

# Notes used in the Message

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## 14-1109 - Positive Attitude (Are We Just Anointed One) Pt.46 - Samuel Dale

### MATTHEW 24:15-24

- » **15** † When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)
- » **16** † Then let them which be in Judaea flee into the mountains:
- » **17** † Let him which is on the housetop not come down to take any thing out of his house:
- » **18** † Neither let him which is in the field return back to take his clothes.
- » **19** † And woe unto them that are with child, and to them that give suck in those days!
- » **20** † But pray ye that your flight be not in the winter, neither on the sabbath day:
- » **21** † For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
- » **22** † And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
- » **23** † Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.
- » **24** † For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

### JAMES 3:10-12

- » **10** † Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.
- » **11** † Doth a fountain send forth at the same place sweet water and bitter?
  
- » **12** † Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

### 1) 53-0608A DEMONOLOGY.PHYSICAL.REALM\_ CONNERSVILLE.IN DE 21-40 MONDAY\_

« **27** † **But your souls were made up before the foundation of the world when God created man in His Own image: spirit of man; not a man in His Own image, but man in His Own image. See? And then He made them male and female before He ever had a man in the dust of the earth. Wish we had a chance this afternoon to take our time and go back into that, just see how God...**

Now, it's between the line, but when you see, it comes right up with the line. See? How that God back in the beginning, what He did there, and how He moved down into the earth and how that He made man in His image, and then God turned around and was made in the image of man to redeem man.

« **28** † **Now, when God made man in His image, he was a spirit man. And it... Then there was no man to till the soil. Then He created man out of the dust of the earth. Now, chronologists and so forth, and these people that search and get old bones and so forth, and believe in evolution... I believe in the right kind of evolution. Man evolutes from himself, but not all from one cell. No, sir, because a--a bird has been a bird ever since God made him a bird, and a monkey's been a monkey; a man's been a man. That's right.**

### 2) 53-0403 THE.CRUELTY.OF.SIN.AND.THE.PENALTY.THAT.IT.COST.TO.RID.SIN.FROM.OUR.LIVES\_ JEFFERSONVILLE.IN V-25 N-4 FRIDAY\_

« **55** † **Made him out of the dust of the earth, now, not in His Own image. He had already made the man. Then He breathed into him the breath of life, and he became a living soul. So the soul of man is the nature of the spirit.**

**Now, when you're reborn, you don't get a new spirit. You get a new nature of that spirit. It's the same spirit, but a new nature of it. You take two men, stand them together, both look alike; and one of them is a sinner, and one of them is a Christian. One man say, "I got a spirit the same as you have." See? But one of them is a different, his soul, his nature's different. He's been changed.**

**3) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY\_**

« 36 † **Now, the soul of man is not the body of man, it's the soul. See? And the soul is something that's the--the nature of the spirit.** And then when the nature of a man... When he said, "We are dead," the Scripture plainly tells us that, "we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit." Now, it wasn't that your body died; it wasn't your spirit died. **It was the nature of your spirit died; see, the nature, which is the soul. The nature of your soul is--is God, if you're born again. If it's not, it's of the world. Anything that begin has to end, so therefore the only way that you can have Eternal Life is to have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then. But when you...**

**4) 65-0911 GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5 SATURDAY\_**

« 45 † Now we find out that, many times, it look like the Bible repeating or saying something to what It doesn't, say. For instance, in Genesis 1 we find that, **"God created man in His Own image, in the image of God created He him; male and female created He them."** And then He goes on, and many things happened upon the earth.

**46 Then we come to find out, there was no man to till the soil. "Then God created man out of the dust of the earth." That was a different man. "And He breathed the spirit of life into him, and he became a living soul."**

**5) 57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

« 279 † Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.

Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

**But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany. Oh, I--I, I'll never get to the... this lesson, but I got to get this.**

**6) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

« 412 † Yes, notice, Now, my Jehovah Witness friend, I'd like to ask you about that. See? If hell is a place... Hades, Sheol, whatever you wish to call it, if that ceases at the grave, then why did He say, "I'll not leave My soul in hell, neither will I suffer Thy holy One to see corruption"? How about that? See?

**Here His body was in the grave, and his soul was in hell, preaching, alive. What about that? He was in His Theophany again. His soul was down there with those people that were in...?... theophany also, and was witnessing to them that they repented not in the long-suffering. He... In other words, He'd knocked at the door. And when the door swung open, and all those souls that**

**7) 60-0518 ADOPTION.2\_ JEFFERSONVILLE.IN AD.2 WEDNESDAY\_**

« 97 † **And Paul said, "It does not yet appear just exactly what kind of a body we'll have, but we know we'll have a body like His." What? Did He ever have that theophany body? Yes, sir. When He died, the Bible said that, "He," is a personal pronoun again, "He went to hell and preached to the souls in prison." Hallelujah. How did He do it? He had senses of feeling; He had senses of hearing; He had senses of speech; He preached with that same kind of body I saw those glorified ones in the other night. He preached to the souls that were in hell, that repented not in the long-suffering of the days of Noah.**

But when He rose up on Easter, it was not possible that that Body should see corruption, 'cause David the prophet foresaw it, "I'll not leave His soul in hell, neither will I suffer My holy One to see corruption. Moreover My flesh shall rest in hope, **because He will not leave My soul in hell, neither will He leave My holy One see corruption.**" **And on seventy-two hours before corruption could set in, that theophany, that body that went and preached to the souls that were in prison,** that repented not in the long-suffering of days of Noah, rose again, and the mortal put on immortality, and He stood and He eat, and He told us that He was a Man. Hallelujah.

**8) 57-0821 HEBREWS.CHAPTER.ONE\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

« 129 † Now, here is what happened. Oh, excuse me. I--I--I just get on this, this just gets me right where I love it. See? The Logos, and this great Fountain, this great Fountain of Spirit which had no beginning or no end; this great Spirit began to form, in the creation, and the Logos that went out from It was the Son of God. **It was the only visible form that the Spirit had. And It was a theophany, which means a body, and the body was like a man.**

**130 Moses saw It when It passed through the... by--by the rock. And he looked at It, said, "It looked like the hind part of a man."**

It's the same type of body that we receive when we die here. "If this earthly tabernacle be dissolved, we have one already waiting." **That was It. And that was the theophany which was the Son of God. That Son, that Logos, became flesh, because we were put in flesh. And the theophany, the Logos, became flesh, here among us, and It was nothing else but the dwelling place, for that entire Fountain dwelt in Him. Oh, do you see it? There It is. That was the One, that, in...**

**9) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

« 385 † Now, he's speaking of the soul, the spirit. For we pack our bodies over the grave of the saintest of us, for this body. And the body... In the first place, when God, the Logos that went out of God...

Or, as I have went through it, the Catholic call It, "the eternal sonship of God."... Which as I have said before, the word doesn't even make sense. See, there cannot be an eternal son, because a son had to have a beginning. And so Jesus had a beginning; God had no beginning. See? But the Son was the... Not eternal sonship, but the Son that was with the Father in the beginning was the Logos that went out of God.

**And it was the Theophany of God that went out, the human form that didn't have eyes like you see: a better eye. It didn't have ears like you hear, but a far more hearing. See? It was a Theophany, that all this rainbow condescended into a--a Theophany. Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man."**

**10) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 841 † What do we do? **Well, my dear sainted brother, my dear sainted sister, before the foundation of the world, when God created you in His image, or created the--the man in His image, and created the woman in the image of the man for the glory of the man, He made you a theophany just like Himself, when He said, "let us" to the creatures that He had made, "let us make man in our own image, in our likeness..." a theophany. God had never become flesh yet; He was in a theophany.**

**And Moses saw Him. Moses cried, "Lord, let me see You."**

He said, "Go yonder and hide in the rock, in the cleft. And Moses got back in that cleft; and when God passed by, the lightning and thunders... And as God passed by, He had His back turned like this. **And Moses said It was the back of a Man.** Hallelujah.

