

Notes used in the Message

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14-1105 - Positive Attitude (Unchanging God) Pt.41 - Samuel Dale

MALACHI 3:2-6

- » **2** † But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:
- » **3** † And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.
- » **4** † Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.
- » **5** † And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.
- » **6** † For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

HEBREWS 13:7-8

- » **7** † Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.
- » **8** † Jesus Christ the same yesterday, and to day, and for ever.

1) 56-1208 ABRAHAM_ BROOKLYN.NY SATURDAY_

« **E-14** † And Abraham was just an ordinary man just like you and I, and he wasn't any extra good man, reason that God called him, but God called Abraham by election.

Now, if you'll notice in the Old Testament, which you have a pastor here far more able to explain these things than I, but Abraham is justification. I... Or, Abraham is election, rather. Isaac is justification, and Jacob is grace, and Joseph is perfection. There's nothing against Joseph in Scripture. He was a perfect type of the Lord Jesus in every way.

So in Abraham is election. God calls man by election, foreknowledge. "No man can come to Me except my Father draws him first. **All that comes I'll give them Eternal Life and raise him up at the last day.**" **That settles it. I'm so happy to know this one thing, friend: That Christianity has no negative nothing to it. It's everything absolutely positive. A man that becomes a child of God has a positive hold on Calvary, and Calvary has a positive hold on him with the assurance by Almighty God by an oath to Himself that He will raise him up in the last day and take him to glory. There's not no "if" or "and" or nothing. It's something that's positive.**

2) 56-1215 HEAR.YE.HIM_ PARKERSBURG.WV SATURDAY_

« **E-11** † "He was wounded for our transgressions, bruised for our iniquity: chastisement of our peace upon Him; with His stripes we were healed." Everything's in past tense. **There's no negative at all in Christianity; it's all positive, done paid for. It's finished. Amen.** That would make Methodist almost shout again, wouldn't it? Think of it. It's all completed, all finished. Our only thought, is not many things... **God cannot do nothing else; it's already completed. Christ stood right here tonight, you'd say, "Christ, heal me."**

**He'd say, "I've already done it."
Say, "Save me, Lord Jesus."**

3) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« **233** † Do you now believe It? Do you believe It? If so, reach out by faith and touch His garment, because He's passing this way. He will prove He's the same yesterday, today, and forever, Hebrews 13:8. "Lo, I am with you always, to the end of the world," Matthew. And He is a High Priest, according to Hebrews, the Book of Hebrews, 4th chapter and the 15th verse, "He is the High Priest that can be touched by the feeling of our infirmities." Do you believe that? Reach out and touch the Lord. He's ever present, "Lo, I am with you always." Look down through the ages. "Prove all things. Hold fast to that what's good."

234 **Now, if you belong to a church that don't believe that He's the same yesterday, today, and forever, the same in every way, get away from it. Prove!**

4) 56-0414 BLIND.BARTIMAEUS_ COLUMBIA.SC SATURDAY_

« E-63 † **Now, the Bible said, that, "Jesus Christ is the same yesterday, today and forever." Right? And He's got to be the same in principle, the same in power, the same in every way, only in the corporal body. And He's using us. See, Jesus don't have any hands but yours and mine. See, we are the what? He is the Vine; we are the branches. Is that right? The vine don't bear fruit; the branches bear fruit. Is that right? You don't take the fruit off the vine; you take it off the branch.**

5) 56-0401M THE.MIGHTY.CONQUEROR_ JEFFERSONVILLE.IN SUNDAY_

« E-61 † Now, after the message and you people have received Christ as your Saviour, the great resurrection morning... Now the time is at hand that I must either be a false witness or a true witness of Christ. If I have told the truth, as I believe this Bible to be the Truth, and no other book, and anything contrary to this is not the truth. I only believe that this Bible contains the Truth of God. **And if this Bible said that He has risen from the dead, that He is the same yesterday, today, and forever, then He's got to be the same in resurrection, got to be the same in power. He's got to be the same in principle. He's got to be the same in every way except a cardinal body. This body, the corporal body of His is setting at the right hand of God Almighty in glory. Do you believe that? He's setting at the right hand of God Almighty in glory making intercession.**

6) 61-0409 SIRSWOULDSEEJESUS_ BLOOMINGTON.IL SUNDAY_

« E-22 † Now, the same is by Christ. If He's raised from the dead, the infallible Christ, then He's just the same today that He ever was or the Scripture's found wrong.

Now, then I wonder tonight how many in this visible audience would like to raise their hands and say, "I would love to see Jesus. Sirs, we would see Jesus."

Well now, let's see if this is the Word of God; we believe it. Now, if we would long to see Jesus, just about two Greeks came and wanted to see Him and their desire was met. So there's at least two hundred, or three, in here tonight, and more are here wanting to see Jesus, so if He was willing to show Himself to those uncircumcised Greeks, because they were desirous of seeing Him, how much more ought He show Himself to His children that's saved and borned of the Spirit of the living God? Why wouldn't He be more willing to show Himself alive to us tonight, as He was to the forty and the different ones as He met with them in the circle? It's a question. But it's a promise.

