

Notes used in the Message

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14-1029 - Looking For The Blessed Hope - Jeevan Prakash

TITUS 2:11-15

- » 11 † ¶ For the grace of God that bringeth salvation hath appeared to all men,
- » 12 † Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
- » 13 † Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
- » 14 † Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.
- » 15 † ¶ These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

I CORINTHIANS 1:7-8

- » 7 † So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:
- » 8 † Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

REVELATION 5:9-10

- » 9 † And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
- » 10 † And hast made us unto our God kings and priests: and we shall reign on the earth.

LUKE 21:28

- » 28 † And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

II TIMOTHY 4:3-4

- » 3 † For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;
- » 4 † And they shall turn away their ears from the truth, and shall be turned unto fables.

1) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

59 He come to redeem, or to bring to Life, those predestinated Seed that God seen before the foundation of the world and put their names in the Book of Life. And here they are on the earth, without a hope; He came not only to be the Blessing, but to share the Blessing with every predestinated Seed. **Now, if the Seed wasn't on the earth, it could not live. It had to be on the earth, and also germitized. No matter how long It's kept in darkness, It'll come forth when the S-o-n shines upon It. Notice now, He come to share It with us.**

« 60 † No wonder the Gospel is good news. The very word Gospel means "the good news." The good news, what? If a man died for our sake, that's good news. If Christ was born, that's good news. But never a news, never was there news like this news, that, He Who made the promise has confirmed the promise, that, "He's alive forevermore, and have the keys of both death and hell, in His hand." All the gloom was shook away. There was no more gloom to be seen, for the Son was up from the grave.

2) 62-0603 THE.END.TIME.EVANGELISM_ JEFFERSONVILLE.IN V-10 N-5 SUNDAY_

« 50 † Same thing today, when you see His work. Now, we have already seen and are witnessing the appearing of the Lord. Now remember, appearing and coming is two different words, to appear and then to come. Now is the appearing, **He's already appeared in these last days. Right here with us in the last few years. Now, it's a sign of His Coming. He's appearing in His Church, in the form of the Holy Spirit, showing that it's Him, 'cause people cannot do these things that you see the Holy Spirit doing, so that's the appearing of the Lord. Now remember, it spoke both places, "appearing" and "coming."**

3) 65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY_ PHOENIX.AZ V-19 N-2 TUESDAY_

« 54 † "He that's born of God, doth not commit sin. The worshiper once purged has no more conscience of sin, no more desire to sin." The sin question is over. You become a part of God, in Christ. Christ died to redeem you.

55 Now just think of all that we would have been if it hadn't been for God. But God, in His rich mercy, how He has redeemed us tonight! Where would we have been tonight if it hadn't been for God's rich mercy upon us?

4) I JOHN 5:18-20

» 18 † ¶ We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

» 19 † And we know that we are of God, and the whole world lieth in wickedness.

» 20 † And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

5) HEBREWS 10:2

» 2 † For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

6) II CORINTHIANS 5:15

» 15 † And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

7) 60-1113 CONDEMNATION.BY.REPRESENTATION_ JEFFERSONVILLE.IN V-2 N-13 SUNDAY_

« 57 † Let us bow our heads now, for a word of prayer. Our gracious Lord, as in one way I--I feel shaky to know that this world is at the end-time. I would not know what nation to flee to. There is no more refuge, only, looking up. For it is told us when these things begin to come to pass, then look up, for our redemption is drawing near.

O God, I pray for the sinful world today in its condition; to see how everything is going on I pray that somehow, Lord, that You'll speak to every heart, every minister, that he might be a burning flame in these last days to call to repentance and back again to the faith, the church of the living God. As we know, we're living in that Laodicean Church Age, where that they'll be lukewarm, I pray, Father, that You'll let us hold tight to that what we have: Christ, looking for that day of His appearing.

« 59 † Forgive us of our sins, as we have forgive those who have sinned against us. And we know now, Lord, that we see the outside world, knowing that it had to come to pass; there's no way of stopping it. Though we speak against it and give a voice against it, yet we know in our hearts according to Thy Word, it's going to be anyhow. For Thou has said so. But in that day of the judgment, when God's great magnetic tape will be played, we want our voice against wrong and for right.