Who was It? The Melchisedec that come down, the King of Salem, with no father and mother, no beginning of days or ending of life. That's Him. And He come down; that's the One that talked to Abraham; that gathered Him up a little body of flesh like that, and [Brother Branham blows--Ed.] breathed into it, stepped into it, and come down and eat a calf, drank milk from a cow, and eat some butter and corn bread. And the two Angels...

And when He walked out there, and all of that stuff just [Brother Branham blows--Ed.] vanished and went away.

**11) 65-0815 AND.KNOWETH.IT.NOT\_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY\_**

« 102 † Now let me draw you a little circle. If I had a blackboard... But I want you to watch here. [Brother Branham draws the following rings on something--Ed.] **I'm going to make one ring like this, and I'm going to make another ring on the inside of that ring, that's two, then I'm going to make a ring on the inside of that ring. That's three rings, three circles. Now, that's you.**

**103 That's God. God in a trinity is One, and without a trinity He's not God. He can't be manifested any other way.**

**104 And neither can you be manifested without being the trinity person that you are, that's: body, spirit, soul. Without either one of them, you're not complete. See? You didn't have a soul, you'd be nothing; you didn't have a spirit, you wouldn't be nothing; you didn't have a body, you just be a spirit, not a body.**

**105** So, God is complete in the tri-unity of a Being; not tri-unity of beings, but One Being in a tri-unity. Father, Son, and Holy Ghost is one true manifested God. God!

**12) 65-0815 AND.KNOWETH.IT.NOT\_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY\_**

« 126 † And now the reason that people today... Now, don't forget this now, and you'll--you'll see what the Holy... **what the initial evidence of the Holy Ghost is. See?**

**127 Now, people can live in this spirit, and they dance in the spirit. They shout in the spirit. They go to church in the spirit, and they can absolutely have the real Spirit of God anointed on that spirit, but still be lost and just as devil-possessed as they can be, with that spirit.**

**128 Because, watch, that's the reason you couldn't tell that woman, she was wearing shorts, was wrong. You couldn't tell her bobbing her hair was wrong. "Well, what's your hair got to do with it?" Well, it did to Samson. See?**

**129 "Whosoever shall add one word to This, or take one Word from It." You've got to have an ultimate somewhere.**

**13) 65-1126 WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_**

« 206 † **The Spirit can come out here and anoint you to do certain thing, and you do it, but that don't mean you're saved. Think of it. Caiaphas prophesied. Judas cast out devils. See, the Spirit anointed him. This rain falls on the just and the unjust, the weeds can rejoice with the wheat. But it's what it is at the core. There's where you can, intellectuals, can accept and say, "Oh, sure, that looks good. I believe that." That still don't do it. No, sir. And the spirit can actually make witness of it, and still it isn't so. Because if that soul hasn't come from God, it can make all the impersonations out here, but it cannot be real. You can act healing, you can act like you have. You can act like you receive it. Christians can act like they're Christians, and act and be ever so good at it, but that don't mean they're saved. That's exactly right, see. The Spirit can be there, the real, genuine Spirit. The Holy Spirit can anoint you, that still don't mean you're saved. It's that inside soul that never dies, it's got Eternal Life. It always was Eternal Life. See? It come from God, it goes to God, it's the soul.**

**14) 65-1126 WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_**

« 204 † **Now, remember, you're in a cycle of three, but you're one person. Like Father, Son, and Holy Ghost, cycle of three, but one Person. Three attributes of the same God: fatherhood... Three offices like: fatherhood, sonship, and Holy Ghost. And you are: body, spirit, and soul.**

