

Notes used in the Message

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14-1123am - Displaying His Attributes - Samuel Dale

GENESIS 3:1-19

- » **1** † ¶ Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
- » **2** † And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
- » **3** † But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
- » **4** † And the serpent said unto the woman, Ye shall not surely die:
- » **5** † For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
- » **6** † ¶ And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
- » **7** † And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
- » **8** † And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.
- » **9** † ¶ And the LORD God called unto Adam, and said unto him, Where art thou?
- » **10** † And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.
- » **11** † ¶ And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?
- » **12** † And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
- » **13** † And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
- » **14** † ¶ And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
- » **15** † And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
- » **16** † ¶ Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
- » **17** † ¶ And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
- » **18** † Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
- » **19** † In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

1A) 56-0129 THE.SUPERNATURAL_ OWENSBORO.KY SUNDAY_

« **E-47** † Speaking to someone the other day about polygamy. I said the nation in a whole would be better off if it practiced polygamy. It would. We're the highest rated nation in the world with divorces, marrying and intermarrying, marrying and intermarrying. Because we try to make the men of the world outside coincide with Christian doctrine, and you can't put the nature of a lamb in a pig. Polygamy would be better off for him. You may not believe it but God would look at polygamy and excuse it a lot quicker than what He would...

Now, remember, don't you say that I believe in polygamy; I don't. I...?...what God said... Moses said that... The Pharisee said to Jesus, said, "Why did Moses suffer a writing of divorcement?" Said, "He did it because the hardness of your heart." Right. But it wasn't so from the beginning, never will be. God did it because of the hardness of their heart.

But in the nations where they have polygamy the divorce courts are at ebb, low. But in here where **we're trying to make and govern this country as a nation, because being a Christian nation, but the name of Christian nation doesn't make it a Christian nation.** And you cannot govern the world by the rules of God. You can't. I have no--nothing against a sinner drinking. I have nothing against a sinner committing adultery, nothing against the sinner doing this. But what I'm talking about is these people who are supposed to be Christians and then doing that.

If a pig wants to stick his snout in the manure pile and eat all day, that's his business, 'cause he's a pig to begin with. But the lamb doesn't do that. The sinner, he's a pig to begin with. But then when you try to make a lamb out of a pig, you have to have a conversion and he has to come into a different atmosphere. And when he comes into the atmosphere his desires will change and his nature will change. That's the way it is today.

1B) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_
« 209 † The divorce courts of America produce more divorces by our women than all the rest of the nations. The morals in our country is lower, and divorces, than it is in France or Italy, where prostitution's on the streets so... But they're prostitutes; ours is married women trying to live with several men, and several married men trying to live with other women.

In the nations where they have polygamy, it's a thousand times better. And yet, polygamy's wrong; we know.

But to show how degraded we are, I got a piece up there out of the paper where it showed that when our American boys went overseas in this last war, that over, I believe, it was around seventy percent... Well, now, wait a minute, I believe it was three out of four that went overseas was divorced by their wife before they got back. And great big headlines says, "What's Happened to the Morals of our American People?" You remember seeing it? All of you did, I guess. What's happened to the morals of our American women? Plants, working out yonder with other men... It's a woman's nation. What's she going have? A woman god--or a goddess.

1) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_
« 202 † **Now you see then, "after" the beginning, it was something else was introduced. Now this is going to shock you. Are you tired? [Congregation says, "No."--Ed.] Just sit still just a little longer.**

203 Then when the double covenant was made by man and woman, through sex, another covenant altogether (not the original covenant, but another covenant), now what's introduced? Polygamy, in all. Then, after the beginning, polygamy was introduced both in man and in beasts; after the beginning, the fall. God now, secondarily, sets a new nature again, by sex. God created the first without sex. Do you believe that? [Congregation says, "Amen."--Ed.] Now it's another covenant with nature, He sets it in another order, by sex. Second covenant: one male, many females; one buck deer, a whole harem of does. Is that right? One bull, a whole herd of cattle, cows; one rooster, a yardful of hens. Is that right? One David, after His Own heart, with five hundred wives; with a hundred children born to him, in one year, of different women, a man after God's Own heart. One Solomon, with a thousand wives. But notice now, it wasn't so at the beginning, but now it's "after" the beginning. The woman has done this, then she just becomes what she is now. See?

2) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_
« 230 † **Now you notice in First Corinthians 7:10, notice, Paul commands the wife that is, that divorces her husband, to remain single or be reconciled, not to remarry. She must remain single, or to be reconciled back to her husband. She cannot remarry. She must remain single, but, notice, he never said about the man. See, you can't make the Word lie. "From the beginning," the sex law by polygamy. Now, the Word of God runs true with nature of God, runs in to continuity.**

231 See how there is one school went east, and the other one went west, on it? You got to come back to the Truth, to find out what it is.

232 It's always been that way, that's the regular covenant with God from the beginning. **First, before the beginning, from the beginning there was just one and one. After the sin came in, then there was one man and a bunch of women; run that way in nature, every animal, and human beings and natural flesh is animal. We are mammal, we know that, all of us, see, and it's all God's nature in continuity.**

2A) I CORINTHIANS 7:39

» 39 † ¶ The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

3) 59-1004M WHO.IS.THIS_ CLARKSVILLE.IN SUNDAY_
« E-44 † And once as one said, **"Why did God ever let sin come on the earth?" God was one unit at one time. In that unit was attributes. And He was a Saviour. By nature He was a Saviour. If there had never been a sinner, how would He ever been a Saviour? He couldn't save until He permitted sin.**

God's a Healer. And He cannot heal unless there be somebody sick to heal. See, if there'd never been a sickness, there'd never been a Healer. God being a Healer, His own attributes projected these things. There had to be something to respond to that attribute that was in God.

3A) 65-0418E DOES.GOD.EVER.CHANGE.HIS.MIND.ABOUT.HIS.WORD_ JEFFERSONVILLE.IN V-5 N-9 SUNDAY_

« 92 † **But, and if the people won't walk in His perfect will, He does have a permissive will He'll let you walk in.** Notice, He permits it, all right, but He will make it work out for His glory, in His perfect will. Now if you'd like...

93 Just like, in the beginning, it was not God's perfect will for children to be born on the earth through sex. No, sir. God created man out of the dust of the earth, breathed the breath of life into him, and he become a living soul. He took from that man a helpmate, and made a wife to him. That was God's first and original will. But when sin come in and did the thing that it did, then He permitted man to marry a wife, legally, and have children by her. "Multiply and replenish the earth, then, if that's the way you're going to do it." But, you see, it never was His perfect will.

4) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« 148 † You may now ask me, "Why did He permit her to be designed thus?" I don't want to take too much time, 'cause I got a lot more to say here. "Why," the question might arise then, **"why did God make this woman like this? Why did He permit her to be like that?" It was for His Own good pleasure. Sure.**

149 Now if you want to turn in your Bible just a minute, let's turn to Romans **9**, just a minute, and show you something, how God does these things, if you want to--to read it. **And we can see here what God does for His Own good pleasure.** Romans 9:14.

Then what shall we say then?

Is there unrighteousness before God?...

150 When He chose Esau, or chose Jacob and rejected Esau, before either boy could have a right to make a choice, himself, neither one of them; before they was born, still in the womb of the mother, God said, "I hate Esau, and I love Jacob." See? Why?

For he said unto Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

So then it is not... him that willeth, nor... him that runneth, but it's God that sheweth mercy.

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

Therefore he... (now watch here)... for he... mercy on whom he will have mercy, and whom he will he hardeneth.

Thou will say... unto me, Why then does he... find fault? For who has resisted his will?

Nay but, O man, who art thou that rilest against God? Shall the thing formed say to him that formed it, Why hast thou made me this?

Has not the potter power over the clay, of the same lump to make one vessel to honour, and the other to dishonour?

What if God, willing to show his wrath, and to make his power known, endured... such long-suffering the vessel of wrath fitted to destruction:

... that he might make known the riches of his glory on the vessel of mercy, which he had afore prepared unto glory,

« 151 † **Now argue with That a while. God did it! He had to make it this a way. It had to be there. Now listen now for about five minutes, I want to call your attention to something.**

152 What is God? God is a great Eternal. At the beginning, way back before there was a beginning, He wasn't even God. Did you know that? God is an "object of worship," and there wasn't nothing to worship Him. He lived alone.