And then if Hebrews 13:8 said, "He's the same yesterday, today, and forever," then He's got to be the same in principle, the same in power, the same in every way that He was yesterday, or He isn't the same.

Someone say, "He's the same in a certain way."

No, He's the same; the Scripture says. That's the same Jesus that was, is today, and will be forever.

Now, if I should comb down through this audience of people, and say, "The Baptists, the Methodists, the Pentecostals, the--the different types, you teach that in your church?"

"Yes. Sure, we teach it."

Well, that's what you should do. That's right, because it's the infallible Word of God.

But did you ever to try to ask God to make it manifest, to make it real to you, not just as a historical Christ, but a risen Christ?

7) 58-0223 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ CHATTANOOGA.TN SUNDAY_

« E-47 † Listen, to you people, we got a lot of fungus on the ear. You know what fungus is, don't you? We got a lot of fungus on the ear, a lot of nonsense and carrying on, a lot of fussing and fighting between denominations; but still it's the ear of corn, and God will trim it out some of these days and take it to the garner.

It's the same Jesus, yesterday, today, and forever, the same, same in power, same in manifestations, the same in every way that He was then, He is now or the Scripture's wrong. Blessed be His Name. Mercy now, judgment next: we're at the end time.

8) 61-0519 SIRSWOULDSEEJESUS_ DAWSON.CREEK.BC FRIDAY_

« E-25 † **Now, Jesus said, "Wherever two or three are gathered in My Name, there I will be in the midst." Now, then that has to bring Him in our presence now. Then if He is here, the invisible Christ, then why can we not see Him like those Greeks wanted to see Him? For He is the same in every way except the cardinal body--corporal body, rather. He's the same Christ.**

9) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_
« 316 † **What was it? Making Jesus Christ the same yesterday, today, and forever. The same works that Jesus did, Paul did the same. And they seen God, the great Father that had demonstrated in the burning bush, had demonstrated It to Paul, and here It was being demonstrated.**

317 And He's the same in every age. God's threefold manner, "yesterday, today, and forever." What? Redeemer; in His Church; preeminences in the coming Kingdom. Amen! You see it? Just as perfect as it can be!

10) 64-0125 TURN.ON.THE.LIGHT_ PHOENIX.AZ V-22 N-3 SATURDAY_
« 61 † **A man is knowed by his credentials, the credentials of the Word of God, if he is sent by the Word of God and with the Word of God. Same in every age! It's always been.**

62 We can't live by yesterday's light. Yesterday's light is history. We know nothing about it. You can't get warm today by the sun that shines yesterday. That's what's the matter with the churches today. That's what's the matter with the people, they're trying to live by what happened yesterday. You can't warm by a painted fire. Certainly not, it has no heat in it. Yesterday's sun has no heat in it.

11) 64-0427 A.TRIAL_ TUCSON.AZ MONDAY_
« 195 † **How can you people say that the apostolic age ceased? Where do you get it? How can a vine come out and bear, today, can go out and bear an orange, and this day bear a pumpkin? It would have to change its life. And in Malachi the 3rd chapter, God said, "I am God, and I change not." What He was then, He is today. And He always was and always will be.**

196 I want to call you, the attention, that the prosecutor is trying to tell you that He--He said, "I was" or "I will be," but it's wrong. He said, "I am the same yesterday, today, and forever." This prosecutor is misinterpreting the Word.

12) 62-0120 THE.UNCHANGEABLE.GOD.WORKING.IN.AN.UNEXPECTABLE.WAY_ PHOENIX.AZ SATURDAY_

« 42 † Well, it might have been because that I'm Pentecostal. And, but I wanted to say this so bad that I hardly could hold my peace. But I thought, "What lazy preacher put his feet up on the bench when Paul got him saved?" See? It was that convert, himself, that was led deep enough into God till he got a hold.

43 And if a man really gets a hold of God, God gets into the man's heart. Don't worry, sparks will be flying from every side, because he's deep enough in God, and his whole life is rooted and grounded in Christ, you see. Therefore, we know that it isn't just lazy preachers. It's because that the--the convert doesn't go deep enough till he loses the sight of the world and the things of the world. If he ever gets close enough to God, he doesn't do that.

44 But we find out that the churches change and the people changes. The roads changes. The scenes changes. The politics changes.

45 But there's one thing that does not change, that's God. He remains the same. "I am God, and I change not." No matter how long it is, God has never changed one bit, and He cannot change. What a place! The reason He cannot change is because God is infinite, and anything that's infinite cannot change.

13) 57-0908E HEBREWS.CHAPTER.SIX.2_ JEFFERSONVILLE.IN HEB SUNDAY_

« 242 † Then I'll have to answer questions. And if I can't get them, I'll say, "Brother Neville, what do you think about that?" I'll say, "There he is. Let him answer it." [Brother Neville says, "That's when I'll read the Greek."--Ed.] Then is when he's going to read the lexicon, get the Greek out. I think it's time for me to do, also.

243 But, now, if we will get down and be real sincere, and really come for one purpose, that's, to learn. I want to learn, too. And the Bible is written, said, "It is... The Scriptures are of no private interpretation." That means the Scripture must interpret Scripture. See? Each Scripture must interpret the other, all the way through the Bible, to make it one great thing. Because, God can't change, because He's the unchangeable God.