**205 Now, the outside body has five inlets to it, to contact your earthly home: see, taste, feel, smell, and hear. The inside, which is a spirit, it has five senses: conscience, and love, and so forth. But the inside of that, the soul, has one thing. That's where you live.**

**14) 65-1126 WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_**

« 207 † **Now, notice that, it's got to be. Five, f-a-i-t-h, outside; spirit, J-e-s-u-s; on the inside, y-o-u. See? That's how standing here, looking at you, I don't know a one of you. The spirit can anoint me, still I don't know none of you. But when that inside of the inside breaks in, that's God.**

**208 That's where the outside can reason. You take a man, say, "Well, you know, I--I know I'm not supposed to commit adultery. But, you know, then the spirit tells me I shouldn't commit adultery. But, you see, way down in there is still that thing in there." See, it'll kind of govern around, and better watch it.**

**209 But when it's directed from the inside, it throws all the rest of it together. That's the guidepost. That's the control tower, the inside of the inside. The soul controls the spirit, the spirit controls the body.**

**210 So an outside whitewash don't make any difference. Them religious people back there, that Paul called "whited-walls," and so forth, they were (outward) just every way the... a believer, and they had prophesies among them, and everything else but the inside of the inside ("the soul that disbelieveth").**

**211 That's the reason I say people can jump up and down, and speak in tongues, people can shout, lay hands on the sick, and heal the sick and so forth, by faith; all these great things there by the Spirit, still be lost. Anointed ones.**

**15) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY\_ SAN.BERNARDINO.CA V-7 N-6 MONDAY\_**

« 100 † Notice, we find today that people... There's many people just can't believe It, even Spirit-filled people. I'm going to give you one that'll choke you. **The baptism of the Holy Ghost don't mean you're going in, not at all, not on that, don't have anything to do with your soul. That's the baptism, see. Here's the inside soul, in here, that has to come from God. But then on the outside you have five senses, and five out... inlets to your... contact your earthly home. The inside, you have a spirit, and in there you have five outlets: your conscience, and love, and so forth, five outlets to that spirit. Remember, in that spirit you can be baptized with the genuine Spirit of God and still be lost. It's the soul that lives, that was ordained of God.**

**101** Didn't Jesus say, "Many will come to me in that day, and say, 'Lord, haven't I cast out devils, done great and mighty works, prophesied, the great gifts of God?'" He said, "Depart from me, you that work iniquity, I never even knew you. Many will come in that day."

**16) 65-1207 LEADERSHIP\_ COVINA.CA V-7 N-7 TUESDAY\_**  
« 162 † **The choice of your conduct. You could... You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur... Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell. The Bible says so. Uh-huh, that's exactly right.**

**17) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_**  
« 26 † Now, it's a Sunday school lesson, we want to--to try to bring this to a real showdown, by the Scriptures, not by what someone else has said about it, but just reading the Scriptures.

You may say, "How can this be? Would the anointed ones..."

**27** What were they? "Christs," C-h-r-i-s-t-s, anointed. "Christs, and false prophets." Anointed ones, but false prophets!

Jesus said, that, "The rain falls on the just and the unjust."

**28** Now, someone might say to me, **"Do you believe that that anointing on those people means that it's the anointing of the Holy Spirit?" Yes, sir, the genuine Holy Spirit of God upon a person, and yet they are false.**

Now listen close and see what He said. "And they shall show signs and wonders, insomuch that it would deceive the very Elected if it were possible." And they are anointed with the genuine Holy Spirit. I know this sounds very foolish, but we're going to take time and explain it by the Word, that that's absolutely THUS SAITH THE LORD, the Truth.

**18) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_**

« 46 † The same Holy Spirit that anoints the Church, that gives them desire to save souls, that gives them power to perform miracles, It falls on the unjust the same as the just. The very same Spirit! Now, you can't make it another way and understand Matthew 24:24. He said, "There shall rise false Christs," false, anointed ones. Anointed with the genuine Thing, but be false prophets of It, false teachers of It.