153 **And in Him was attributes. What is an attribute? A thought.** Now you'll get something that will border on the lesson for tonight. Notice, He was His attributes that was in Him. Now, it was in Him to be Father, it was in Him to be God, it was in Him to be Son, it was in Him to be Saviour, it was in Him to be Healer. And all these things here are just displaying His attributes. There is nothing out of order. You think God didn't see the end from the beginning? Certainly, He did. **There's nothing out of order, it's just displaying His attributes.**

5) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« 101 † **Notice, why did she do such a thing, being in that high order? She was right with man, co-equal with him. But we all know now that she lost her co-equalness with man, when she sinned, and God said, "Man will be your ruler from here out." Now, that's the Scripture. If you want to, we could read it.**

102 I'm giving you the Scriptures, so save time for this big hookup across the country, that you might read it yourself.

103 Notice the reason she did that. How did Satan ever get to her?

104 Did you know Satan was co-equal with God one day? Sure was, all but a creator; he was everything, stood at the right hand of God, in the Heavens, the great leading Cherubim.

105 Notice the reason that she did this, she was not in the original creation. She is not in God's original creation; she is a by-product. Therefore, "at the beginning," as Jesus referred to it, she was not original creative being of God. She is a by-product of a man, when Jesus referred to "the beginning."

« 106 † Remember, Adam was both masculine and feminine, in the original creation, one, but then he was separated by a rib.

107 Notice, but a by-product, and, notice, the only one of all God's creation, of every animal and anything else, she was the only one designed this way. Every other female was in the original creation. Every other female was in the original creation, but Eve was not in the original creation. See, that had to be made that way. We'll get to it after a while. Notice, in this creation that she was in, not in the original, but a by-product. And in this creation, there is...

108 Now I don't want to hurt your feelings, but I want to tell you the Truth. And you just sit still; you're doing nice.

6) 61-0618 REVELATION.CHAPTER.FIVE.2_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY_

« 86 † Our lost inheritance, this chapter reveals. Our lost inheritance has been reclaimed by our gracious, precious Kinsman Redeemer. How God came down and become... changed His cast from God and was made man, in order to be human, to become a human Kinsman Redeemer, to redeem back a natural world to a natural people. Amen! How that God (the Supernatural) became natural to become a Kinsman, because He could not defy His Own laws. He had to come by the re... kinsman redeemership because that's the way He... that's His plan. That's the way He did it.

God knowing that man would fall, yet He could not make man fall. God knowing man would be lost, though He did not want anybody lost. But to order that the great display of the attributes of God might be manifested to all man, that He could be a Redeemer, He could be a Saviour, man had to fall. It was in him to fall, then it was in God to redeem him again. That's the re... we have to have nighttime, to make daytime right. We have to have sickness, to make us enjoy health. Everything, a pro and con. Now, and our Kinsman Redeemer...

7) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« 154 † Now, He could not be just and make a man to fall. He had to put him on equal basis, of free moral agency, to make his own choice, but knowing he would fall.

155 Now, He can't be a Saviour unless something is lost. He can't be a Healer unless something is sick. These things had to be that way. God made them thus so that His great attributes could be displayed. If there wasn't that, He'd have never been a Saviour. But we know He was, even before there was a time, He was a Saviour. He was a Saviour, so there has to be something lost. How is it going to be?

156 If He takes and loses it, just in order to save it, then it isn't justice to His judgment. He couldn't send a man to hell, and be just. He is kind, gentle, true, honest, and He is a great Judge. See, He would be working against Himself.

157 So He had to put a man out here, and make him on free moral agency, so he would, knowing, would fall; and the man, in His Own image, how could he fall? Now you seeing daylight? So, He had to make a by-product, something out of the original creation. Now you see it. See? There you come. See? Then, that's what fell. He made it, knowing it would fall. And it's put over in the hands of Satan, for a vessel of dishonor. Where is honor bestowed today? You think on that. Notice closely now.

8) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

« 74 † Marriage is the oldest institution in the world. Marriage was performed first, and instituted, in the garden of Eden.

75 A woman is entrusted with certain characters that she must not defile. A woman is trusted to that. There's not a creature on earth like a woman. There's no female dog, there's no female of any kind, entrusted with the character that a woman is.

