Word. That's the different.

### 31) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_

« 76 † I had a hot one on that down the other day in Shreveport. They was talking about the women, and should women wear long hair. And I said, "A woman that bobbed her hair, her husband had a right and a Bible right to divorce her." That's right. That's what the Bible said. That's exactly right. Oh, my. Holy Ghost women setting there, just the way they been taught; that's all... See? Yes, that's...?... loosely. And if...

He said, "Now, if they would cut it, if there's something wrong they had to cut their hair," said, "let her take a razor and shave it all off," and make her hair real slick until it comes out her head. That's right. **That's what the Scripture said. It says if she cuts her hair, she dishonors her husband. And a woman that's dishonorable has a legal right to be put away in divorce. But he can't marry again now. But he--but he can put her away in divorcement.** That's right. That's Scripture. Oh, brother, what we need is some question nights. That's right. That's I Corinthians the 14th chapter, if you want to read it. All right. Now, that--that... Now, this woman...