14) 64-0320 GOD.IDENTIFYING.HIMSELF.BY.HIS.CHARACTERISTICS_ DENHAM.SPRINGS.LA

FRIDAY_

« 96 † **Now, His characteristics never fails. It always is the same. Now, remember, His characteristic, the characteristic of God, cannot fail. If it does, then God has failed. And the Bible said, in Hebrews 13:8, that, "Jesus Christ is the same yesterday, today, and forever." Therefore, He is the unchangeable God. What ever character He was at the beginning, He is still that same character. Every way He worked, anytime He ever done anything, He does it the same way every time. If He doesn't, it's His character has changed, see, and His characteristics would display something that wasn't of God. See? So we wouldn't know where...**

15) 61-0108 REVELATION.CHAPTER.FOUR.3_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY_

« 285 † **Let's go back just a minute now, to be sure that we got these fellows right. The first time that these guards was mentioned, is in Genesis. Now, remember, everything that we preach has got to come from Genesis to Revelation. Any time that you want to be questioning, come ask me. See? It must be the whole Bible, not just part of it, 'cause God don't change! What He was in Genesis, He is today, and He was in the middle age. He's always the same! See? Now, in Genesis, when these Cherubims... That's how I come to find them, I had to go back to find out what they was at the beginning.**

16) 63-0714M WHY.CRY.SPEAK_ JEFFERSONVILLE.IN V-2 N-26 SUNDAY_

« 134 † **Now, Moses give away to that, and he set... his faith paralyzed the world. 135 Either your faith will paralyze glamour, or either the glamour will paralyze your faith. Now, you have to take one or the other. And you see the Bible don't change. God don't change. He's the unchangeable God.**

136 And now we find, today, that people of this day, see, they look to the big things, the big organization. "I belong to the So-and-so." See? And they go down there, and, look, there is no different from the street people. There is no other things. They have a little intellectual something, and go on. When you talk about Divine healing, the Pillar of Fire, the Light of God, they say, "That's mental."

17) 63-1124E THREE.KINDS.OF.BELIEVERS_ JEFFERSONVILLE.IN V-3 N-6 SUNDAY_

« 98 † **God said, "I'm the Lord heals all thy diseases. I am God and I change not." Amen! And God is Word. And if God don't change, how is the Word going to change? See? "I am God, and I change not." The Scriptures says that. God said it, Himself. And if He cannot change, then He is the Word. "In the beginning was the Word, and the Word was with God, and the Word was God." The unchangeable Word! "And the Word was made flesh, and dwelt among us." Amen! Yes, sir.**

99 God raised up bodies, all down through; Moses, and Ezekiel, and Jeremiah, and Isaiah, and Elijah's, all down, where His Word temporarily come. But the full Word was made manifest in this Man Jesus Christ. Which, He was God in the--God in the fullness of the Godhead bodily. There He was made flesh. I believe that, every Word.

18) 58-1002 BUT.FROM.THE.BEGINNING.IT.WAS.NOT.SO_ JEFFERSONVILLE.IN THURSDAY_

« E-64 † **Let us pray again. Come on, sister, if you're coming to the altar here. That's all right. Lord, God, let it be written and let it be did, Lord. It is written, so now let it be done. I will not be guilty at the day of the judgment for standing behind some church creed, but to preach the full Gospel in the power of the resurrection of the Holy Ghost. Now, Lord, will You honor these words, and will You send the Holy Spirit on these tonight, Lord? And heal the sick and the afflicted in our midst, that the people might know that the God that wrote the Bible is still here. And He does not change, though men try to change the Word, but He is the unchangeable God that said it wasn't so from the beginning.**

19) 61-0519 SIR.S.WE.WOULD.SEE.JESUS_ DAWSON.CREEK.BC FRIDAY_

« E-32 † **What does He look like? Where would we find Him? The only sensible way that I could say to you, my friend, tonight, is to go back in the Scripture and find out what He was yesterday. Then what He is yesterday, He will be the same today and will be forever. Because He is the infinite, infallible, unchangeable God.**

20) « 356-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now let me say this here. I don't believe that God is calling only to the false church to repent. In this verse He is talking to His elect. They have some repenting to do, too. Many of His children are still in those false churches. They are those of whom it speaks in Ephesians 5:14, "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." To be asleep is not to be dead. These are sleeping amongst the dead. They are out there in the dead denominations. They are floating along with them. God cries out, "WAKE UP! Repent of your folly." Here they are lending their

influence, giving their time and their money, actually their very lives to these antichrist organizations, and all the while thinking it is all right. They need to repent. They must repent. They need to have a change of mind and turn toward truth.

Yes, this is the age that most needs to repent. But will it? Will it bring back the Word? Will it again enthrone the Holy Spirit in men's lives? Will it again revere Jesus as the ONLY Saviour? I say not, for the next verse reveals the astounding and shocking truth of the close of this age.

Revelation 3:20-22,

"Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.

To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne.

He that hath an ear, let him hear what the Spirit saith unto the churches."