What would make a man want to be a false teacher of something that's Truth? Now we'll get down to the mark of the beast in a few minutes, and you'll see it's denomination. See? False teachers; false, anointed. Anointed Christs, but false teachers. It's the only way you can see it.

**19) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_**

« 74 † Notice, both of them, both of them anointed. Now, how could you tell which was right, and wrong? Watch what the Word promised to Ahab. The prophet which was before him, which was Elijah, one of the greatest prophets of the age, that was a vindicated prophet. That vindicated prophet said, that, "Because Ahab had done this evil, that the dogs would lick his blood; taking Naboth's life. And that the dogs would eat Jezebel, and the... her body would be dung upon the fields." Now, how can you bless what God has cursed? Or how can you curse, as Balaam said, what God has blessed? See?

But these prophets were sincere. There were no doubt but what they were good men, honorable men. For, to be a prophet in Israel, you must be honorable, or to even be an Israelite. You was stoned, if not. They were honorable men. They were smart men. They were educated men. They were the selected of Ahab, of the nation. (See that, Sister Wright?) The selected of the nation, well fitted for the par-...

**20) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_**

« 115 † **But watch. Jesus said, that, in this end time, again, the two spirits would be real close together again. Is that right? [Congregation says, "Amen."--Ed.] Now notice. It will be closer than that was. This is the end time. Oh, children! God have mercy upon us! Till, "It would even be so real till it would deceive the very Elected if possible." Now how you going, how did we tell it in them days? How you going to tell it today? The same way, stay with the Word, "Jesus Christ the same yesterday, today, and forever."**

**21) 58-0927 WHY.ARE.WE.NOT.A.DENOMINATION\_ JEFFERSONVILLE.IN V-11 N-7 SATURDAY\_**

« 90 † And sin can kept corrupting, righteous seed can remain in there and seed can keep corruption, and corrupting and corrupting till after while it runs out. It gets to a place because their mothers and daddies and so forth has lived so before us, and by--**and that, until there's nothing left for us. And you know what Jesus said? If He didn't cut the work short, there'd be not even any flesh saved.**

**22) 61-0101 REVELATION.CHAPTER.FOUR.2\_ JEFFERSONVILLE.IN ROJC 585-643 SUNDAY\_**

« 305 † That's the reason, you see, we got these six days that the world has labored in, and we're way up close to this seventh day now. The first two-thousand years, God destroyed the water... the world with water. Second two-thousand years, Christ come. This is 1961, right at the door, just a little time. And look, Jesus said, **"Now, it won't run all the way out," He said, "'cause I'll have to cut the work short. If I don't, the atomic bomb will destroy all flesh. Uh-huh. For the Elect's sake, I will cut the work short in righteousness. Cut it off, part of the time." See, then the thousand-years' Millennium, the great Day.**

While the Church has labored against sin for six thousand years, and the seventh thousand is the Millennium. Like God made six thousand years to build the world, and the seventh thousand He rested from all of His works. And the Church labors against sin for six thousand years, and the seventh thousand the Church rests.

**23) 63-1124M WHAT.SHALL.I.DO.WITH.JESUS.CALLED.CHRIST\_ JEFFERSONVILLE.IN V-6 N-6 SUNDAY\_**

« 97 † Uniting denominational, Protestantism, fulfills exactly what the Scripture said of Revelation 17. "All, whose names were not written in the Lamb's Book of Life, was belong to her." One or the other, either the beast or the image of the beast. The Bible said so.

And Jesus spoke of this, not as communism. But in Matthew the 24th chapter, beginning with the 21st to the 26th verse, **He predicted that the spirit in this system would be so much like the real thing till it would deceive the very Elected if it was possible; the Elected, whose Names are put on the Lamb's Book of Life before the foundation of the world. And, frankly, it got them so tied up, until He said if He didn't cut the work short, for their sake, there would be no flesh saved upon the earth. And we've only got...**