76 A woman was not even in the--the beginning of the creation, because God knewed that she would fall. All other females could not commit adultery. She is the only one that can commit adultery. If she had been made like the original, that would be complimentary to God's great wisdom. See? She was made a by-product of a man.

77 But because she was cast over in that side, she has also been given a sacred charge from God, for redemption. She's got characters that she must not defile.

78 If she would mar them, she is defiled for lifetime. No matter how much she is forgiven, she can't be justified. I'll strike that in a little bit. Got a Scripture on that, in a few minutes. She can be forgiven for her defilement, but she cannot be justified in this life. It's always with her. Notice now. She's been given this. She may be forgiven, but not justified.

9) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

<< 158 † Then again, why she was designed this way and not like other females, why was the woman designed so and not other females? None of the other females was designed like that. They're not, today. They can't. Not being made that way, she can't do it. Why did He not make this female then, a woman, just like other females, so she would just be the same way, could just raise her babies? Then she would have her husband, and live; and when it come time for her baby, she would have her baby. Why, why didn't He make her like this?

159 I can't say these words. And you understand what I'm talking about, don't you? If you can understand, say "amen." [Congregation says, "Amen."--Ed.] Yeah. See? There is young girls setting here, and young boys, see. But you know, the animal has to come to a certain time of the year, then her mate, then that's all. But, a woman, it's any time. And why did He make her like this?

10) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

<< 233 † But now that the Seals are opened, the Spirit of Truth directs us to the Word. That explains why all the mistakes has been down through the ages, because the Seals was not opened, This was not revealed. It's true.

234 Notice, you, you can't make the shadows fail. As I preached to you last night about the shadow across the floor, it's got to come out right. How can there be a shadow of an elephant coming across the floor, and a little bitty, spindly man come out to be the elephant, or the elephant to a little, spindly man?

235 Now if you'll notice it in perfect type.

236 Now, there is a true woman, a true woman, virgin, that marries her husband, and lives, and she is a blessed thing to the man. If God could have give His son any better thing than a wife, He would have give that to him.

237 But she is designed to be a sex act, and no other animal is designed like that. No other creature on the earth is designed like that. That's the reason you see polygamy, because of that. That's what brought it in.

11) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

<< 204 † David, the king which represented Christ! Hold that in your mind. David represented Christ. Do you believe that? [Congregation says, "Amen."--Ed.] Christ is setting, going to sit on his throne. And this David, a man after God's Own heart, had five hundred wives. See what I mean? David with his five hundred wives, Solomon with his thousand. And Solomon is the son of David, in the natural; which represents Jesus Christ, the Son of David, in the spiritual. But that's natural, sex life. This is going to be spiritual, created. Why? Created. See, that's the way it was at the beginning, but not now in this life we live in now.

205 Notice, don't fail this now, take it all down in your hearts. But not one of those women could even have one more husband. He is the original creation, not her. Not one of those women could have one more husband, but that one husband could have a thousand wives. That's THUS SAITH THE LORD. That's the Bible. Now I've went back, took my time and showed you back yonder where it started, what Jesus said. Now do you see it clearly? They could have as many...

12) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

<< 238 † Now look, in the final analysis, look, there is one Jesus Christ (is that right?), one Man, God, Immanuel. Do you believe that? [Congregation says, "Amen."--Ed.] But the members of His Wife are many, see, thousands times thousands of thousands (is that right?), His Wife, the Bride, the Church. You understand now? ["Amen."]

239 That's why He said to Adam, before sex was ever induced or introduced, "Multiply, to replenish the earth," when he was yet in the beginning, when he was yet both male and female in himself. There, shows then that the Bride has got to come from the Word, by spiritual multiplication, multiplications, see, replenishing the earth.

<< 240 † Now in the sex act, see, the schools got those two things mixed up. Therefore you can't do it, you've got to bring it back to the Truth of it, "in the beginning."

241 And at the end there will be one Lord Jesus, and His Bride many, singular. You get it? There was one David on one throne, one king (after God's Own heart) with five hundred wives. Jesus

sitting on His Throne, hallelujah, in the Millennium, with a Wife; like it was at the beginning, created out of the earth, by the hand of Almighty God, in the resurrection, of many members. There you are.